STERLING RANCH FILING NO. 5

BEING A REPLAT OF TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2,

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. **COUNTY OF EL PASO, STATE OF COLORADO**

RF IT	KNOWN	RV	THEGE	PRESENTS:

THE AFOREMENTIONED, CLASSIC SRJ LAND, LLC HAS

THAT CLASSIC SRJ LAND, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACTS OF LAND TO WIT:

LEGAL DESCRIPTION:

TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2, Include reception number for Branding Iron plat COUNTY OF EL PASO, STATE OF COLORADO.

CONTAINING A CALCULATED AREA OF 508,058 SQUARE FEET OR 11.6634 ACRES.

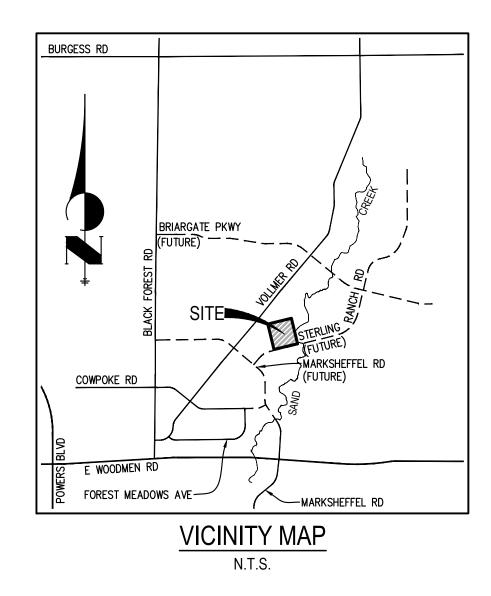
EXECUTED THIS INSTRUMENT THIS ______ DAY OF _____, 202___, A.D.

OWNERS CERTIFICATE/ DEDICATION STATEMENT:

THE ABOVE OWNER, CLASSIC SRJ LAND, LLC HAVE CAUSED SAID TRACT OF LAND TO BE SURVEYED AND PLATTED INTO TRACTS. LOTS, STREETS, AND EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALES AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT AND LOCATIONS OF SAID EASEMENTS, AND WHICH TRACT SO PLATTED SHALL BE KNOWN AS STERLING RANCH FILING NO. 5, EL PASO COUNTY,

ALL STREETS HEREBY PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY PERSONALLY COVENANT AND AGREE THAT ALL PLATTED STREETS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS, AND THAT PROPER DRAINAGE FOR SAME WILL BE PROVIDED AT HIS OWN EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, AND UPON ACCEPTANCE BY RESOLUTION, ALL STREETS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO.

PRINTED NAME:		
I MINILU INAIVIL.		
AS:	OF CLASSIC SRJ LAND, LLO	C
STATE OF COLORADO)		
COUNTY OF EL PASO)		
,	TOOLD DELODE ME THIC	DAY OF
THE FORGOING INSTRUMENT WAS ACKNOWLE, 202, A.D. BY:	TUGED BEFORE ME IHIS	DAY OF
AS:	OF CLASSIC SRJ LAND, LLC	
WITNESS MY HAND AND OFFICIAL SEAL:		
MY COMMISSION EXPIRES:		
NOTARY	PUBLIC	
THE DEDICATION OF TRACT A, B, C AND D RANCH METROPOLITAN DISTRICT NO. 3.	ARE HEREBY ACCEPTED FOR OWNE	RSHIP AND MAINTENANCE BY THE STERLIN
BY:PRESIDENT		
PRESIDENT STATE OF COLORADO)		
PRESIDENT STATE OF COLORADO))SS		
PRESIDENT STATE OF COLORADO))SS		
PRESIDENT STATE OF COLORADO)SS COUNTY OF EL PASO)	AY OF	BY
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PRESIDENT STATE OF COLORADO COUNTY OF EL PASO ACKNOWLEDGED BEFORE ME THIS D. MY COMMISSION EXPIRES:	AS	



PCD DIRECTOR CERTIFICATE:

THIS PLAT FOR "STERLING RANCH FILING NO. 5" WAS APPROVED FOR FILING BY THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS _____ DAY OF _____, 202___, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

EXECUTIVE DIRECTOR, PLANNING AND COMMUNITY	•	DATE
DEVELOPMENT DEPARTMENT		

surveyor's name, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat truly and correctly represents the results of a survey made on date of survey, by me or under my direct supervision and that all monuments exist as shown hereon; that mathematical closure errors are less than 1:10,000; and that said plat has been prepared in full compliance with all applicable laws of the State of Colorado dealing with monuments, subdivision, or surveying of land and all applicable provisions of the El Paso County Land Development Code.

