



Approved
By: Craig Dossey, Executive Director
Date: 12/07/2021
El Paso County Planning & Community Development

DISH Wireless L.L.C. SITE ID:

DNDEN00075A

DISH Wireless L.L.C. SITE ADDRESS:

**18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817**

COLORADO CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 IBC
MECHANICAL	2018 IMC
ELECTRICAL	2020 NEC

SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-0	SITE SURVEY
A-1	OVERALL AND ENLARGED SITE PLAN
A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES

**RR-5
TOWER
REMOVAL
AGREEMENT
PER AL09004**

PROJECT NOTES

1. THE FACILITY IS UNMANNED.
2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.
3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.
4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.
5. HANDICAP ACCESS IS NOT REQUIRED.
6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION REMOVAL AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR 1.61000 (B)(7).

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
 - INSTALL (1) PROPOSED VALMONT SNP8HR-396 ANTENNA PLATFORM
 - INSTALL PROPOSED JUMPERS
 - INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
 - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
 - INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:
- INSTALL (1) PROPOSED METAL PLATFORM
 - INSTALL (1) PROPOSED ICE BRIDGE
 - INSTALL (1) PROPOSED PPC CABINET
 - INSTALL (1) PROPOSED EQUIPMENT CABINET
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER BOX
 - INSTALL (1) PROPOSED GPS UNIT
 - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
 - INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
 - INSTALL (1) PROPOSED METER DISCONNECT
 - INSTALL (1) PROPOSED METER SOCKET

SITE PHOTO



UNDERGROUND SERVICE ALERT
UTILITY NOTIFICATION CENTER OF COLORADO
(800) 922-1987
WWW.COLORADO811.ORG



CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

SITE INFORMATION

PROPERTY OWNER: WARD W T III
ADDRESS: 19615 HUERTA VW
FOUNTAIN, CO 80817-9706

TOWER TYPE: MONOPOLE

TOWER CO SITE ID: 411241

TOWER APP NUMBER: 13687003

COUNTY: EL PASO COUNTY

LATITUDE (NAD 83): 38° 34' 38.3" N
38.577298 N

LONGITUDE (NAD 83): 104° 39' 47.9" W
-104.663317 W

ZONING JURISDICTION: EL PASO COUNTY

ZONING DISTRICT: RR-5

PARCEL NUMBER: 5700000103

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: TBD

TELEPHONE COMPANY: TBD

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

TOWER OWNER: AMERICAN TOWER CORPORATION
10 PRESIDENTIAL WAY
WOBURN, MA 01801
JANELLE RENNER
(360) 600-6799

SITE DESIGNER: INFINIGY ENGINEERING, PLLC
PRIYANKA PANCHAL
(773) 501-5708

SITE ACQUISITION: VINCENT BATTAGLIA
vincent.battaglia@americantower.com

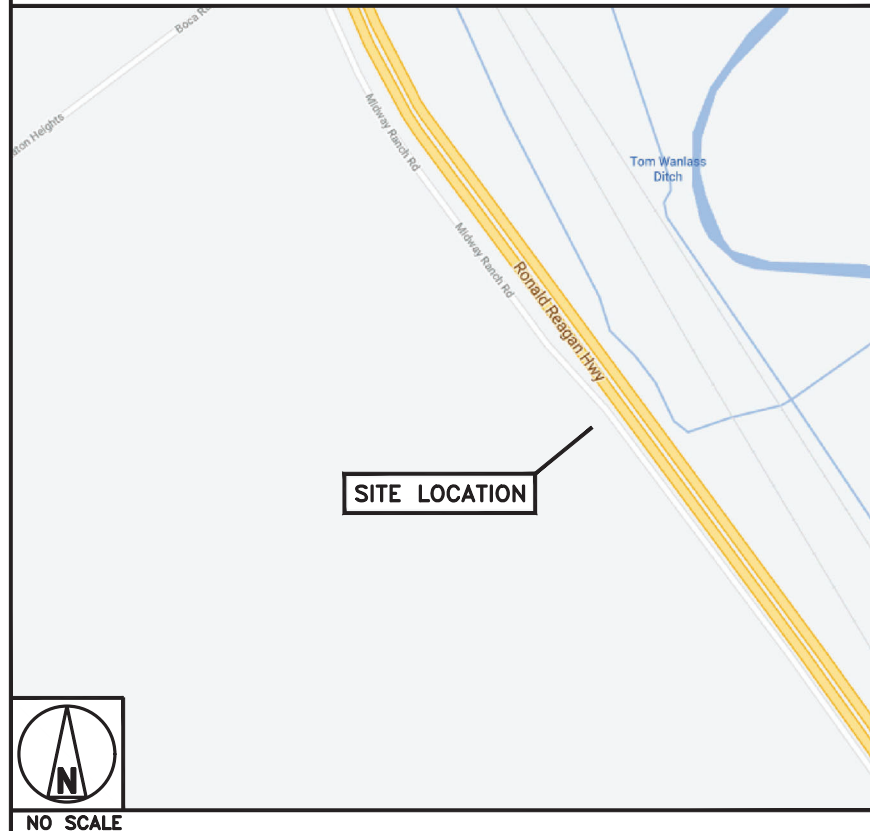
CONSTRUCTION MANAGER: SCOTT TOMLINSON
scott.tomlinson@Dish.com

RF ENGINEER: ROBERT CARISTAN
TBD

DIRECTIONS

DIRECTIONS FROM DENVER INTERNATIONAL AIRPORT:
FOLLOW E-470 S AND I-25 S TO MIDWAY RANCH RD IN FOUNTAIN. TAKE EXIT 122 FROM I-25 S (107 MI) HEAD NORTH ON PEÑA BLVD (46 FT) USE THE 3RD FROM THE LEFT LANE TO TURN SLIGHTLY LEFT ONTO TERMINAL W (SIGNS FOR AIRPORT TERMINAL W) (0.2 MI) TERMINAL W TURNS SLIGHTLY RIGHT AND BECOMES PEÑA BLVD (180 FT) KEEP LEFT TO STAY ON PEÑA BLVD (0.1 MI) USE THE RIGHT 2 LANES TO TURN SLIGHTLY RIGHT ONTO DEPARTURES - TERMINAL W (1.7 MI) DEPARTURES - TERMINAL W TURNS SLIGHTLY RIGHT AND BECOMES PEÑA BLVD (SIGNS FOR I-70/AIRPORT EXIT/AIRPORT RETURN TO TERMINAL) (4.1 MI) TAKE EXIT 6A TOWARD I-70 S (0.5 MI) KEEP LEFT AT THE FORK AND MERGE ONTO E-470 S TOLL ROAD (27.4 MI) USE THE RIGHT 2 LANES TO TAKE EXIT 1A FOR INTERSTATE 25 S TOWARD COLO SPGS (0.9 MI) MERGE ONTO I-25 S PARTS OF THIS ROAD MAY BE CLOSED AT CERTAIN TIMES OR DAYS (72.0 MI) TAKE EXIT 122 TOWARD PIKES PEAK/INTERNATIONAL RACEWAY (0.2 MI) TURN RIGHT ONTO MIDWAY RANCH RD DESTINATION WILL BE ON THE RIGHT (1.0 MI)

VICINITY MAP



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MN PP CW

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/20/2021	ISSUED FOR REVIEW
0	08/02/2021	ISSUED FOR CONSTRUCTION
1	10/12/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER
4009-25555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

Site Detail
SCALE: 1"=40'



Line Legend

- = SUBJECT PARCEL BOUNDARY LINES
- - - = SECTION LINES
- - - = ADJOINING PARCEL BOUNDARY LINES
- - - = EASEMENT LINES
- - - = RIGHT OF WAY LINES
- - - = FLOOD PLANE LINES
- - - = BARBED WIRE FENCE
- - - = CHAINLINK FENCE
- - - = UNDERGROUND ELECTRIC LINES
- - - = UNDERGROUND GAS LINES
- - - = OVERHEAD ELECTRIC LINES
- - - = UNDERGROUND SANITARY SEWER LINES
- - - = UNDERGROUND TELEPHONE LINES
- - - = UNDERGROUND WATER LINES

Title Report
PREPARED BY: LAND TITLE GUARANTEE COMPANY
ORDER NO.: SC55023912M1
DATED: DECEMBER 29, 2009

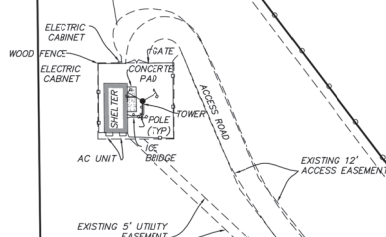
Date of Survey
JUNE 2, 2010

Schedule No.
5700000103

PORTION OF THE NORTHEAST 1/4
SECTION 16, T17S, R65W, 6TH P.M.

16
T17S, R65W, 6TH P.M.

15
PORTION OF THE NORTHEAST 1/4
SECTION 15, T17S, R 65W, 6TH P.M.



Boundary Detail
SCALE: 1"=800'

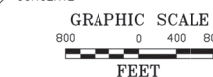
NW 1/4 COR. SECTION 16
FD 2" ALUMINUM CAP
PER MONUMENT RECORD

PORTION OF THE NORTHEAST 1/4
SECTION 16, T17S, R65W, 6TH P.M.

T17S, R65W, 6TH P.M.

PORTION OF THE
EAST 1/2 OF SECTION 15
T17S, R65W, 6TH P.M.

EXCEPTION PER TITLE REPORT



Legend

- | | | | |
|----|-------------------------|--------|--------------------------|
| ○ | BOLLARD | ⊙ | LIGHT STANDARD |
| ■ | CONCRETE PAVEMENT | NG | NATURAL GROUND |
| ☼ | CONIFEROUS TREE | -OHE- | OVERHEAD ELECTRICAL LINE |
| ⊙ | DIAMETER | —P— | POWER POLE |
| ⊙ | DECIDUOUS TREE | --- | PROPERTY LINE |
| FS | FINISH SURFACE | R.O.W. | RIGHT OF WAY |
| FL | FLOW LINE | S | SEWER MANHOLE |
| GM | FOUND MONUMENT AS NOTED | TP | TYPICAL |
| GM | GAS METER | WM | WATER METER |
| EP | EDGE OF PAVEMENT | WM | WATER VALVE |

Certified True and Correct
JESUS A. LUGO
PROFESSIONAL LAND SURVEYOR

6/29/2010



THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
REFERENCE IS MADE TO A COMMITMENT FOR TITLE INSURANCE, NUMBER SC55023912M1, ISSUED BY
LAND TITLE GUARANTEE COMPANY, AND HAVING AN EFFECTIVE DATE OF DECEMBER 29, 2009. THIS
SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD,
ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT
AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THE LESSOR'S LEGAL DESCRIPTION AND
RECORD BOUNDARY ARE SHOWN HEREON FOR REFERENCE ONLY.
THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE LESSOR'S PROPERTY.

Legal Description

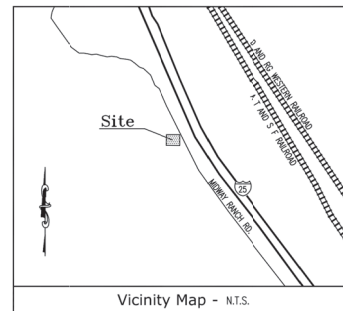
THAT PART OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 15,
TOWNSHIP 17 SOUTH, RANGE 65 WEST OF THE 6TH P.M., LYING WESTERLY OF INTERSTATE HIGHWAY
25 AND THE NORTHERLY 500.0 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION
15, EXCEPTING THEREFROM THAT PART AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF
SAID SECTION 15; THENCE N 00 DEGREES 20 MINUTES 49 SECONDS E, 1250.77 FEET; THENCE S 88
DEGREES 59 MINUTES 13 SECONDS E, 2556.76 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY
LINE OF INTERSTATE 25 FOR THE POINT OF BEGINNING; THENCE S 20 DEGREES 04 MINUTES 13
SECONDS E 400.0 FEET; THENCE N 88 DEGREES 59 MINUTES 13 SECONDS W, 550.0 FEET; THENCE N
00 DEGREES 20 MINUTES 49 SECONDS E, 400.0 FEET; THENCE S 88 DEGREES 59 MINUTES 13
SECONDS E, 550.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING; ALSO THE FOLLOWING TRACT:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE N 00 DEGREES 59 MINUTES 22
SECONDS E ALONG THE WEST SECTION LINE, 843.09 FEET; THENCE S 88 DEGREES 55 MINUTES 45
SECONDS E, 1250.0 FEET TO THE POINT OF BEGINNING; THENCE S 00 DEGREES 59 MINUTES 22
SECONDS W, 6.0 FEET; THENCE S 88 DEGREES 55 MINUTES 45 SECONDS E, 400.0 FEET; THENCE N
00 DEGREES 59 MINUTES 22 SECONDS E, 6.0 FEET; THENCE N 88 DEGREES 55 MINUTES 45 SECONDS
W 400.00 FEET TO THE POINT OF BEGINNING AND EXCEPTING THEREFROM A TRACT DESCRIBED AS
FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE N 00 DEGREES 59
MINUTES 22 SECONDS E ALONG THE WESTERLY SECTION LINE, 843.09 FEET; THENCE S 88 DEGREES 55
MINUTES 45 SECONDS E 1650.0 FEET TO THE POINT OF BEGINNING; THENCE N 00 DEGREES 59
MINUTES 22 SECONDS E 6.0 FEET; THENCE S 88 DEGREES 55 MINUTES 45 SECONDS E, 400.0 FEET,
MORE OR LESS TO THE WESTERLY LINE OF TRACT DESCRIBED IN BOOK 2550 AT PAGE 165; THENCE
SOUTHERLY ALONG SAID WESTERLY LINE, 6.0 FEET; THENCE N 88 DEGREES 55 MINUTES 45 SECONDS
W, 400.0 FEET TO THE POINT OF BEGINNING, COUNTY OF EL PASO, STATE OF COLORADO.

