

FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

Phone - Info (303) 866-3587

1313 Sherman St., Room 818, Denver, CO 80203
Main (303) 866-3581 Fax (303) 866-3589

<http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

EAGLE RISING #1

2. LAND USE ACTION:

FINAL PLAN

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION:

4. TOTAL ACREAGE:

5. NUMBER OF LOTS PROPOSED

FILING (UNIT)

BLOCK

LOT

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. PLAT MAP ENCLOSED? YES or NO

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action:

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NE 1/4 of the **SE** 1/4, Section **29**, Township **#12** N or S, Range **65** E or W
Principal Meridian: Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13

Easting: _____

Northing: _____

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>7</u> of units		<u>2.10</u>
COMMERCIAL USE # _____ of S. F		
<u>0.42</u> IRRIGATION # _____ of acres		<u>0.70</u>
STOCK WATERING # <u>0</u> of head		
OTHER: _____		
TOTAL		<u>2.80</u>

10. WATER SUPPLY SOURCE

EXISTING WELL DEVELOPED SPRING

WELL PERMIT NUMBERS

MUNICIPAL
 ASSOCIATION
 COMPANY

DISTRICT
NAME **PARK FOREST**
LETTER OF COMMITMENT FOR SERVICE YES or NO

NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

ALLUVIAL UPPER ARAPAHOE
 UPPER DAWSON LOWER ARAPAHOE
 LOWER DAWSON LARAMIE FOX HILLS
 DENVER DAKOTA

OTHER: _____

WATER COURT DECREE CASE NUMBERS:

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

LAGOON

ENGINEERED SYSTEM (Attach a copy of engineering design.)

CENTRAL SYSTEM

DISTRICT NAME: _____

VAULT

LOCATION SEWAGE HAULED TO: _____

OTHER: