

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> The Trails at Aspen Ridge Filing PUDSP Amendment			
<b>2. LAND USE ACTION</b> PUDSP Amendment			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> Waterview East Preliminary Plan			
<b>SUBDIVISION</b>		<b>BLOCK</b>	
<b>FILING</b>		<b>LOT</b>	
<b>4. TOTAL ACREAGE</b> 118	<b>5. NUMBER OF LOTS PROPOSED</b> 680	<b>PLAT MAP ENCLOSED</b> <input type="checkbox"/> YES	
<b>6. PARCEL HISTORY</b> – Site is part of the Waterview Sketch Plan, the Waterview East Preliminary Plan and the Trails at Aspen Ridge PUDSP			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL</b> – Include a map delineating the project area and tie to a section corner.			
-- ¼ of -- ¼ SECTION <u>9</u> TOWNSHIP <u>15</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
-- ¼ of -- ¼ SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
<b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT</b> – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
<b>9. ESTIMATED WATER REQUIREMENTS</b> – Gallons per day or Acre Feet per Year		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE (inc. lot irr) _____ GPD <u>238</u> AF	COMMERCIAL/INDUSTRIAL USE _____ GPD _____ AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS _____ _____ _____	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____
IRRIGATION _____ GPD _____ AF	STOCK WATER _____ GPD _____ AF		
OTHER _____ GPD _____ AF	TOTAL _____ GPD <u>238</u> AF		
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME Widefield Water & Sanitation District	WATER COURT DECREE CASE NO. _____
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/>			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input type="checkbox"/> SEPTIC TANK/LEACH		NAME _____	
<input type="checkbox"/> LAGOON		Widefield Water and Sanitation District – Waterview East <input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

Lol mentions turfed areas and green landscaping. Will these areas not be irrigated?

PER LETTER FROM WIDEFIELD WATER AND SANITATION DISTRICT, WATER DEMAND FOR PUDSP IS BASED ON SFE'S ONLY. IRRIGATION IS CONSIDERED AT THE TIME OF EACH INDEPENDENT FILING SUBMITTAL