I attest the above on this	day of	, 20

Surveyor's Name, (Signature) Colorado registered PLS #

SURVEYOR'S CERTIFICATE:

THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, HEREBY STATES AND DECLARES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS RESPONSIBLE CHARGE AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

Surveyors Certificate

JARROD ADAMS, PROFESSIONAL LAND SURVEYOR
COLORADO NO. 38252
FOR AND ON BEHALF OF JR ENGINEERING, LLC

NOTICE:

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLERK AND RECORDER

STATE OF COLORADO))SS	
COUNTY OF EL PASO)	
I HEREBY CERTIFY THAT	THIS INSTRUMENT WAS FILED FOR RECORD IN	MY OFFICE
AT O'CLOCK	M., THIS DAY OF	, 20, A.D.
AND IS DULY RECORDED EL PASO COUNTY, COLO	O AT RECEPTION NO DRADO.	_ OF THE RECORDS OF
STEVE SCHLEIKER, RECO	DRDER	

SUMMARY: 72 LOTS 6.2128 ACRES 53.27% 4 TRACTS 2.5223 ACRES 21.62% RIGHTS-OF-WAY 2.9283 ACRES <u> 25.11%</u>

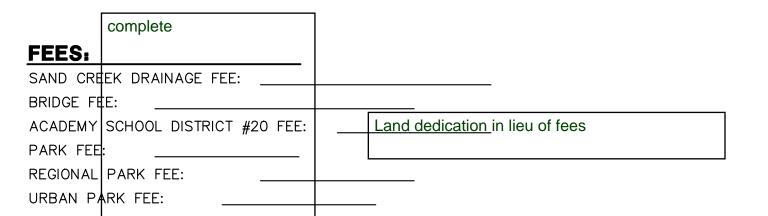
11.6634 ACRES

100.00%

JOB NO. 25188.16 NOVEMBER 17, 2023 SHEET 1 OF 4



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STERLING RANCH FILING NO. 5

BEING A REPLAT OF TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. **COUNTY OF EL PASO, STATE OF COLORADO**

PLAT NOTES:

