

FORM NO.  
GWS-76  
02/2003

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# WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

Phone - Info (303) 866-3587

1313 Sherman St., Room 818, Denver, CO 80203  
Main (303) 866-3581 Fax (303) 866-3589

<http://www.water.state.co.us>

Section 30-28-133, (d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: EAGLE RISING #1

2. LAND USE ACTION: FINAL PLAT

3. NAME OF EXISTING PARCEL AS RECORDED:

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SUBDIVISION:

4. TOTAL ACREAGE:

5. NUMBER OF LOTS PROPOSED: 73

FILING (UNIT) , BLOCK , LOT

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. PLAT MAP ENCLOSED?  YES or  NO

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action:

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NE 1/4 of the SE 1/4, Section 29, Township #12  N or  S, Range 65  E or  W  
Principal Meridian:  Sixth  New Mexico  Ute  Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>7</u> of units	_____	<u>2.10</u>
COMMERCIAL USE # _____ of S. F	_____	_____
IRRIGATION # <u>0.42</u> of acres	_____	<u>0.70</u>
STOCK WATERING # <u>0</u> of head	_____	_____
OTHER: _____	_____	_____
TOTAL	_____	<u>2.80</u>

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10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS \_\_\_\_\_

MUNICIPAL  
 ASSOCIATION  
 COMPANY

DISTRICT  
NAME PARK FOREST  
LETTER OF COMMITMENT FOR SERVICE  YES or  NO

NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE  
 UPPER DAWSON  LOWER ARAPAHOE  
 LOWER DAWSON  LARAMIE FOX HILLS  
 DENVER  DAKOTA

OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

LAGOON

ENGINEERED SYSTEM (Attach a copy of engineering design.)

CENTRAL SYSTEM

DISTRICT NAME: \_\_\_\_\_

VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

OTHER: \_\_\_\_\_

# Markup Summary

dsdruiz (3)

irrigation will be available to ensure an adequate supply of

INCORRECT

FILED (UNIT) BLOCK

POSED PLAT MAP ENCLOSED?

68 INSTRUCTIONS for documentation.

S or  NO

June 1, 1972?  YES or  NO

**Subject:** Cloud+  
**Page Label:** 1  
**Author:** dsdruiz  
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FORM NO. 1 WATER SUPPLY STATE OF COLORADO

PLAT MAP ENCLOSED?

1. NAME OF APPLICANT: ETRIAL, T. LAND

2. NAME OF EXISTING PROJECT, IF ANY: ETRIAL, T. LAND

3. SUBDIVISION: ETRIAL, T. LAND

4. PARCELS: ETRIAL, T. LAND

5. HAS THE PROJECT BEEN PART OF A DIVISION OF LAND WITHIN THE STATE?

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2.42

IRRIGATION

STOCK WATERING # 2 of acres

OTHER

TOTAL

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11. WAS AN ENGINEER'S WATER SUPPLY REI (THIS may be required before our review is complete)

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