Basis of Bearings

THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTER ZONE (NAD83).

Bench Mark

NOS CONTROL POINT (Z 391), ELEVATION = 5319.79 FEET

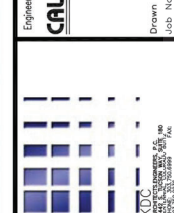


Easements

- 2 ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO THE SUBJECT
PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND
RECORDED OCTOBER 3, 1987, IN ROAD BOOK A AT PAGE 78 WHICH PROVIDED FOR PUBLIC ROADS
60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN.
(**ILLEGIBLE DOCUMENT**).
- 3 RIGHT OF PROPRIETOR OF A VEIN OR LOSE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD
THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES
PATENT RECORDED OCTOBER 30, 1877, IN BOOK 25 AT PAGE 57. (**ILLEGIBLE DOCUMENT**).
- 4 RIGHT OF PROPRIETOR OF A VEIN OR LOSE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD
THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES
PATENT RECORDED FEBRUARY 02, 1882, IN BOOK 42 AT PAGE 274. (**ILLEGIBLE DOCUMENT**).
- 5 RIGHT OF PROPRIETOR OF A VEIN OR LOSE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD
THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES
PATENT RECORDED FEBRUARY 02, 1882, IN BOOK 42 AT PAGE 278. (**ILLEGIBLE DOCUMENT**).
- 6 EACH AND EVERY RIGHT OR RIGHTS OF ACCESS AS CONVEYED TO THE STATE HIGHWAY COMMISSION
OF COLORADO IN DEED RECORDED JULY 20, 1956 IN BOOK 1380 AT PAGE 633. (**DOES NOT AFFECT
SUBJECT PROPERTY**).
- 7 EACH AND EVERY RIGHT OR RIGHTS OF ACCESS AS CONVEYED TO THE STATE HIGHWAY COMMISSION
OF COLORADO IN DEED RECORDED APRIL 1, 1957 IN BOOK 1634 AT PAGE 130. (**ILLEGIBLE
DOCUMENT**).
- 8 RIGHT OF WAY EASEMENT AS GRANTED TO THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO
IN INSTRUMENT RECORDED JUNE 06, 1958, IN BOOK 1682 AT PAGE 311. (**AFFECTS SUBJECT PROPERTY
BUT IS NOT A PLOTTABLE ITEM**).
- 9 CONVEYANCE OF MINERAL RIGHTS AS CONTAINED IN QUIT CLAIM DEED RECORDED AUGUST 15, 1961
IN BOOK 1872 AT PAGE 284. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 10 CONVEYANCE OF WATER RIGHTS AS CONTAINED IN QUIT CLAIM DEED RECORDED FEBRUARY 13, 1963
IN BOOK 1946 AT PAGE 59. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 11 RIGHT OF WAY EASEMENT AS GRANTED TO WILLIAM T. WARD, II AND DONNA S. WARD IN
INSTRUMENT RECORDED FEBRUARY 13, 1963, IN BOOK 1946 AT PAGE 61. (**AFFECTS SUBJECT
PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 12 RIGHT OF WAY EASEMENT AS GRANTED TO WILLIAM T. WARD, II AND DONNA S. WARD IN
INSTRUMENT RECORDED FEBRUARY 13, 1963, IN BOOK 1946 AT PAGE 62. (**AFFECTS SUBJECT
PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 13 RIGHT OF WAY EASEMENT AS GRANTED TO THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY IN
INSTRUMENT RECORDED OCTOBER 09, 1963, IN BOOK 1979 AT PAGE 757. (**AFFECTS SUBJECT
PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 14 RIGHT OF WAY EASEMENT AS GRANTED TO WILLIAM T. WARD, II AND DONNA S. WARD IN
INSTRUMENT RECORDED NOVEMBER 18, 1964, IN BOOK 2044 AT PAGE 967. (**AFFECTS SUBJECT
PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 15 CONVEYANCE OF WATER RIGHTS AS CONTAINED IN QUIT CLAIM DEED RECORDED NOVEMBER 18, 1964
IN BOOK 2044 AT PAGE 969. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 16 RIGHT OF WAY EASEMENT AS GRANTED TO WILLIAM T. WARD, II AND DONNA S. WARD IN
INSTRUMENT RECORDED NOVEMBER 18, 1964, IN BOOK 2044 AT PAGE 971. (**AFFECTS SUBJECT
PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 17 RIGHT OF WAY EASEMENT AS GRANTED TO THE MOUNTAIN VIEW ELECTRIC ASSOCIATION,
INCORPORATED IN INSTRUMENT RECORDED NOVEMBER 22, 1971, IN BOOK 2450 AT PAGE 933.
(**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 18 RIGHT OF WAY EASEMENT AS GRANTED TO W. T. WARD IN INSTRUMENT RECORDED JULY 14, 1972,
IN BOOK 2505 AT PAGE 705. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 19 RIGHT OF WAY EASEMENT AS GRANTED TO W. T. WARD IN INSTRUMENT RECORDED JULY 14, 1972,
IN BOOK 2505 AT PAGE 706. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 20 RIGHT OF WAY EASEMENT AS GRANTED TO TIMOTHY T. WARD IN INSTRUMENT RECORDED MARCH 01,
1974, IN BOOK 2656 AT PAGE 15. (**PLOTTED HEREON**).
- 21 CONVEYANCE OF MINERAL RIGHTS AS CONTAINED IN QUIT CLAIM DEED RECORDED FEBRUARY 28,
1975 IN BOOK 2737 AT PAGE 274. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 22 MINERAL RIGHTS AS CONTAINED IN QUIT CLAIM DEED RECORDED DECEMBER 26, 1990 IN BOOK 5800
AT PAGE 230. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 23 ANY TAX, LIEN FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE
HANOVER FIRE PROTECTION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED AUGUST 18, 1993,
IN BOOK 6239 AT PAGE 364. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 24 THE EFFECT OF RESOLUTION NO. 03-225, REGARDING VARIANCE OF USE, RECORDED NOVEMBER 06,
2003, UNDER RECEPTION NO. 203262383. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE
ITEM**).
- 25 RIGHT OF WAY EASEMENT AS GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., A
COLORADO CORPORATION IN INSTRUMENT RECORDED JUNE 09, 2004, UNDER RECEPTION NO.
204096202. (**AFFECTS SUBJECT PROPERTY BUT IS NOT A PLOTTABLE ITEM**).
- 26 THE EFFECT OF RESOLUTION NO. 03-226, REGARDING SUBDIVISION, EXEMPTION, RECORDED
SEPTEMBER 20, 2007, UNDER RECEPTION NO. 207122115. (**PLOTTED HEREON**).
- 27 THE EFFECT OF RESOLUTION NO. 09-71 REGARDING BOARD OF COUNTY COMMISSIONERS, RECORDED
APRIL 13, 2009, UNDER RECEPTION NO. 209037267. (**PLOTTED HEREON**).

DEPT	APPROVED	DATE
A&C		
RE		
INT		
EE/IN		
OPS		
RE/OUT		

Engineer/Consultant
CAL VADA
SURVEYING, INC.
5400 South Santa Fe Drive, Suite 100
Fountain, CO 80817
Phone (719) 488-3300 • Fax (719) 488-3304



CSP PP1R, ALT 2
LTE
16650 MIDWAY RANCH RD.
FOUNTAIN, CO
COUNTY OF EL PASO
TOPOGRAPHIC
SURVEY

REVISIONS	DATE	DESCRIPTION
0	6/7/10	SUBMITTAL
1	6/15/10	ADDED UTILITY EASEMENT
2	6/24/2010	CLIENT COMMENTS

Sheet: **LS1**

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER
CORPORATION

INFINIGY
ZERO TO INFIN
the solutions are endless
BELLEVUE, WA
www.infinigy.com

FOR REFERENCE
ONLY

IT IS A VIOLATION OF LAW FOR ANY PERSON,
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MN PP CW

RFDS REV #: 0

CONSTRUCTION
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/20/2021	ISSUED FOR REVIEW
0	08/02/2021	ISSUED FOR CONSTRUCTION
1	10/12/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER
4009-25555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PP1R CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
SITE SURVEY