- BASIS OF BEARINGS:
- BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624", SAID LINE BEARS N89°14'14"E, A DISTANCE OF 2,722.56 FEET.
- 2. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORDS, JR ENGINEERING, LLC RELIED UPON TITLE COMMITMENT NO. SC55107751-3, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, WITH A COMMITMENT DATE OF MARCH 23, 2023 AT 5:00 P.M.
- 3. WATER SERVICE FOR THIS SUBDIVISION IS PROVIDED BY FALCON AREA WATER AND WASTEWATER AUTHORITY (FAWWA) SUBJECT TO THE PROVIDERS RULES, REGULATIONS AND SPECIFICATIONS, TO BE INSTALLED BY SUBDIVIDER.
- 4. SEWER SERVICE FOR THIS SUBDIVISION IS PROVIDED BY FALCON AREA WATER AND WASTEWATER AUTHORITY (FAWWA) SUBJECT TO THE PROVIDES RULES, REGULATIONS AND SPECIFICATIONS, TO BE INSTALLED BY SUBDIVIDER.
- 5. ELECTRIC SERVICE FOR THIS SUBDIVISION IS PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION SUBJECT TO THE PROVIDERS RULES, REGULATIONS AND SPECIFICATIONS, TO BE INSTALLED BY SUBDIVIDER,
- 6. NATURAL GAS SERVICES FOR THIS SUBDIVISION IS PROVIDED BY COLORADO SPRINGS UTILITIES SUBJECT TO THE PROVIDERS RULES, REGULATIONS AND SPECIFICATIONS, TO BE INSTALLED BY SUBDIVIDER.
- 7. FIRE PROTECTION BY THE BLACK FOREST FIRE PROTECTION DISTRICT.
- 8. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
- 9. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PUD SITE PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; NATURAL HAZARDS REPORT; GEOLOGY AND SOILS REPORT; WETLAND STUDY/404 PERMIT.
- 10. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE Delete highlighted portion. AINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 11. UNLESS OTHERWISE INDICATED, ALL SIDE LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT, EXCEPT WHEN THE SIDE YARD IS ADJACENT TO A PUBLIC STREET AND THEREFORE A 10 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT, AND ALL REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 7 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 12. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES.
- 13. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATION PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE
- 14. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
- 15. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED. UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. BY THE PLANNING AND COMMUNITY DEVELOPMENT CHAIR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.
- THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT CHAIR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED. AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 16. THIS PROPERTY IS SUBJECT TO AN AVIGATION EASEMENT FOR THE COLORADO SPRINGS MUNICIPAL AIRPORT, RECORDED UNDER RECEPTION NO. 217069667 OF THE RECORDS OF EL PASO COUNTY, COLORADO.
- A. NO ELECTROMAGNETIC, LIGHT, ANY PHYSICAL EMISSIONS WHICH MAY INTERFERE WITH AIRCRAFT, AVIATION, COMMUNICATIONS OR NAVIGATIONAL AIDS ARE ALLOWED.
- B. NOTICE: THIS PROPERTY MAY BE IMPACTED BY NOISE CAUSED BY AIRCRAFT OPERATING INTO AND OUT OF THE COLORADO SPRINGS MUNICIPAL AIRPORT. THE BUYER SHOULD FAMILIARIZE HIMSELF/HERSELF WITH THE POTENTIALITY AND RAMIFICATIONS THEREOF.
- C. NO MAN-MADE OR NON-MAN MADE OBSTRUCTIONS ARE ALLOWED TO PENETRATE THE 40:1 APPROACH SURFACE.
- D. IF USE OF TEMPORARY CONSTRUCTION EQUIPMENT WILL EXCEED 200 FEET ABOVE GROUND LEVEL IN HEIGHT AT THIS SITE, THE APPLICANT MUST FILE FEDERAL AVIATION ADMINISTRATION (FAA) FORM 7460-1 "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION" FOR THE EQUIPMENT AND PROVIDE FAA DOCUMENTATION TO THE AIRPORT BEFORE THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
- 17. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUN^{Shou} MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PUSUANT TO CRS 18-4-508.
- 18. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRICT NO. 2.
- 19. THE STERLING RANCH METROPOLITAN DISTRICT NO. 3 WILL BE RESPONSIBLE FOR MAINTENANCE OF THE ROADS AND DRAINAGE FACILITIES UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 20. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO A DECLARATION OF COVENANTS AS RECORDED AT RECEPTION NUMBER _____ OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
- 21. SPECIAL DISTRICT DISCLOSURE: A TITLE 32 SPECIAL DISTRICT ANNUAL REPORT AND DISCLOSURE FORM SATISFACTORY TO THE DEVELOPMENT SERVICES DEPARTMENT SHALL BE RECORDED WITH EACH PLAT.
- 22. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATION.

Special District Notes: Special District Disclosure (when the plat is located in a special district): A Title 32 Special District Annual Report and Disclosure Form satisfactory to the Planning and Community Development Department shall be recorded with each plat

- 23. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471 AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF HE PROPERTY. TRANSPORTATION IMPACT FEES ARE TO BE PAID AT BUILDING PERMIT.
- please submit application for , APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT PID to Lori and legal is word to DISTRICT 2 AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NO. 220059741, THE PARCELS WITHIN THE PLATTED BOUNDARIES OF STERLING RANCH FILING NO. 5 ARE INCLUDED WITHIN THE LOTI BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY.
- 24. THE FOLLOWING LOTS HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS. MITIGATION MEASURE AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE GEOLOGIC HAZARD REPORT BY ENTECH ENGINEERING IN FILE PUD SP 23-2 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: POTENTIALLY UNSTABLE SLOPES: LOTS 7–17
- 25. NO BUILDING PERMITS SHALL BE ISSUED FOR BUILDING SITES WITHIN THIS PLAT UNTIL ALL REQUIRED FEES HAVE BEEN PAID AND ALL REQUIRED IMPROVEMENTS RELATED TO MARKSHEFFEL ROAD SEGMENT M2, INCLUDING BUT NOT LIMITED TO DRAINAGE, STREET, AND EROSION CONTROL HAVE BEEN INSTALLED AS SPECIFIED BY THE CITY OF COLORADO SPRINGS OR ALTERNATIVELY UNTIL ACCEPTABLE ASSURANCES, INCLUDING BUT NOT LIMITED TO LETTERS OF CREDIT, CASH, SUBDIVISION BONDS, OR COMBINATIONS THEREOF, GUARANTEEING THE COMPLETION OF ALL SUCH IMPROVEMENTS HAVE BEEN PLACE ON FILE WITH THE CITY OF COLORADO SPRINGS.
- 26. NOTICE: THIS PROPERTY MAY BE ADVERSELY IMPACTED BY NOISE, DUST, FUMES, AND LIGHT POLLUTION CAUSED BY ADJACENT INDUSTRIAL PROPERTIES AND ACTIVITIES. THE BUYER SHOULD RESEARCH AND BE AWARE OF THIS POTENTIALITY AND THE RAMIFICATIONS THEREOF.
- 27. THE COLORADO SPRINGS UTILITIES 20 FOOT PERMANENT GAS MAIN EASEMENT, RECEPTION NO. 220134022, HAS BEEN AMENDED BY A SUBORDINATION OF EASEMENT AGREEMENT AS RECORDED AT RECEPTION NO. 223074611 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.

