

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"



this is not the same as the finding of sufficiency with the preliminary plan...inserts placed in LOI

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Sterling Ranch East Filing No. 6</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Filing 5</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>56.13</u>	5. NUMBER OF LOTS PROPOSED	<u>198</u>
		PLAT MAPS ENCLOSED	<u>Preliminary Plan Separate Cover</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>portion</u> OF <u>SE 4</u> SECTION <u>27</u> and a portion OF NW/4 of SECTION <u>34</u>		TOWNSHIP <u>12</u> RANGE <u>65</u>	
OF <u>1</u> SECTION TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch
			<input type="checkbox"/> Y <input checked="" type="checkbox"/> NO
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # *	<u>198</u> of units <u>60,117</u> GPD <u>67.34</u> AF	<input checked="" type="checkbox"/> EXISTING	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE #	_____ Acres _____ GPD _____ AF	WELLS SPRING	Proposed Aquifers - (Check One)
PASSIVE IRRIGATION # **	<u>2.73</u> acres <u>2,437</u> GPD <u>2.73</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial
ACTIVE IRRIGATION # **	<u>0.28</u> acres <u>625</u> GPD <u>0.70</u> AF	<u>LFH 80131-F</u>	<input type="checkbox"/> Upper Dawson
STOCK WATERING #	_____ of head _____ GPD _____ AF	<u>Arapahoe 80132-F</u>	<input type="checkbox"/> Lower Dawson
OTHER	_____ GPD _____ AF	_____	<input type="checkbox"/> Denver
TOTAL -Central System	<u>62,554</u> GPD <u>70.77</u> AF	_____	<input type="checkbox"/> Other
		<input checked="" type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
		<input type="checkbox"/> ASSOCIATION	
		<input checked="" type="checkbox"/> COMPANY	<u>08 CW-113; 08 CW -018</u>
		<input checked="" type="checkbox"/> DISTRICT	<u>86 CW -019, 17 CW 3002, 18 CW 3002</u>
		NAME <u>Falcon Area Water and Wastewater Authority</u>	<u>20 CW 3059, 93 CW 018, 85 CW 131</u>
		LETTER OF COMMITMENT FOR SERVICE	<u>1689 BD, 1690 BD, 1691 BD</u>
		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Falcon Area Water and Wastewater Authority</u>		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____		

**Irrigation included in overall use