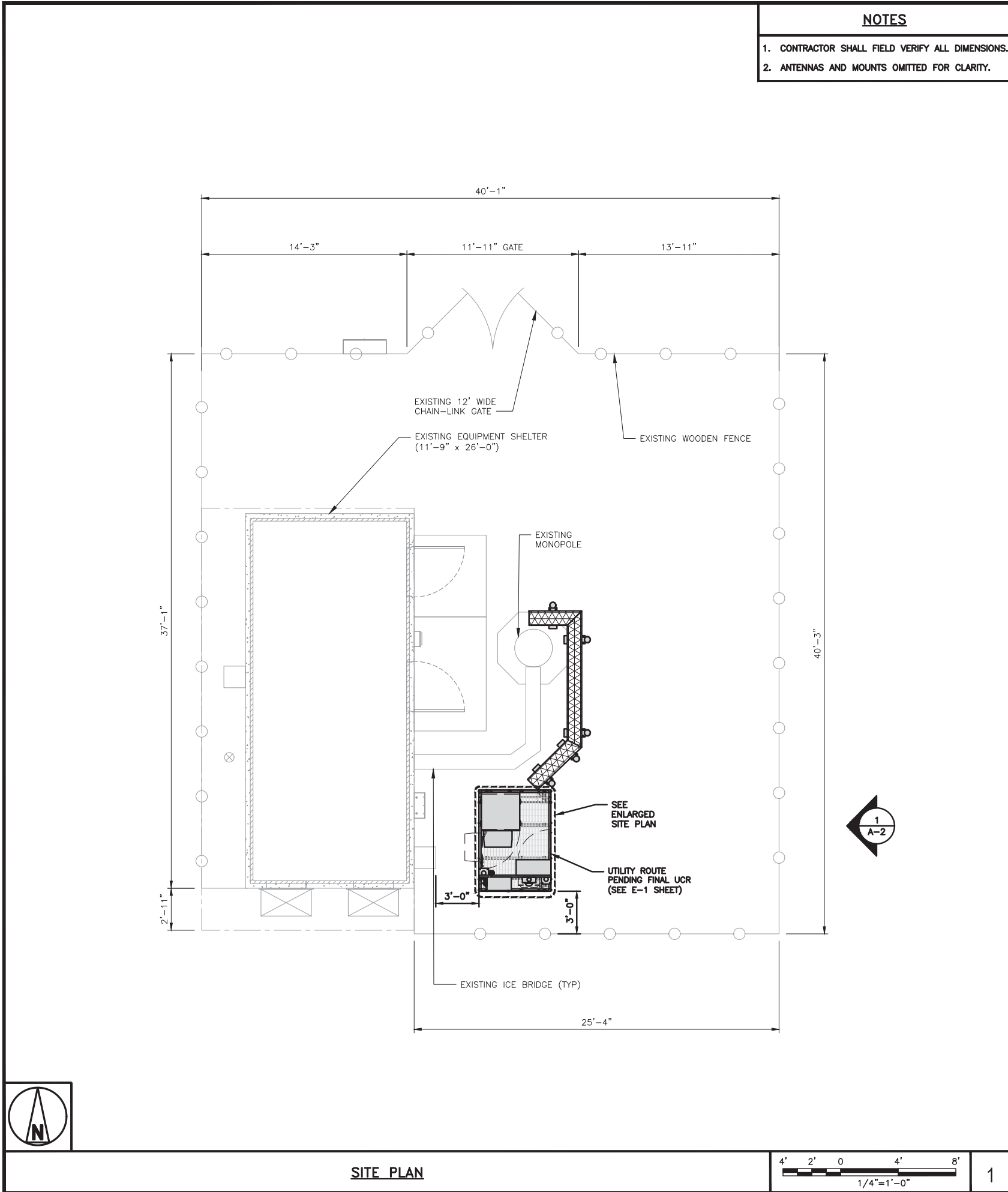
SHEET NUMBER

A-0

SITE SURVEY

NO SCALE

1

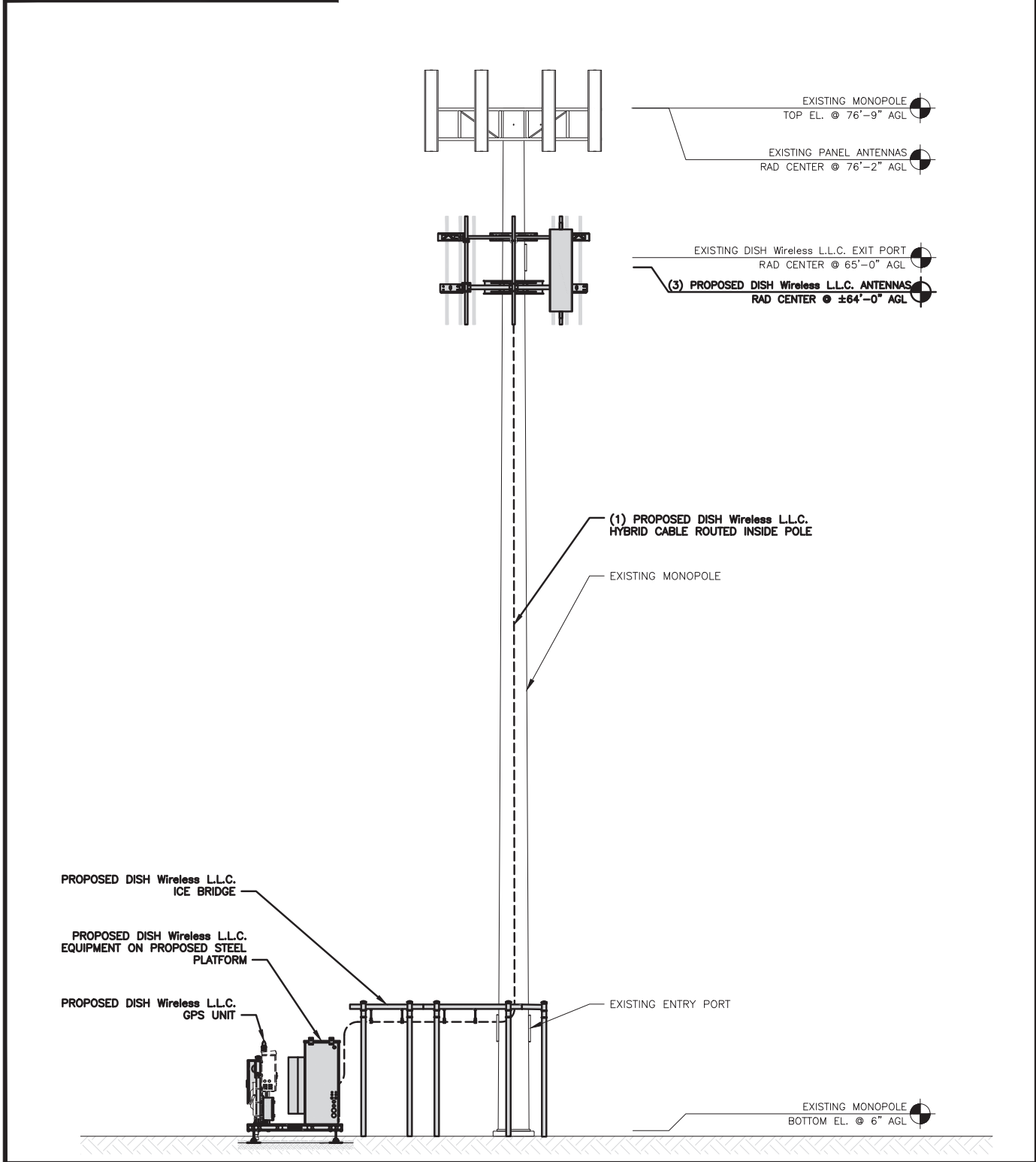


- NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

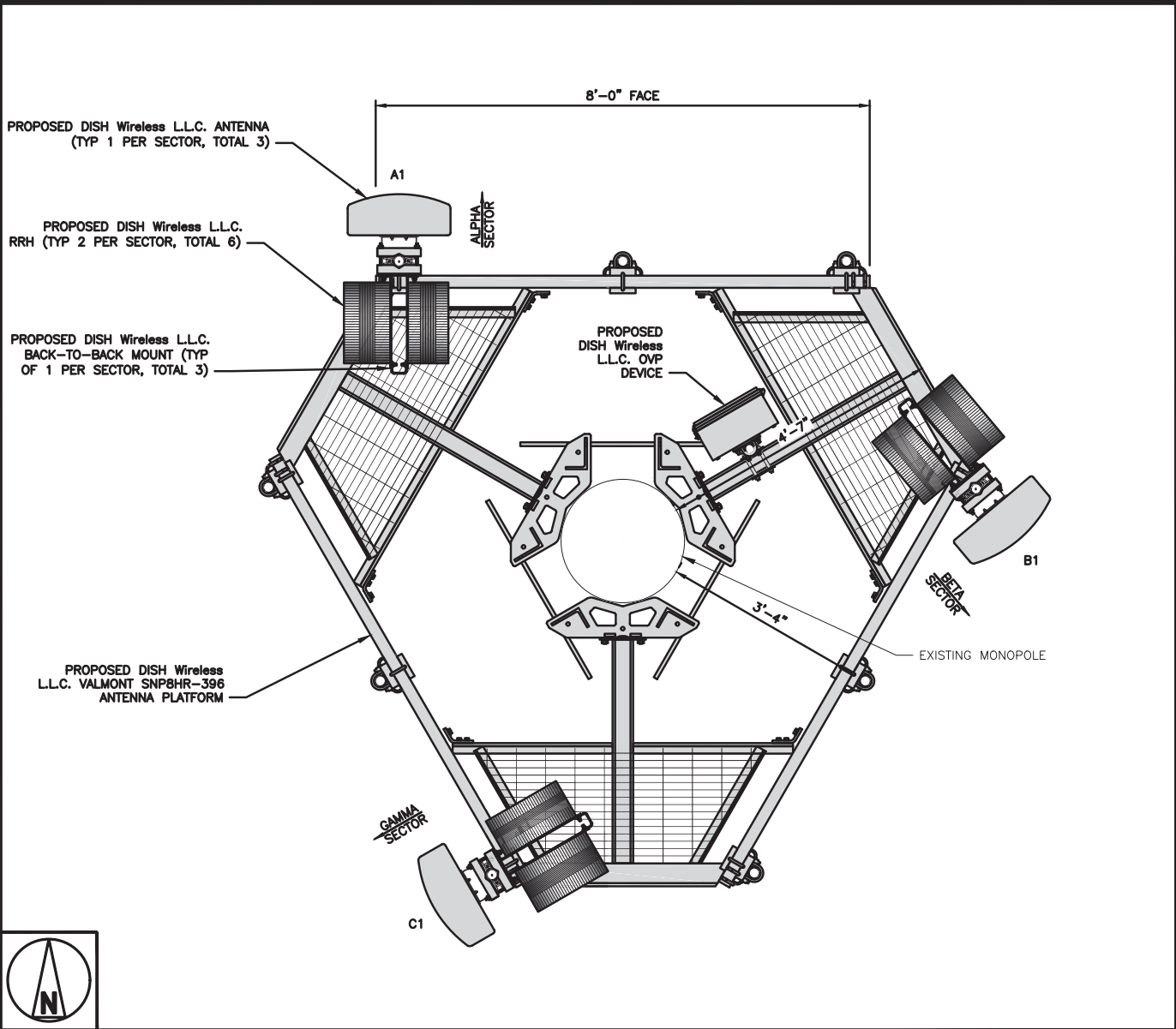
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS

3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.

4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.



PROPOSED EAST ELEVATION



ANTENNA LAYOUT

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	0°	64'-0"	(1) HIGH-CAPACITY HYBRID CABLE (90' LONG)
BETA	B1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	140°	64'-0"	
GAMMA	C1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	240°	64'-0"	

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	
ALPHA	A1	FUJITSU - TA08025-B604	5G	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	FUJITSU - TA08025-B605	5G	
BETA	B1	FUJITSU - TA08025-B604	5G	
	B1	FUJITSU - TA08025-B605	5G	
GAMMA	C1	FUJITSU - TA08025-B604	5G	
	C1	FUJITSU - TA08025-B605	5G	

ANTENNA SCHEDULE



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DRAWN BY: CHECKED BY: APPROVED BY:

MN PP CW

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

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A&E PROJECT NUMBER

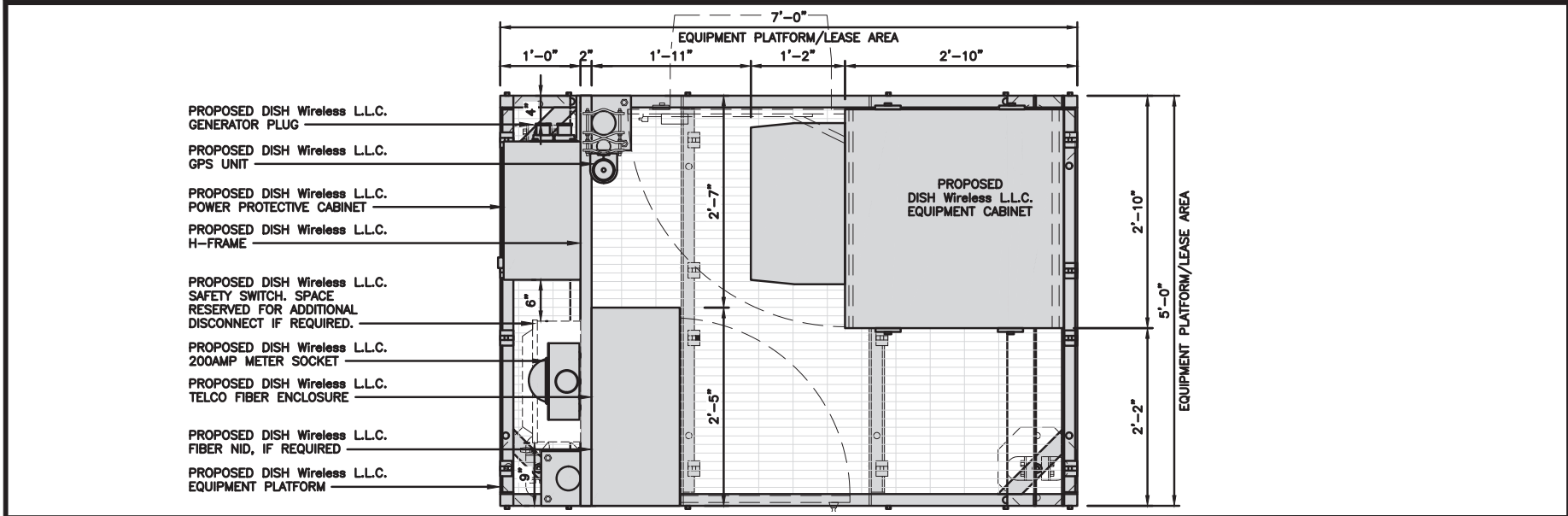
4009-Z5555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER

A-2



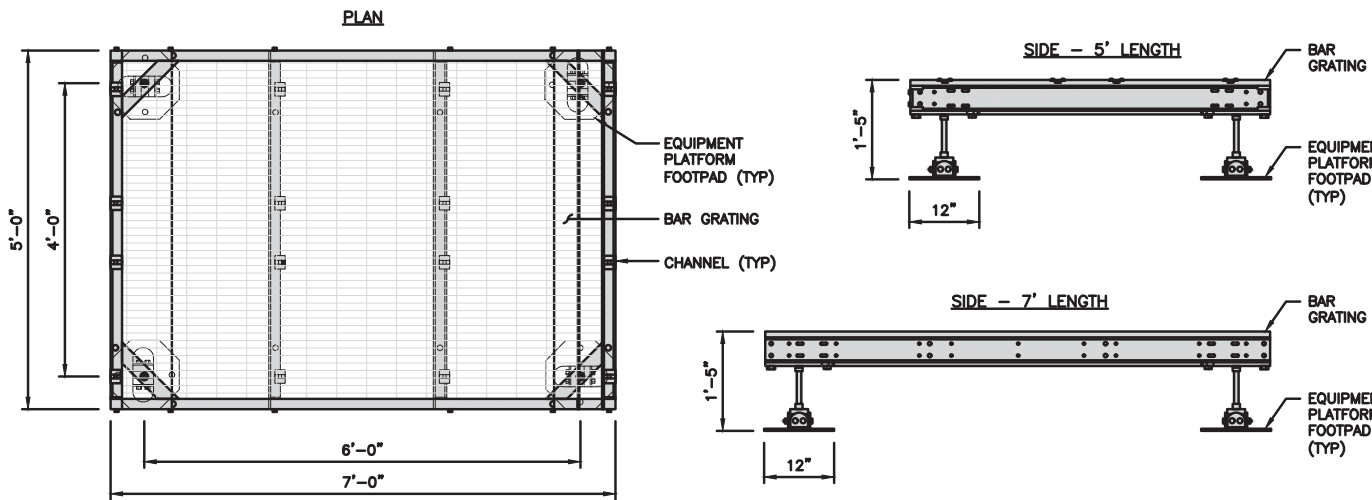
PLATFORM EQUIPMENT PLAN

12" 9" 6" 3" 0" 1' 2'
1"=1'-0"