SOILS & GEOLOGY CONDITIONS, CONSTRAINTS & HAZARDS

USE GEO notes from PUDSP please

A Soils, Geology and Geologic Hazard Study for Sterling Ranch Filing 5, El Paso County, Colorado was completed by Entech Engineering, Inc. on December 1, 2023.

Geologic Hazard Note:
The following geologic constraints identified below were encountered on Sterling Ranch Filing 5. Mitigation measures and a map of the hazard area can be found in the Soil, Geology, and Geologic Hazard Study by Entech Engineering inc. on December 1, 2023 available at the El Paso County Planning and Community Development Department:

- Potentially Seasoned Shallow Groundwater: (Lots 7-9 and 13-17), The mitigation for the shallow groundwater is that no livable basements are proposed in Sterling Ranch Filing 5. Expansive soils and shallow bedrock.
- Unstable soils may be encountered where excavations approach the groundwater level.

The property is located on FIRM panel NO. 08041CO533G, Dated 12.07.2018. Said property is located in zone X, area of 0.2% annual chance of flood; areas of 1% annual change flood with average depths of less than 1 foot or with drainage areas less than 1 square mile

Entech Engineering inc. concludes in their report that development of the site can be achieved if the items mentioned above are mitigated. These items can be mitigated through proper design and construction or through avoidance. Investigation on each lot is recommended prior to construction.

			TRACT SUMMARY CHART		
TRACT	AREA (SF)	AREA (AC)	USE	MAINTENANCE	OWNERSHIP
Α	49,148	1.1283	LANDSCAPE, PEDESTRIAN ACCESS, DRAINAGE, UTILITIES, OPEN SPACE	SRMD#3	SRMD#3
В	34,318	0.7878	LANDSCAPE, PEDESTRIAN ACCESS, DRAINAGE, UTILITIES, OPEN SPACE	SRMD#3	SRMD#3
С	22,944	0.5267	LANDSCAPE, PEDESTRIAN ACCESS, DRAINAGE, UTILITIES, OPEN SPACE	SRMD#3	SRMD#3
D	3,461	0.0794	LANDSCAPE, PEDESTRIAN ACCESS, DRAINAGE, UTILITIES	SRMD#3	SRMD#3

WITH THE ADA OF ATTY TEGUTATIONS OF GUIDENINES CHACTED OF PROTECTED UNITED WITH TESPECT TO SUCH TAWS.

- All open space/trail/landscape tracts shall be limited to non-motorized use only, except for maintenance and emergency vehicles.
- No direct lot access to Sterling Ranch Road and Dines Boulevard. 15. All private shared drives shall be subject to a shared access easement to be recorded by separate instrument that will identify ownership, maintenance responsibilities, including being free of vehicle parking and other obstructions.
- Sterling Ranch Metro District to maintain all site walls and fences.
- 17. In areas of potentially shallow groundwater, underground drainage systems may be required. No basements are considered with this development. Any perimeter foundation drains shall be maintained by the homeowner when located between the house and the street. The Sterling Ranch Metropolitan District shall maintain any foundation drains and/or connections within the right-of-way.
- 18. The homebuilder for lots 54-56 will be responsible for the construction of the shared access driveway. The individual lot owners will be responsible for maintenance.

3. NO PORTION OF THIS SITE IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP. OMMUNITY NO. 08041CO533G, EFFECTIVE DATE DECEMBER 7, 2018.

