

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u><i>Sterling Ranch Filing 5 Final Plat</i></u>	
2. LAND USE ACTION <u><i>Final Plat</i></u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u><i>N/A</i></u>	
SUBDIVISION <u><i>See Above</i></u>	FILING <u><i>Preliminary</i></u> BLOCK <u><i>All</i></u> Lot <u><i>All</i></u>
4. TOTAL ACERAGE <u><i>11.66</i></u>	5. NUMBER OF LOTS PROPOSED <u><i>72</i></u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u><i>Final Plat under separate cover</i></u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action <u><i>Tract B of Branding Iron at Sterling Ranch Filing No 2</i></u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)	
<u><i>Portions</i></u> OF <u><i>SE4 of SW4</i></u> SECTION <u><i>33</i></u> TOWNSHIP <u><i>12</i></u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u><i>65</i></u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF 1SECTION _____ TOWNSHIP _____	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input checked="" type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.	
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u><i>N/A</i></u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year	
HOUSEHOLD USE # * <u><i>72</i></u> of units <u><i>19,872</i></u> GPD <u><i>22.26</i></u> AF	10. WATER SUPPLY SOURCE <u><i>DENVER BASIN</i></u>
COMMERCIAL USE # *** <u><i>0</i></u> Acres <u><i>-</i></u> GPD <u><i>-</i></u> AF	
IRRIGATION # ** <u><i>0.93</i></u> acres <u><i>2,076</i></u> GPD <u><i>2.33</i></u> AF of head _____	
STOCK WATERING # _____ GPD _____ AF	
OTHER _____ GPD _____ AF	
TOTAL <u><i>21,948</i></u> GPD <u><i>24.59</i></u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u><i>LFH 80131-F</i></u> <u><i>Arapahoe 80132-F</i></u> _____ _____ _____
* Units less than 7000 SF are subject to reduction in water demands	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
** Tract Irrigation	<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u><i>Falcon Area Water and Wastewater Authority/Sterling Ranch Metro District</i></u> WATER COURT DECREE CASE NUMBERS <u><i>08 CW-113; 08 CW-018</i></u> <u><i>86 CW -019, 17 CW 3002, 18 CW 3002</i></u> <u><i>20 CW 3059, 93 CW 018, 85 CW 131</i></u> <u><i>1689 BD, 1690 BD, 1691 BD</i></u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u><i>Central Sewer</i></u>	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u><i>Falcon Area Water and Wastewater Authority</i></u>
<input type="checkbox"/> LAGOON	<input checked="" type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: <u><i>JDS-RESPEC 03/31/2023</i></u>