1

COMMSCOPE MTC4045LP 5X7 PLATFORM	
DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

NOTE:
GC TO PROVIDE EXTENDED
THREAD FOR PLATFORM IF
REQUIRED HEIGHT EXCEEDS 17"

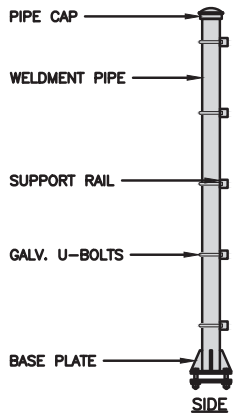


PLATFORM DETAIL

NO SCALE

2

COMMSCOPE MTC4045HFLD H-FRAME	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs

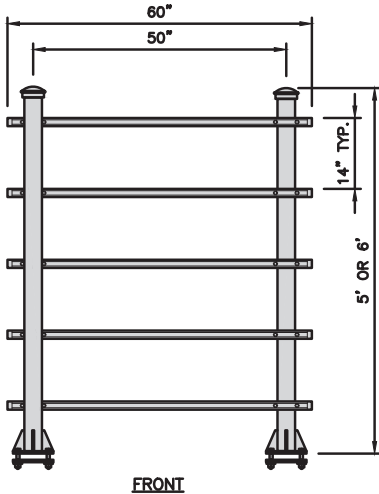


H-FRAME DETAIL

NO SCALE

3

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

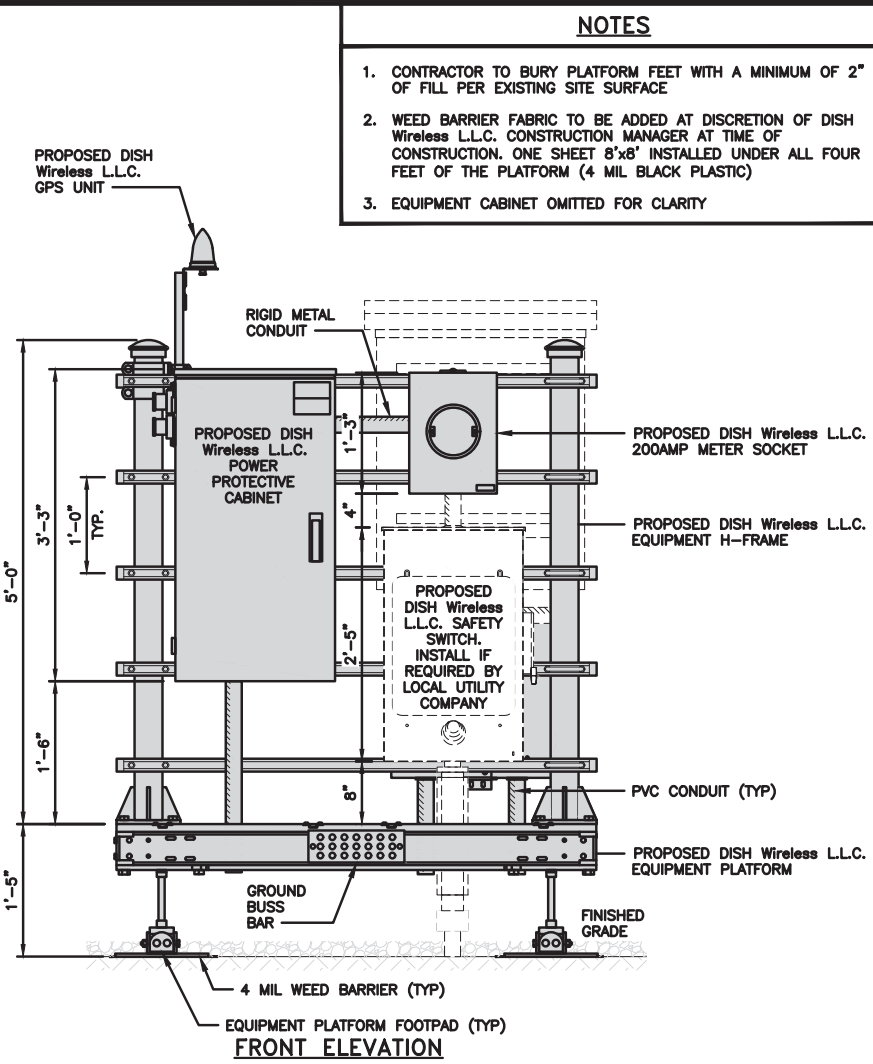


FRONT

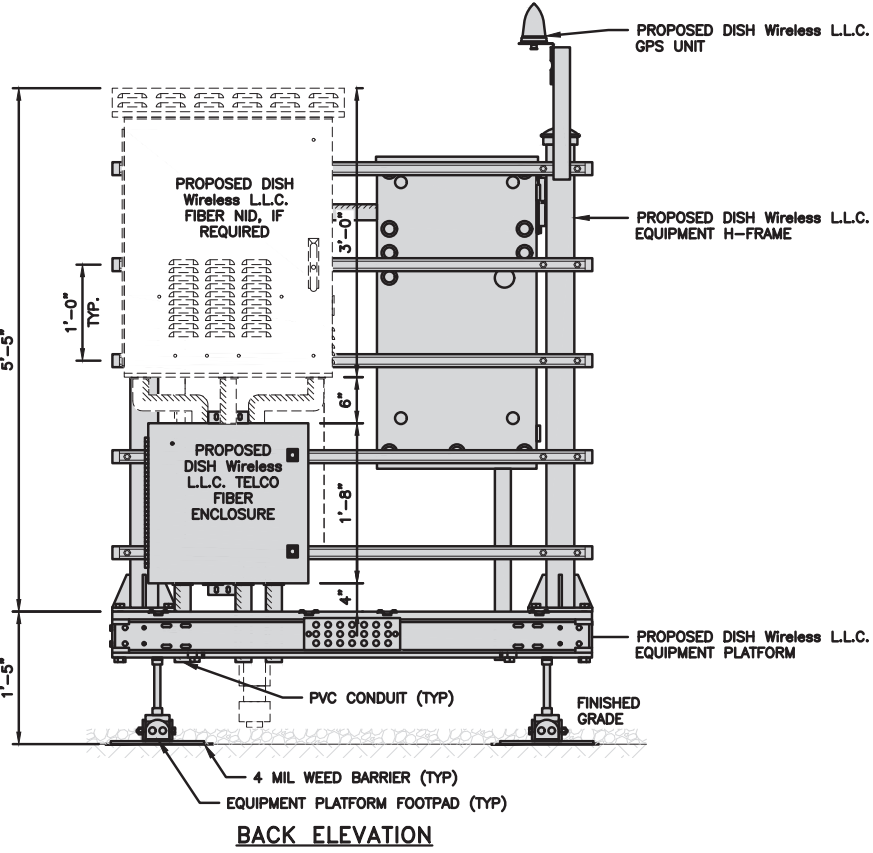
NOT USED

NO SCALE

4



FRONT ELEVATION



BACK ELEVATION

H-FRAME EQUIPMENT ELEVATION

12" 9" 6" 3" 0" 1' 2'
1"=1'-0"

5

NOTES

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY

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PPR CO
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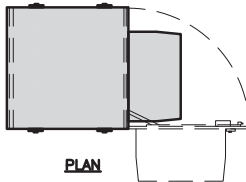
SHEET TITLE
EQUIPMENT PLATFORM AND
H-FRAME DETAILS

SHEET NUMBER

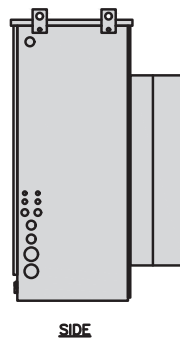
A-3

CHARLES INDUSTRY
PM639155N4 HEX CABINET


DIMENSIONS (HxWxD):	74"x32"x32"
POWER PLANT:	48VDC ABB
HVAC	6000W DC
TOTAL WEIGHT (EMPTY)	394 LBS



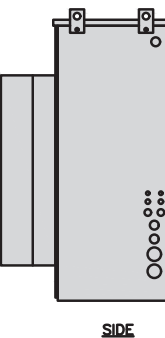
PLAN



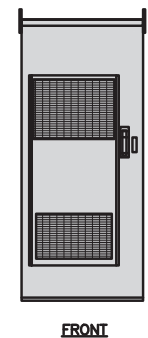
SIDE



BACK



SIDE



FRONT

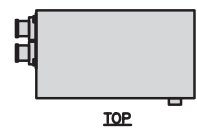
CABINET DETAIL

NO SCALE

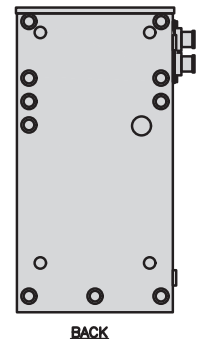
1

RAYCAP PPC
RDIAC-2465-P-240-MTS

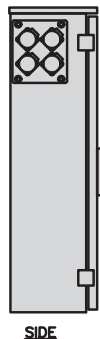
ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G



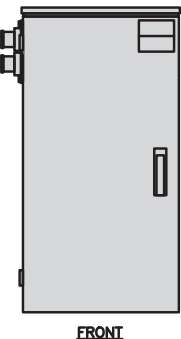
TOP




BACK



SIDE



FRONT



SIDE

POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

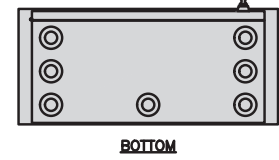
NOT USED

NO SCALE

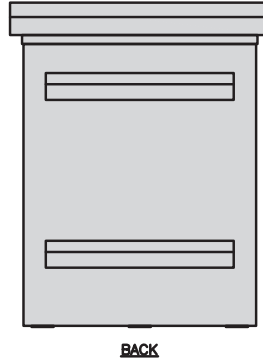
3

ZAYO 5RU (LEFT SWING DOOR)
FIBER NID ENCLOSURE

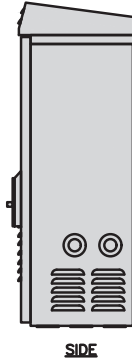
DIMENSIONS (HxWxD)	36.1"x29"x12.9"
WEIGHT	85 lbs




BOTTOM



BACK



SIDE



FRONT


FIBER NID ENCLOSURE DETAIL

NO SCALE

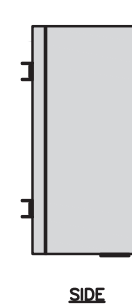
5

CHARLES CFIT-PF2020DSH1
FIBER TELCO ENCLOSURE

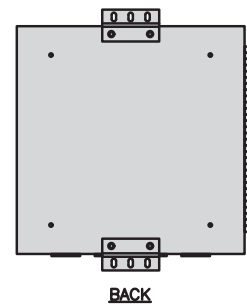
ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4



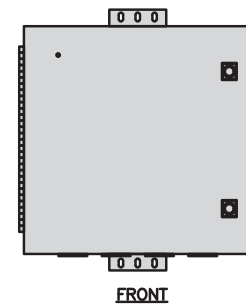
FRONT



SIDE



BACK



FRONT

FIBER TELCO ENCLOSURE DETAIL

NO SCALE

6

COMMSCOPE WB-K110-B
WAVEGUIDE BRIDGE KIT

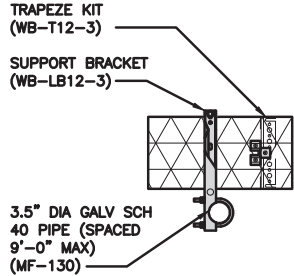
DIMENSIONS (HxL)	160"x10'
WEIGHT/ VOLUME	325.0 LBS
CABLE RUN (QTY)	12

INCLUDED PRODUCTS:

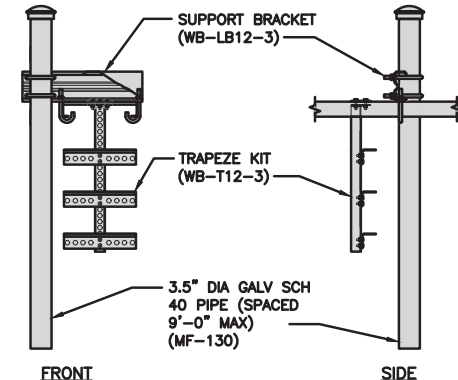
WB-T12-3 TRAPEZE KIT,
3 RUNGS

WB-LB12-3 SUPPORT BRACKET

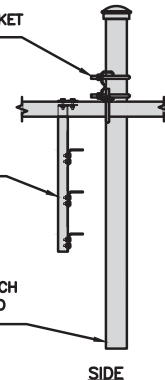
MF-130 DIRECT BURIAL PIPE
COLUMN, 13'-4"



PLAN



FRONT

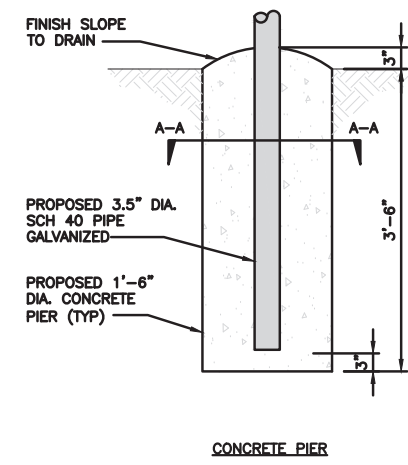


SIDE

ICE BRIDGE DETAIL

NO SCALE

7



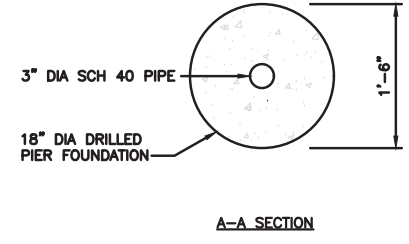
FINISH SLOPE TO DRAIN

A-A

PROPOSED 3.5" DIA. SCH 40 PIPE GALVANIZED

PROPOSED 1'-6" DIA. CONCRETE PIER (TYP)

CONCRETE PIER



3" DIA SCH 40 PIPE

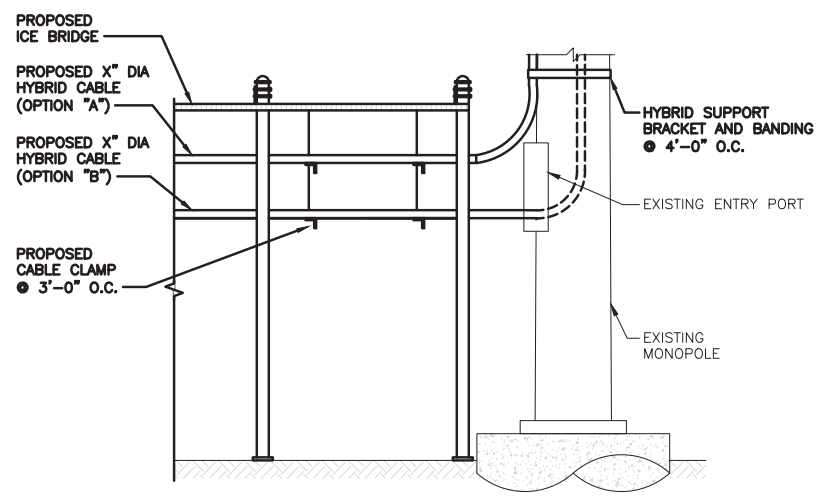
18" DIA DRILLED PIER FOUNDATION

A-A SECTION

TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8



PROPOSED ICE BRIDGE

PROPOSED X" DIA HYBRID CABLE (OPTION "A")

PROPOSED X" DIA HYBRID CABLE (OPTION "B")

PROPOSED CABLE CLAMP @ 3'-0" O.C.

HYBRID SUPPORT BRACKET AND BANDING @ 4'-0" O.C.


EXISTING ENTRY PORT

EXISTING MONOPOLE

HYBRID CABLE RUN


NO SCALE

9




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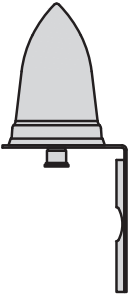

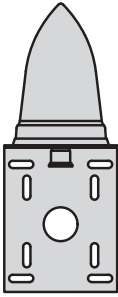
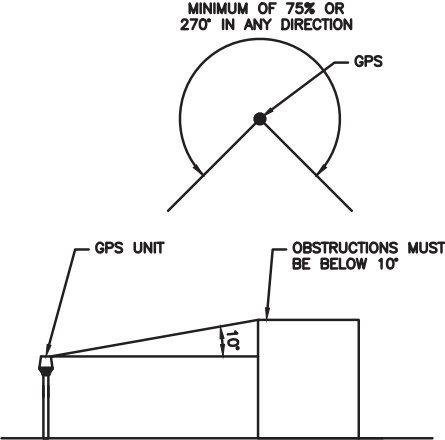
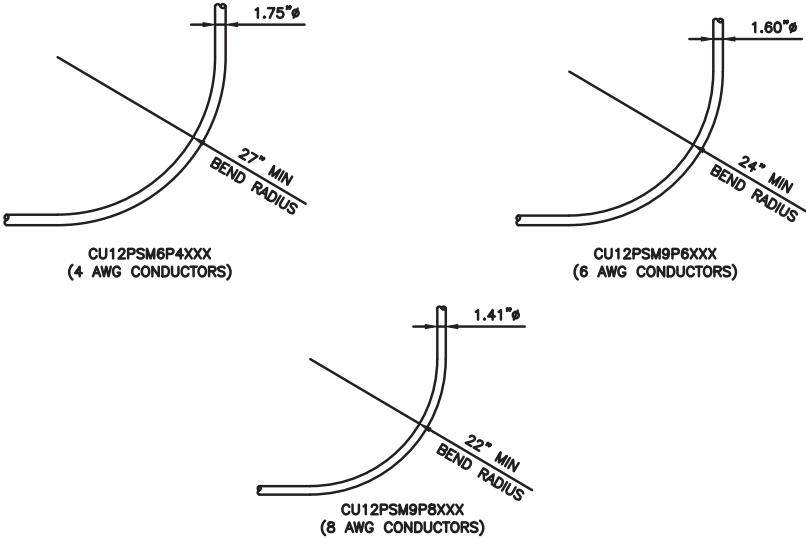
A&E PROJECT NUMBER
4009-Z5555-C


DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
EQUIPMENT DETAILS


SHEET NUMBER
A-4

DISH Wireless L.L.C. TEMPLATE VERSION 37 - 07/09/2021

<table><tr><td colspan="2">PCTEL GPSGL-TMG-SPI-40NCB</td></tr><tr><td>DIMENSIONS (DIAxH) MM/INCH</td><td>81x184mm 3.2"x7.25"</td></tr><tr><td>WEIGHT W/ACCESSORIES</td><td>075 lbs</td></tr><tr><td>CONNECTOR</td><td>N-FEMALE</td></tr><tr><td>FREQUENCY RANGE</td><td>1590 ± 30MHz</td></tr></table> <div><p>BACK</p></div> <div><p>TOP</p><p>SIDE</p></div>			PCTEL GPSGL-TMG-SPI-40NCB		DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"	WEIGHT W/ACCESSORIES	075 lbs	CONNECTOR	N-FEMALE	FREQUENCY RANGE	1590 ± 30MHz														
PCTEL GPSGL-TMG-SPI-40NCB																										
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"																									
WEIGHT W/ACCESSORIES	075 lbs																									
CONNECTOR	N-FEMALE																									
FREQUENCY RANGE	1590 ± 30MHz																									
GPS DETAIL			NO SCALE			1			GPS MINIMUM SKY VIEW REQUIREMENTS			NO SCALE			2			CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES			NO SCALE			3		
NOT USED			NO SCALE			4			NOT USED			NO SCALE			5			NOT USED			NO SCALE			6		
NOT USED			NO SCALE			7			NOT USED			NO SCALE			8			NOT USED			NO SCALE			9		



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PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

FUJITSU TRIPLE BAND
TA08025-B605

DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

1

FUJITSU DUAL BAND
TA08025-B604

DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

2

COMMSCOPE BACK-TO-BACK MOUNT
RR-FA2

DIMENSIONS (HxWxD)	16.41"x18.0"x3.0"
WEIGHT	39.22 lb
PACKAGE QUANTITY	2

FRONT BRACKET

BACK BRACKET

LARGE STABILIZER

REMOTE RADIO MOUNT DETAIL

NO SCALE

3

RAYCAP RDIDC-9181-PF-48
DC SURGE PROTECTION (OVP)

DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS

SIDE

BACK

FRONT

SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

4

JMA
MX08FRO665-21

DIMENSIONS (HxWxD)	72"x20.0"x8.0"
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE
WEIGHT	64.5 lbs
WEIGHT WITH BRACKETS	82.5 lbs

SIDE

FRONT

ANTENNA DETAIL

NO SCALE

5

JMA 91900318 MOUNTING BRACKET

WIDTH	8.3" (211mm)
DEPTH	7.5" (191mm)
HEIGHT	11.2" (284mm)
TOTAL WEIGHT (WITH BRACKETS)	18.5 LBS (8.4 Kg)
HOUSING MATERIAL	GALV. HIGH STRENGTH STEEL

ANTENNA BRACKET, TYP. (NOT A PART)

TOP MOUNTING BRACKET (TYP)

CENTER MOUNTING BRACKET (TYP)

ANTENNA MOUNTING DETAIL

NO SCALE

6

COMMSCOPE XP-2040
CROSSOVER PLATE

DIMENSIONS (HxW)	10"x12"
WEIGHT	11 lbs

PLAN PLATE

SIDE PLATE

PLAN U-BOLT

SIDE U-BOLT

RRH/OVP MOUNT DETAIL

NO SCALE

7

VALMONT SNP8HR-396

FACE WIDTH	96"
WEIGHT	1786.28 lbs

HORIZONTAL PIPE

ANTENNA PIPE

FACE PIPE

ANTENNA PLATFORM DETAIL

NO SCALE

8

NOT USED

NO SCALE

9

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PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-6

DISH Wireless L.L.C. TEMPLATE VERSION 37 - 07/09/2021

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY AMERICAN TOWER REAL ESTATE AS FURTHER COORDINATION MAY BE NEEDED.



4' 2' 0 4' 8

$1/4" = 1'-0"$

1

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

NO SCALE	2
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NO SCALE	2
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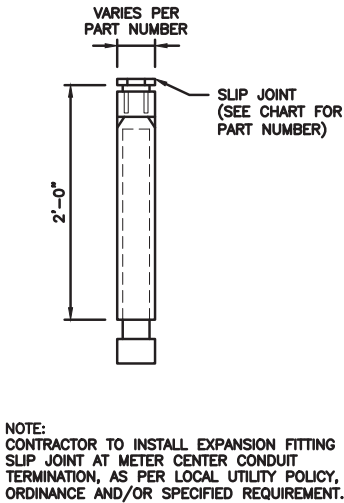


NO SCALE	3
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NO SCALE	3
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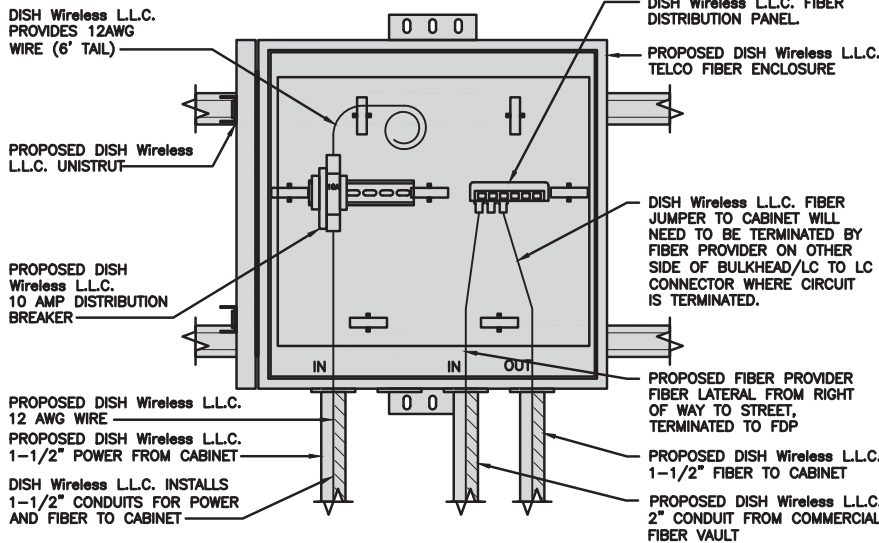
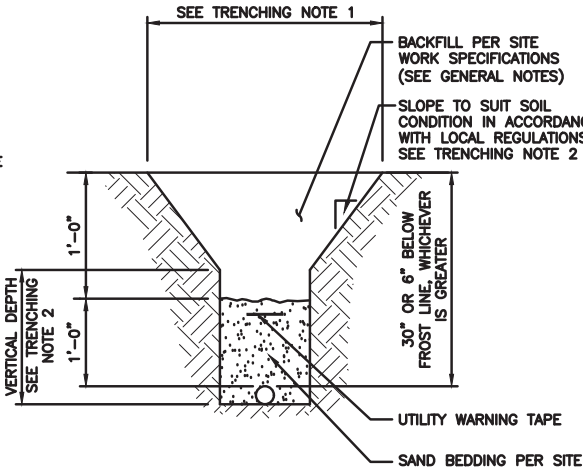