- 4. STERLING RANCH METROPOLITAN DISTRICT NO. 3 SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE UNDERDRAIN SYSTEM.
- 5. ALL TRAILS TO BE NON-MOTORIZED TRAILS.

6. THE DISTRICT WILL BUILD

L2 300 07 20 L

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	L3 N11°57'59"V		27.39'
	L4	S11°57'59"E	25.41'
	L5	N53°08'44"W	39.26'
	L6	S31°28'51"W	37.80'
	L7	S31°28'51"W	18.92'
	L8	N74°35'14"W	38.34'
	L9	S15°56'45"W	35.01'
	L10	S44*17'25"W	36.77'
M	L11	S45*42'35"E	36.77'
	L13	S32°20'37"W	37.42'
	L14	S51°54'39"E	12.42'

C3	6 ° 34'55"	325.00'	37.34'	C23	8°21'02"	405.57	59.11'
C4	2*39'24"	325.00'	15.07'	C24	1°20'30"	595.00'	13.93'
C5	3°55'31"	325.00'	22.27'	C25	2°18'49"	355.57	14.36'
C6	6 ° 34'55"	300.00'	34.46'	C26	7°51'09"	275.00'	37.69'
C7	6°34'55"	275.00'	31.59'	C27	12 ° 58'05"	300.00'	67.90'
C8	8 ° 38'19"	60.00'	9.05'	C28	8*38'24"	325.00'	49.01'
C9	2°14'14"	60.00'	2.34'	C29	2°21'00"	325.00'	13.33'
C10	6 ° 24'05"	60.00'	6.70'	C30	23°33'23"	60.00'	24.67'
C11	34°39'20"	60.00'	36.29'	C31	5°05'42"	60.00'	5.34'
C12	46 ° 53'13"	60.00'	49.10'	C32	30°43'29"	60.00'	32.17'
C13	35 ° 55'19"	60.00'	37.62'	C33	27°34'14"	60.00'	28.87'
C14	13°07'18"	60.00'	13.74'	C34	23*33'23"	60.00'	24.67'
C15	8 ° 38'19"	60.00'	9.05'	C35	11 ° 51'55"	60.00'	12.43'
C16	3°40'20"	195.00'	12.50'	C36	11°41'29"	60.00'	12.24'
C17	5°15'10"	245.00'	22.46'	C37	2°20'19"	55.00'	2.24'
C18	9*49'20"	245.00'	42.00'	C38	72 ° 53'43"	30.00'	38.17'
C19	9*49'20"	245.00'	42.00'	C39	28*26'04"	30.00'	14.89'
C20	0°07'22"	245.00'	0.53'	C40	44°27'39"	30.00'	23.28'

RADIAI	_ BEARING TABLE			
LINE	BEARING			
RB1	S17°45'07"W			
RB2	S57°29'48"W			
RB3	N86°34'54"W			
RB4 N83°30'05"W				
RB5	N39°41'41"W			
RB6	S11°26'26"E			
RB7	N09°45'09"W			

JOB NO. 25188.16 NOVEMBER 17, 2023 SHEET 2 OF 4

Add notes from PUDPrelim Plan



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STERLING RANCH FILING NO. 5 BEING A REPLAT OF TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. **COUNTY OF EL PASO, STATE OF COLORADO LEGEND** S04°50°24″E 20.00° N85°09°36″E 54.23° N85°53′10″E 59.92° N80°21′06″E 59.99° REC. NO. 218714151 N83°22′30″E 194.64 LOT 4 RECOVERED 1.5" ALUMINUM CAP AMENDED PLAT SW 1/4 SEC. 33 T.12S R65W 6TH P.M. STAMPED "JR ENG PLS 38252" BARBARICK SUBDIVISION REC. NO. 217713910 RECOVERED 1.5" ALUMINUM CAP STAMPED "PLS 34977 MATRIX" N89°17'25"E 340.22' EXISTING PROPERTY LINE EXISTING RIGHT-OF-WAY LINE EXISTING CENTERLINE PROPOSED RIGHT-OF-WAY LINE PROPOSED CENTERLINE RADIAL BEARING 10' PUBLIC UTILITY EASEMENT REC. NO. 218054783 BRANDING IRON AT STERLING RANCH FILING NO. 2 REC. NO. 220714654 20'-0" PERMANENT EASEMENT REC. NO. 201034022 (TO BE VACATED WITHIN ROW) 20' PERMANENT EASEMENT REC. NO. 201034022 133 132 Add the subordinate 40 20 0 ORIGINAL SCALE: 1" = 40' JOB NO. 25188.16 NOVEMBER 17, 2023 SHEET 3 OF 4 S1/4 COR. SEC. 34, T12S, R65W, 6TH P.M._ RECOVERED 2.5" ALUMINUM CAP STAMPED "11624" AT GRADE SW COR. SEC. 34, _T12S, R65W, 6TH P.M. RECOVERED 2.5" ALUMINUM CAP STAMPED "11624" AT GRADE BASIS OF BEARINGS S. LINE, SW1/4, SEC 34 A Westrian Company N89°14'14"E 2722.69' Centennial 303-740-9393 • Colorado Springs 719-593-2593 Fort Collins 970-491-9888 • www.jrengineering.com AS-PLATTED

