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EL PASO BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Date: Tuesday, November 16, 2021 Item No. 8.k.

To: Board of County Commissioners

From: Todd Marts, Executive Director - Community Services

Agenda Wording: Resolution to Approve a Park Lands Agreement with Lorson, LLC and Lorson Ranch Metropolitan District for The Hills at Lorson Ranch Filing No. 1.

SUMMARY (including information on budgeted matters)

The Community Services Department requests consideration and / or approval of a Park Lands Agreement with Lorson, LLC for The Hills at Lorson Ranch Filing No. 1.

BACKGROUND (including information on budgeted matters)

Lorson Ranch is a 1,412-acre mixed-use development located east of Fountain, near Marksheffel Road and Fontaine Boulevard. The property owner, Lorson, LLC, is in the process of completing a Final Plat subdivision for The Hills at Lorson Ranch Filing No. 1. Lorson, LLC has indicated their intention to construct urban park amenities within The Hills at Lorson Ranch Filing No. 1 and has requested credits for the required urban park fees for the filing.

Please find attached the proposed Park Lands Agreement for The Hills at Lorson Ranch Filing No. 1 that include providing \$149,060 in urban park fee credits for the installation of urban park amenities within Tract E, Tract H, and Tract L. Urban park amenities include installation of a climbing rock, disc golf course, hammock garden, turf areas, stie furnishings, and sidewalks.

Lorson, LLC estimates the overall cost of these urban park amenities to be approximately \$170,258. The urban park improvements are subject to review and acceptance by the County, and all improvements shall be installed in compliance with applicable County regulations, resolutions, and standards. The park will be maintained by the Lorson Ranch Metropolitan District.

The Community Services Department requests consideration and / or approval of the attached Park Lands Agreement to Lorson, LLC for The Hills at Lorson Ranch Filing No. 1. The Park Advisory Board endorsed the agreement at their November 10, 2021 meeting.

Strategic Plan Alignment: Goal #3 / Strategy D - Continue to improve and update the County park system including parks, trails, open space, nature centers, fairgrounds, and services.

ESTIMATED TIME FOR PRESENTATION

minutes/hours

STRATEGIC PLAN GOALS

- GOAL ONE – Maintain and promote a financially sustainable County Government that is transparent and effective
- GOAL TWO – Continue to enhance the understanding of civic services and promote participation, engagement and confidence in County Government
- GOAL THREE – Maintain and improve the County transportation system, facilities, infrastructure and technology.
- GOAL FOUR – Consistently support regional economic strength.
- GOAL FIVE – Strive to ensure a safe, secure, resilient, and healthy community.

FINANCIAL IMPLICATIONS

Business Year:	2021	Subject to TABOR? NO
Fund:		
Funding Amount:	\$0.00	
Increase to original adopted Budget	\$0.00	
Net Cost to County:	\$0.00	
Total Project Cost:	\$0.00	
Vendor Information		

ATTACHMENTS

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