CARLON EXPANSION FITTINGS				
COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945E	E945EX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"



TRENCHING NOTES

1. CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
2. TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
3. ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



EXPANSION JOINT DETAIL

NO SCALE

1

TYPICAL UNDERGROUND TRENCH DETAIL

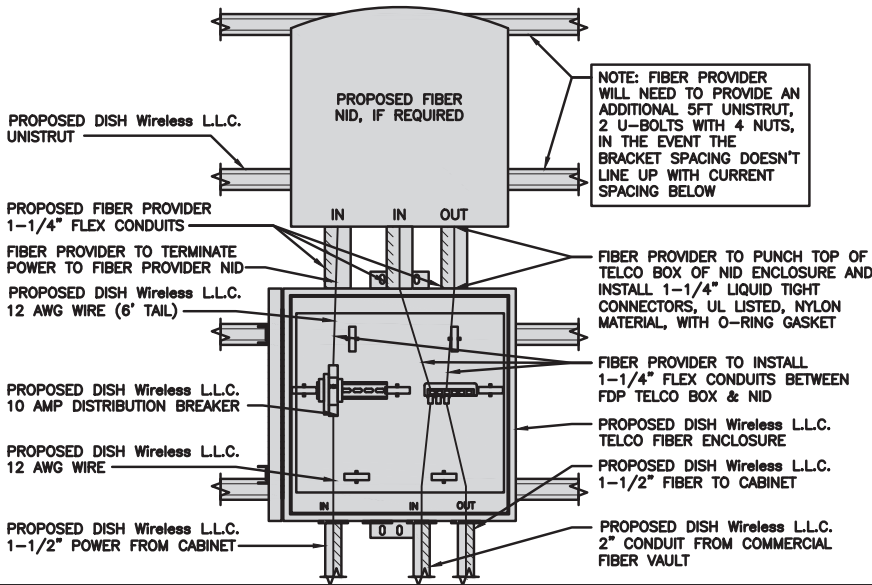
NO SCALE

2

DARK TELCO BOX – INTERIOR WIRING LAYOUT

NO SCALE

3



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

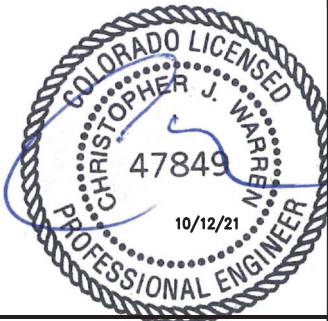
9

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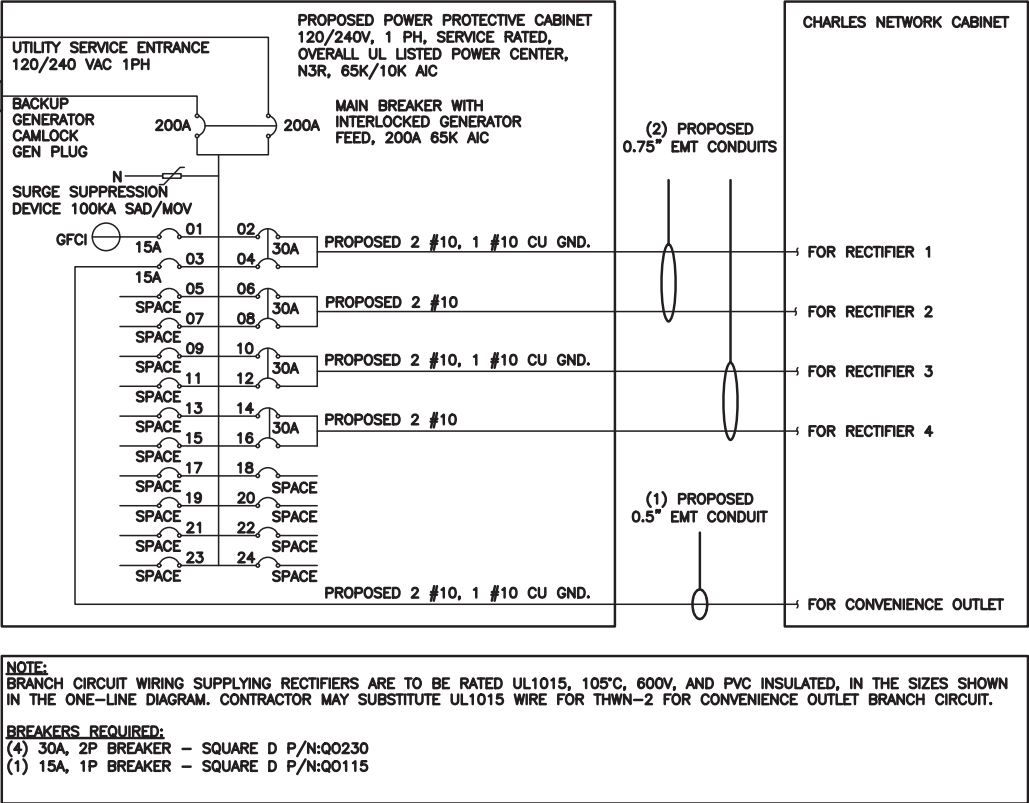
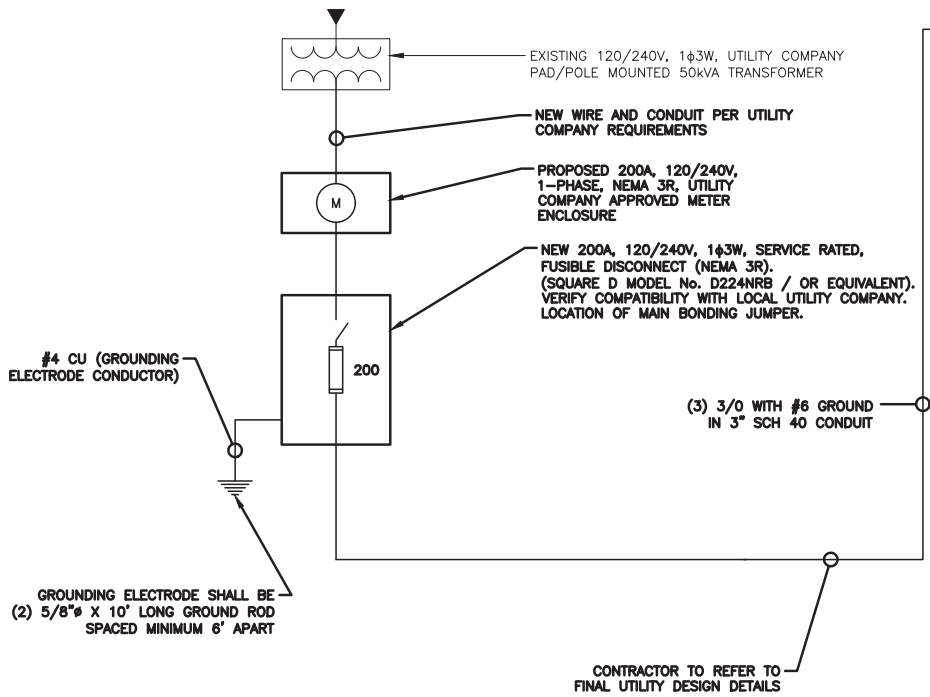
A&E PROJECT NUMBER
4009-Z5555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
ELECTRICAL
DETAILS

SHEET NUMBER

E-2



NOTES

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUIT AND FEEDERS COMPLY WITH THE NEC (LISTED ON T-1) ARTICLE 210.19(A)(1) FPN NO. 4.

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

#12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A
#10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A
#8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A
#6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.
0.5" CONDUIT - 0.122 SQ. IN AREA
0.75" CONDUIT - 0.213 SQ. IN AREA
2.0" CONDUIT - 1.316 SQ. IN AREA
3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN
#10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND
TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.

#10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN
#10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND
TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN
#6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND
TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC ONE-LINE DIAGRAM

NO SCALE

1

PROPOSED CHARLES PANEL SCHEDULE											
LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED	
	L1	L2						L1	L2		
PPC GFCI OUTLET	180		15A	1	A	2	30A	2880		ABB/GE INFINITY RECTIFIER 1	
CHARLES GFCI OUTLET		180	15A	3	B	4			2880		
-SPACE-				5	A	6	30A	2880		ABB/GE INFINITY RECTIFIER 2	
-SPACE-				7	B	8			2880		
-SPACE-				9	A	10	30A	2880		ABB/GE INFINITY RECTIFIER 3	
-SPACE-				11	B	12			2880		
-SPACE-				13	A	14	30A	2880		ABB/GE INFINITY RECTIFIER 4	
-SPACE-				15	B	16			2880		
-SPACE-				17	A	18					
-SPACE-				19	B	20					
-SPACE-				21	A	22					
-SPACE-				23	B	24					
VOLTAGE AMPS	180	180						11520	11520		
200A MCB, 1ϕ, 24 SPACE, 120/240V				L1	L2						
MB RATING: 65,000 AIC				11700	11700			VOLTAGE AMPS			
				98	98			AMPS			
					98			MAX AMPS			
					123			MAX 125%			

PANEL SCHEDULE

NO SCALE

2

NOT USED

NO SCALE

3



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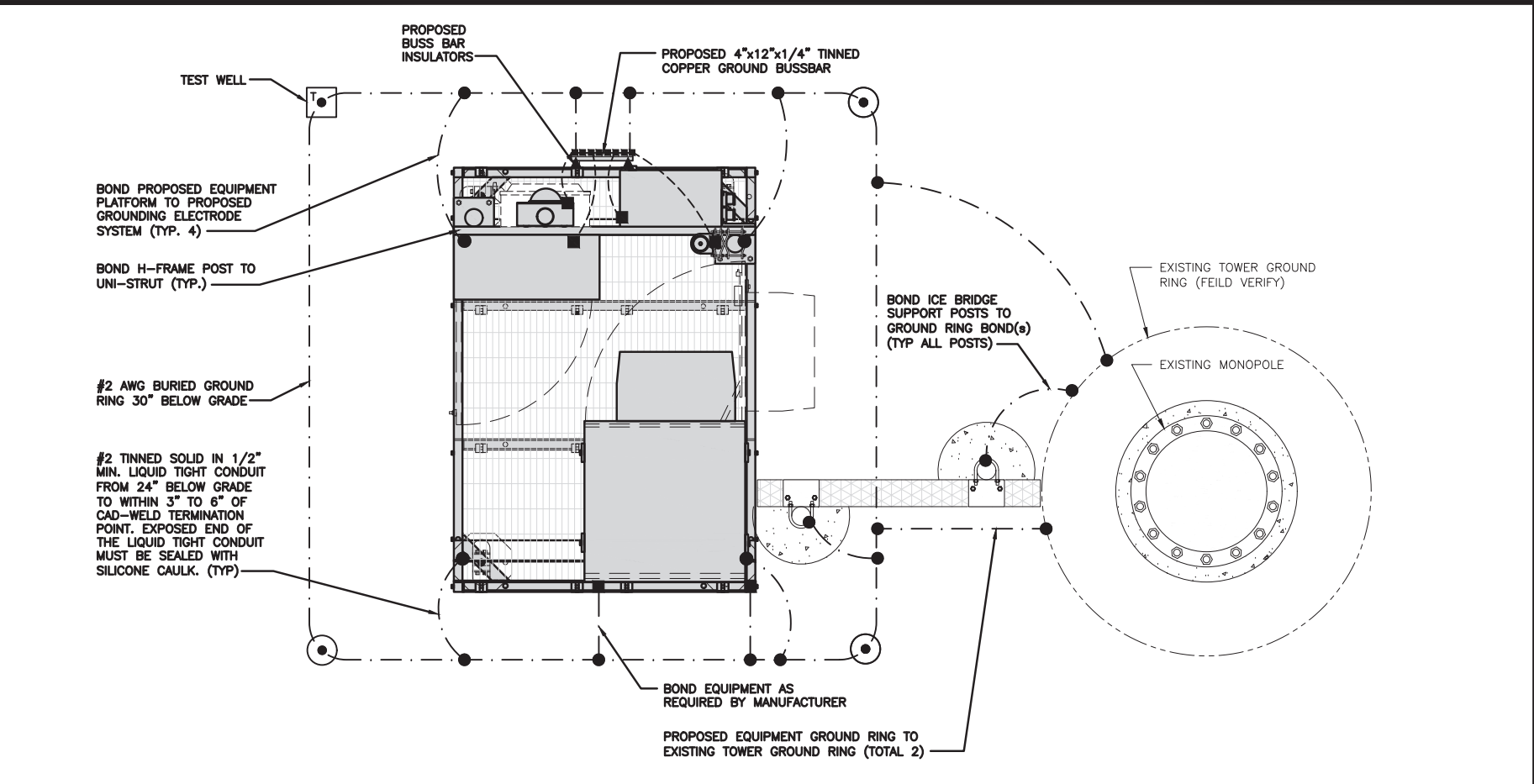
A&E PROJECT NUMBER
4009-25555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
ELECTRICAL ONE-LINE, FAULT
CALCS & PANEL SCHEDULE