STERLING RANCH FILING NO. 5 BEING A REPLAT OF TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. **COUNTY OF EL PASO, STATE OF COLORADO LEGEND** SET 18" #5 REBAR WITH 1.5" ALUMINUM CAP STAMPED "JR ENG PLS 38252" LOT 4 RECOVERED 1.5" ALUMINUM CAP AMENDED PLAT SW 1/4 SEC. 33 T.12S R65W 6TH P.M. BARBARICK SUBDIVISION STAMPED "JR ENG PLS 38252" REC. NO. 217713910 RECOVERED 1.5" ALUMINUM CAP N89°17'25"E 340.22' STAMPED "PLS 34977 MATRIX" — EXISTING PROPERTY LINE S89°17'25"W 164.00' 42.00' 41.00' TRACT A 49,148 SF 1.1283 AC PROPOSED CENTERLINE RADIAL BEARING 3,780 SF $\stackrel{\cancel{\top{\colored}{0.0868}}}{0.0868}$ 3,780 SF $\stackrel{\cancel{\colored}{0.0868}}{0.0868}$ $\begin{bmatrix} 3,621 & SF & 5 \\ 0.0831 & AC & 0.0847 &$ PROPOSED ADDRESS S89°17'25"W 103.77' (XXXX) 4,505 SF 0.1034 AC 41.00' S89°17'25"W 385.55' S8917'25"W 97.92' **MANOR HOUSE WAY** (URBAN LOCAL) 50' R.O.W. S89°17'25"W 406.51' 3,404 SF 、 0.0782 AC 228.51 178.00' L=58.58' <u>S86°41</u>'44"E(R)° TRACT D 3,461 SF (XXXX) (XXXX) 4,608 SF N89°17'25"E 67.54 3,263 SF 0.0749 AC C35-N89°17'25"E 82.00' S89°17'25"W 87.26' 3,827 SF 3,600 SF 3,485 SF 0.0800 AC 3,444 SF 0.0791 AC 0.0826 AC S89°17'25"W 90.00' S89°17'25"W 90.00' 0.0812 AC N89°17'25"E 82.00' S89°17'25"W 88.50' 3,909 SF 3,600 SF 0.0826 AC 3,600 SF 3,444 SF 0.0826 AC S89°17'25"W 90.00' 0.0791 AC 3,540 SF S89°17'25"W 90.00 TRACT B 34,318 SF 0.7878 AC 0.0813 AC N89°17'25"E 82.00' S89°17'25"W 88.50' **30** 3,600 SF 0.0826 AC **25** 3,600 SF 0.0826 AC 3,444 SF S89°17'25"W 90.00' 3,540 SF 0.0813 AC S8917'25"W 90.00' 0.0791 AC S89°17'25"W 88.50' N89°17'25"E 82.00' **24** 3,600 SF 0.0826 AC 44 3,653 SF 0.0839 AC 3,600 SF 0.0826 AC S89°17'25"W 90.00' 3,444 SF 0.0791 AC 3,540 SF 0.0813 AC S89°17'25"W 90.00' **53** 3,828 SF 0.0879 AC S89°17'25"W 88.50' N89°17'25"E 82.00' **32** 3,600 SF 0.0826 AC 23 3,600 SF 0.0826 AC 3,688 SF 0.0847 AC 3,523 SF 0.0809 AC S89°17'25"W 90.00' S89°17'25"W 90.00' ____RB3 RB4 **54** 4,087 SF 0.0938 AC **33** 3,601 SF 0.0827 AC 22 3,600 SF 3,066 SF ≥ 0.0704 AC 0.087 SF 0.0938 AC 1 \$76'19'20"W 114.51 DRAINAGE FOR PUBLIC UTILITY, DRAINAGE FOR ACCESS EASEMENT & 0.0826 AC S89°17'25"W 90.27' S89°17'25"W 90.00' 134 TRACT A 49,148 SF 1.1283 AC 3,669 SF × 0.0842 AC 5.37'-3,600 SF 0.0826 AC 30.00 S89°17'25"W 90.05 S89°17'25"W N88°22'16"W(R) S89°17'25"W 90.76' 133 20'-0" PERMANENT EASEMENT REC. NO. 201034022 (TO BE VACATED WITHIN ROW) **20** 3,789 SF 0.0870 AC **56** 5,382 SF 0.1236 AC 3,784 SF 2 0.0869 AC 4 5 59 5 3,780 SF 5 0.0868 AC 6 S89°17'25"W 92.46' 61 5 3,780 SF 0.0868 AC 9 0.0868 AC 9 62 5 3,780 SF 2 0.0868 AC 9 (XXXX) 132 63 3,780 SF 3,780 SF 2 0.0868 AC 0.0 $(\chi\chi\chi\chi\chi)$ TRACT C 5 3,600 SF 0.0826 AC 9 0.5267 AC 9 0.5267 AC 9 (XXXX)68 \$\frac{3,500}{2}\,0.0819 AC \\ \frac{3,600}{0.0826} AC \\ \frac{5}{0.0826}\\ \frac{5}{ 40 20 0 3,606 SF 9 0.0828 AC 70 = 2 3,711 SF 0 $3,893 \text{ SF } 0.0852 \text{ AC } 0.0894 \text{ AC } 0.0852 \text$ 72 5. 4,302 SF 5. 0.0988 AC ≥ ORIGINAL SCALE: 1" = 40'JOB NO. 25188.16 NOVEMBER 17, 2023 SHEET 4 OF 4 A Westrian Company Centennial 303-740-9393 • Colorado Springs 719-593-2593 AS-REPLATTED Fort Collins 970-491-9888 • www.jrengineering.com

