

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [water.state.co.us](http://water.state.co.us)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

*OBERLE VACATION and REPLAT*

2. LAND USE ACTION:

*VACATE & REPLAT 3 LOTS INTO 2*

3. NAME OF EXISTING PARCEL AS RECORDED:

*LOT 6A, WOODMOOR FILING #1B TOGETHER WITH*

SUBDIVISION: *WOODMOOR*

*, FILING (UNIT) No 1, BLOCK 6, LOT 4 & 5*

4. TOTAL ACREAGE: *2.82*

5. NUMBER OF LOTS PROPOSED *2*

PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES or ☐ NO

If yes, describe the previous action: *LOT 6, B6, WOODMOOR F#1 REPLATED IN 2010 TO LOT 6A*

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

*NW 1/4 of the NE 1/4, Section 11, Township 11* ☐ N or ☒ S, Range *67* ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

*NO WELLS ON SITE*

Surveyor's Plat: ☐ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <i>2</i> of units	<i>470</i>	<i>0.52</i>
COMMERCIAL USE # _____ of S. F	_____	_____
<i>UP TO 5000 SF / LOT OF</i> IRRIGATION # _____ of acres	<i>460</i>	<i>0.52</i>
<i>LAWN OR GARDEN</i> <i>@ 2.25 AF/AC</i>	_____	_____
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
TOTAL	_____	<i>1.04</i>

10. WATER SUPPLY SOURCE

☐ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY

☒ DISTRICT  
NAME *WOODMOOR W&S*  
LETTER OF COMMITMENT FOR  
SERVICE ☒ YES or ☐ NO

☐ NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER: \_\_\_\_\_

WATER COURT DECREE CASE  
NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☒ CENTRAL SYSTEM

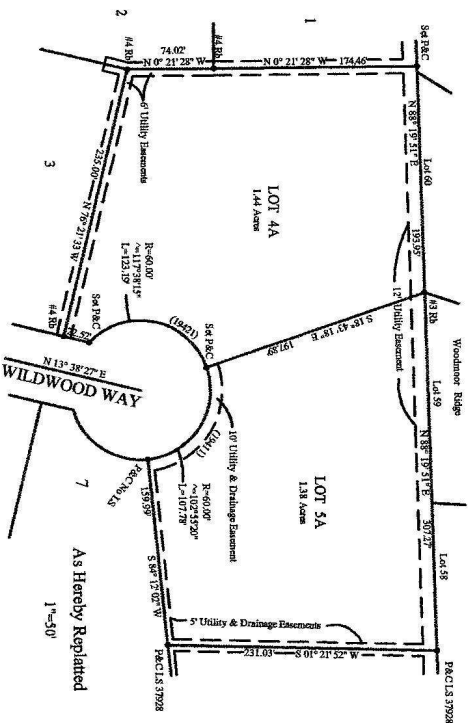
DISTRICT NAME: *WOODMOOR WATER & SAN.*

☐ VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

☐ OTHER: \_\_\_\_\_

A Three Lot Vacation and Replat in  
Section 11, T 11 S, R 67 W of the 6th P.M.,  
El Paso County, Colorado.

[illegible]

**NOTE:**

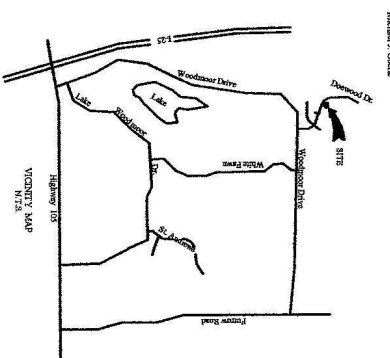
- 1) All property within this subdomain is subject to a Declaration of Covenants as recorded in Book XXXC at Page XXXX of the El Paso County records.
- 2) The information contained on this plan is for informational purposes only. They are not a legal description and are subject to change.
- 3) The information for this subdivision is provided by Woodbury Water and Sanitation District subject to all District rules, regulations, specifications and policies regarding water and wastewater service.
- 4) The following property have been included in association with the Final Plan and are on file at the El Paso County Planning and Community Development office:

**NOTARY CERTIFICATE:**  
State of \_\_\_\_\_  
County of \_\_\_\_\_ } SS  
The Dedicant herein was duly sworn before me this \_\_\_\_\_ day of \_\_\_\_\_  
2018, by Michael J. O'Brien.  
Witness My Hand and Official Seal  
Notary \_\_\_\_\_ Date \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

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Michael T. Oberle

PLANNING AND COMMUNITY DEVELOPMENT:  
Approved By the El Paso County Planning and Community Development Department Executive Director this \_\_\_\_\_ day of \_\_\_\_\_, 2018.



NOTARY CERTIFICATE

State of \_\_\_\_\_  
County of \_\_\_\_\_ } ss

The Dedication hereon was acknowledged before a

Witness My Hand and Official Seal

Notary: \_\_\_\_\_ Date: \_\_\_\_\_

**My Commission Expires:** \_\_\_\_\_

1990

5

721

[illegible]

\_\_\_\_\_

<p><b>OBERTHE VACATION &amp; REPLET IN</b>  <b>SECTION 11, T11S, R67W, 6TH</b>  <b>P.M., EL PASO COUNTY, COLORADO</b></p>	<p><b>TITLE</b></p>
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PCD File # VR

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Tale Ohsaka

like Oberle

17-007

DATE	BY	REMARKS
10/1/80	W. J. H.	10/1/80
10/2/80	W. J. H.	10/2/80
10/3/80	W. J. H.	10/3/80
10/4/80	W. J. H.	10/4/80
10/5/80	W. J. H.	10/5/80
10/6/80	W. J. H.	10/6/80
10/7/80	W. J. H.	10/7/80
10/8/80	W. J. H.	10/8/80
10/9/80	W. J. H.	10/9/80
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10/14/80	W. J. H.	10/14/80
10/15/80	W. J. H.	10/15/80
10/16/80	W. J. H.	10/16/80
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10/25/80	W. J. H.	10/25/80
10/26/80	W. J. H.	10/26/80
10/27/80	W. J. H.	10/27/80
10/28/80	W. J. H.	10/28/80
10/29/80	W. J. H.	10/29/80
10/30/80	W. J. H.	10/30/80
10/31/80	W. J. H.	10/31/80