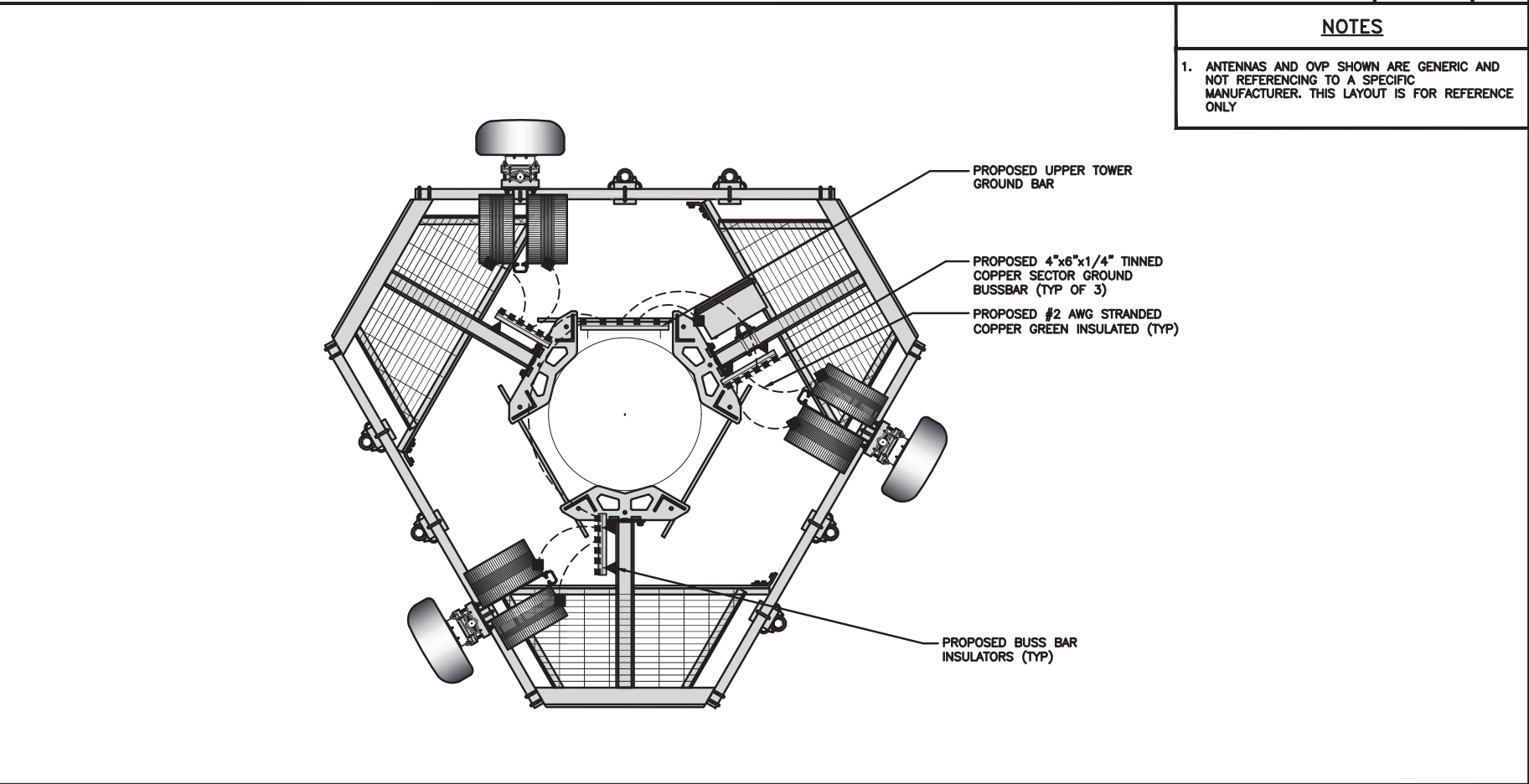
SHEET NUMBER

E-3



TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2

- EXOTHERMIC CONNECTION

■

MECHANICAL CONNECTION

GROUND BUS BAR

○

GROUND ROD
- TEST GROUND ROD WITH INSPECTION SLEEVE

#6 AWG STRANDED & INSULATED

#2 AWG SOLID COPPER TINNED

▲

BUSS BAR INSULATOR

GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- A

EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- B

TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- C

INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- D

BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- E

GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- F

CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE. STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- G

HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- H

EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- I

TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- J

FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- K

INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- L

FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- M

EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- N

ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- O

DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- P

TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

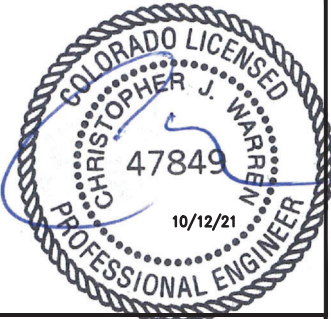
NO SCALE 3



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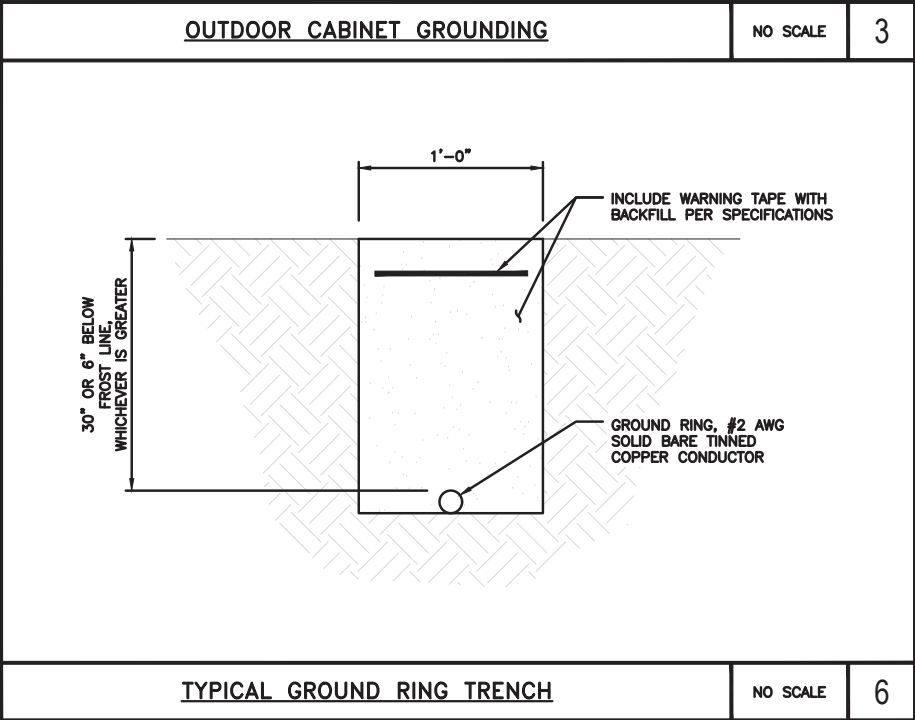
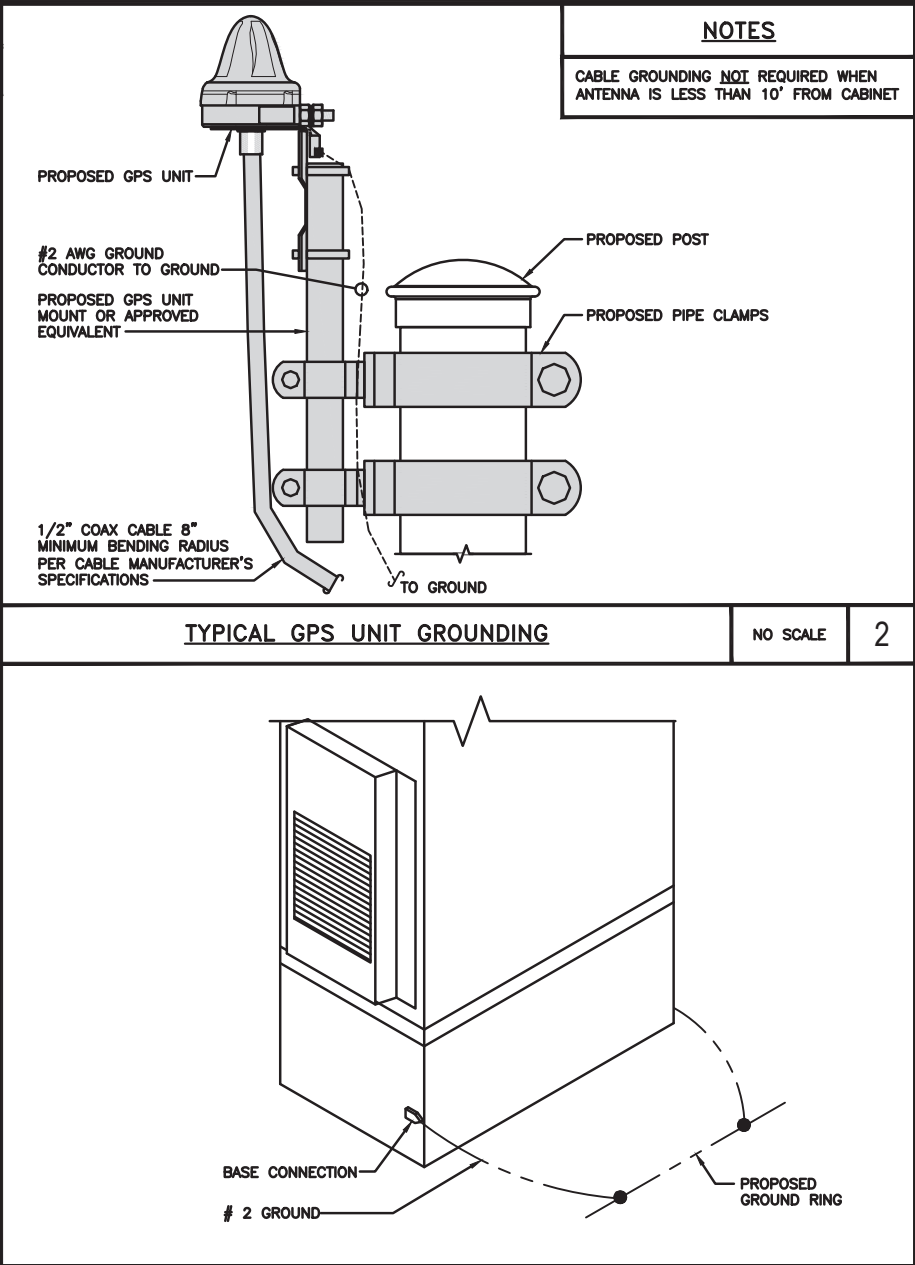
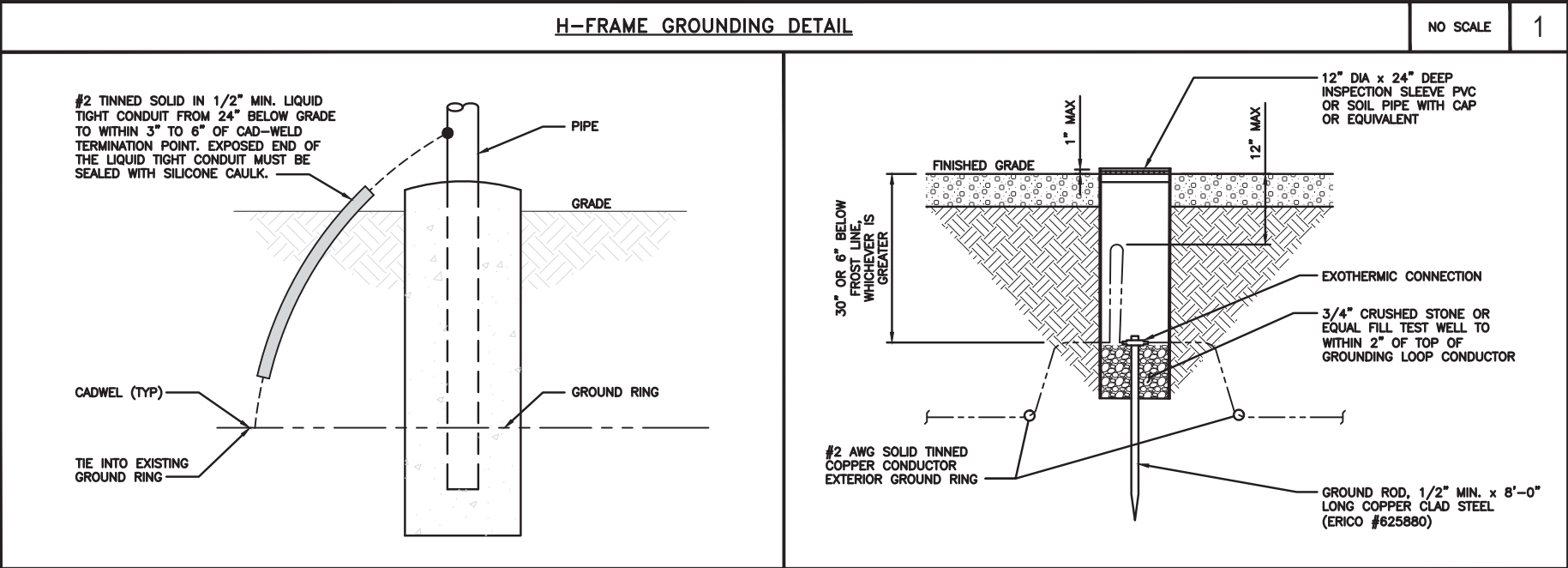
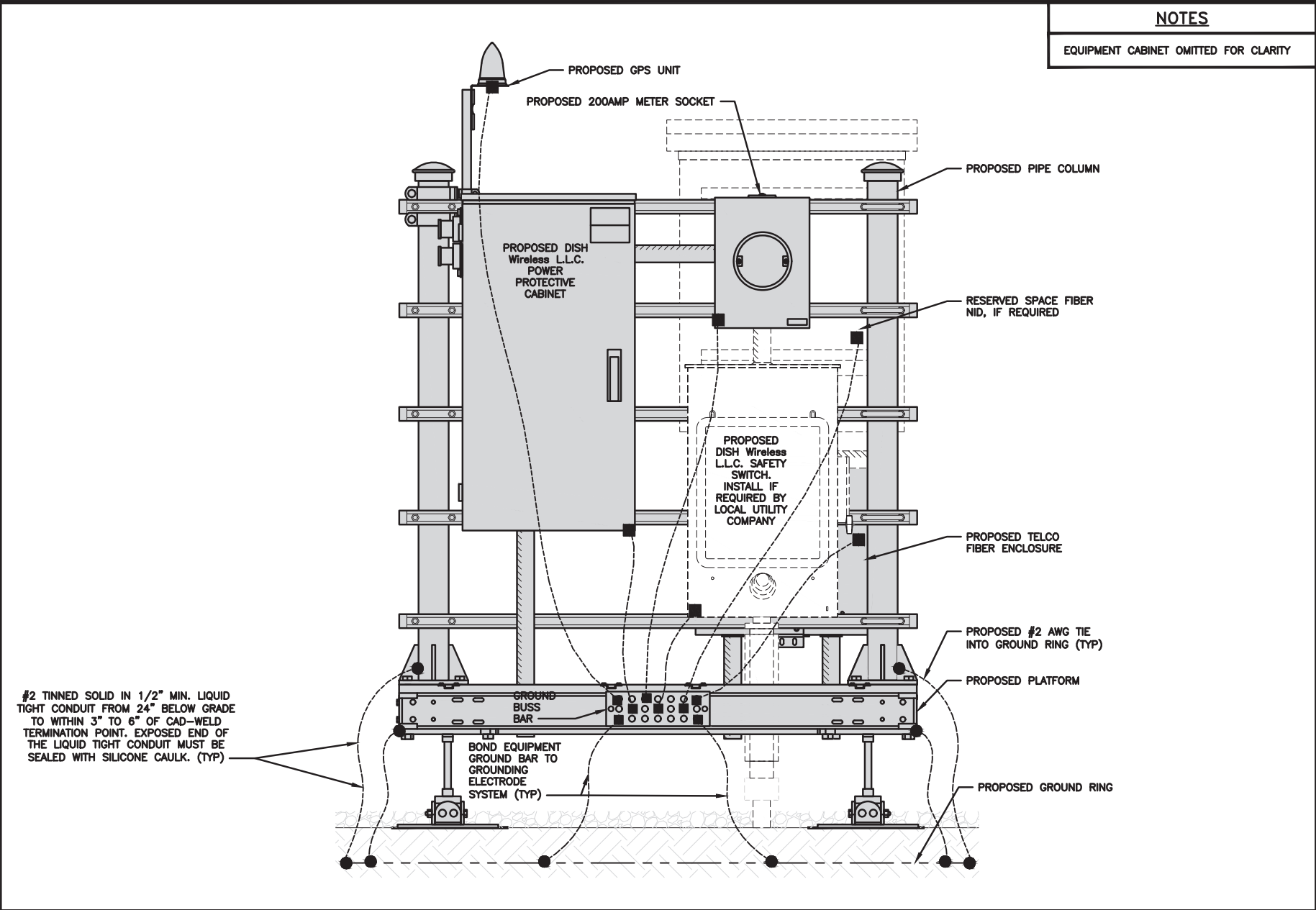
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4009-Z5555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
GROUNDING PLANS
AND NOTES