V_1 Final Plat Drawings R1.pdf Markup Summary

Callout (4)

COMMUNITY DEVELOPMENT DEPARTMENT
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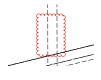
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Author: CDurham

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Image (6)



Subject: Image

Page Label: [2] 2 SHEET 2 Author: dsdparsons Date: 1/31/2024 4:08:07 PM

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Special Districts (1)



Subject: Special Districts
Page Label: [2] 2 SHEET 2
Author: dsdparsons
Date: 1/31/2024 4:03:23 PM

Status: Color: Layer: Space: **Special District Notes:**

Special District Disclosure (when the plat is located

in a special district):

A Title 32 Special District Annual Report and Disclosure Form satisfactory to the Planning and Community Development Department shall be

recorded with each plat

Surveyor Certification (1)



Subject: Surveyor Certification Page Label: [1] 1 SHEET 1 Author: dsdparsons

Date: 1/31/2024 4:00:58 PM

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Surveyors Certificate

I surveyor's name, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat truly and correctly represents the results of a survey made on date of survey, by me or under my direct supervision and that all monuments exist as shown hereon: that mathematical closure errors are less than 1:10,000 ; and that said plat has been prepared in full compliance with all applicable laws of the State of Colorado dealing with monuments, subdivision, or surveying of land and all applicable provisions of the El Paso County Land Development Code.

attest the above on this, 20	_ day of
Surveyor's Name, (Signature)	
Date	
Colorado registered PLS #	

Text Box (11)

Subject: Text Box

Page Label: [1] 1 SHEET 1 Author: dsdparsons Date: 1/31/2024 3:58:42 PM

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Land dedication in lieu of fees

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PARK FEE		
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19-471

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C. 2. Include reception number for Branding Iron plat.

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- 33. NO PORTION OF THIS SITE IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY NO. 08041CO533G, EFFECTIVE DATE DECEMBER 7, 2018.
- 34. STERLING RANCH METROPOLITAN DISTRICT NO. 3 SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE UNDERDRAIN SYSTEM.
- 35. ALL TRAILS TO BE NON-MOTORIZED TRAILS.
- 36. THE DISTRICT WILL BUILD AND MAINTAIN A NOISE WALL ALONG LOTS ADJACENT TO STERLING RANCH ROAD AND DINES BOULEVARD.