SHEET NUMBER
G-1



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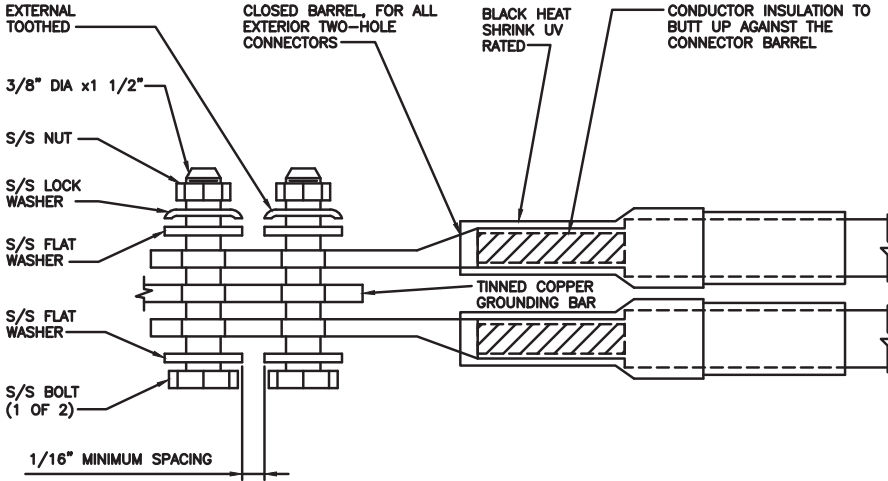
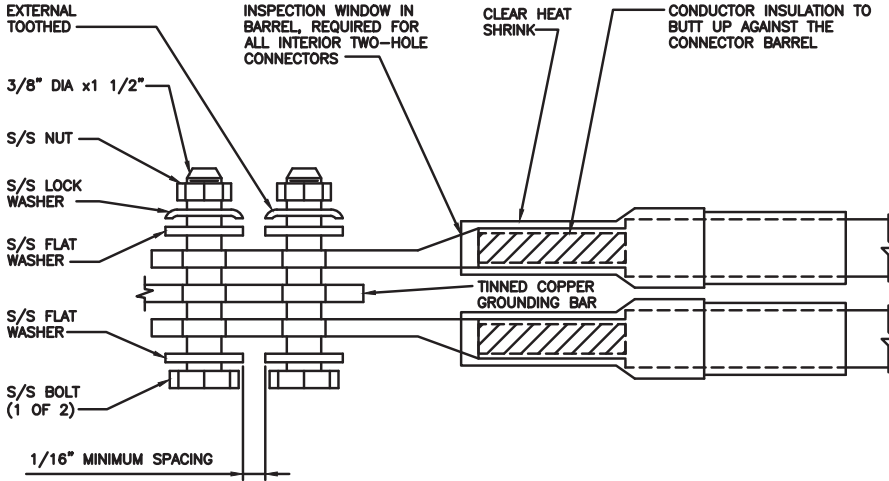
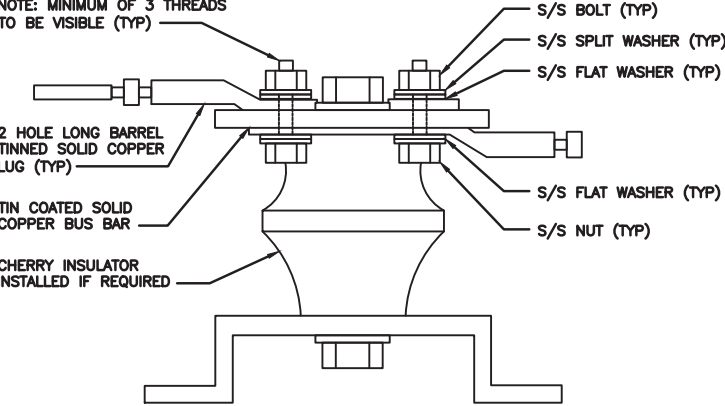
SHEET TITLE


GROUNDING DETAILS

SHEET NUMBER


G-2

DISH Wireless L.L.C. TEMPLATE VERSION 37 - 07/09/2021

<div>1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.</div> <div>2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.</div> <div>5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.</div> <div>6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.</div> <div>7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.</div> <div>8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).</div>			<div></div>			<div></div>		
TYPICAL GROUNDING NOTES	NO SCALE	1	TYPICAL EXTERIOR TWO HOLE LUG	NO SCALE	2	TYPICAL INTERIOR TWO HOLE LUG	NO SCALE	3
<div><div>NOTE: MINIMUM OF 3 THREADS TO BE VISIBLE (TYP)</div><div></div></div>								
LUG DETAIL	NO SCALE	4	NOT USED	NO SCALE	5	NOT USED	NO SCALE	6
NOT USED	NO SCALE	7	NOT USED	NO SCALE	8	NOT USED	NO SCALE	9



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DNDEN00075A
PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

HYBRID/DISCREET CABLES		3/4" TAPE WIDTHS WITH 3/4" SPACING											
LOW-BAND RRH (600 MHz N71 BASEBAND) + (850 MHz N26 BAND) + (700 MHz N29 BAND) – OPTIONAL PER MARKET ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BAND)	ALPHA RRH				BETA RRH				GAMMA RRH				
	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	
	RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN	
	ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN	
MID-BAND RRH (AWS BANDS N66+N70) ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BANDS)													
HYBRID/DISCREET CABLES		EXAMPLE 1	EXAMPLE 2	EXAMPLE 3	CANISTER	COAX #1	COAX #2	(ALPHA)	(ALPHA)				
INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS.													
EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS.													
EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS.													
EXAMPLE 3 – MAIN COAX WITH GROUND MOUNTED RRHs.													
FIBER JUMPERS TO RRHs		LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH				
LOW-BAND HHR FIBER CABLES HAVE SECTOR STRIPE ONLY.													
POWER CABLES TO RRHs		LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH	LOW BAND RRH	MID BAND RRH				
LOW-BAND RRH POWER CABLES HAVE SECTOR STRIPE ONLY													
RET MOTORS AT ANTENNAS		ANTENNA 1 MID BAND	ANTENNA 1 LOW BAND	ANTENNA 1 MID BAND	ANTENNA 1 LOW BAND	ANTENNA 1 MID BAND	ANTENNA 1 LOW BAND	ANTENNA 1 MID BAND	ANTENNA 1 LOW BAND				
RET CONTROL IS HANDLED BY THE MID-BAND RRH WHEN ONE SET OF RET PORTS EXIST ON ANTENNA.		IN	IN	IN	IN	IN	IN	IN	IN				
SEPARATE RET CABLES ARE USED WHEN ANTENNA PORTS PROVIDE INPUTS FOR BOTH LOW AND MID BANDS.													
MICROWAVE RADIO LINKS		FORWARD AZIMUTH OF 0–120 DEGREES	FORWARD AZIMUTH OF 120–240 DEGREES	FORWARD AZIMUTH OF 120–240 DEGREES	FORWARD AZIMUTH OF 240–359 DEGREES	FORWARD AZIMUTH OF 120–240 DEGREES	FORWARD AZIMUTH OF 240–359 DEGREES	FORWARD AZIMUTH OF 120–240 DEGREES	FORWARD AZIMUTH OF 240–359 DEGREES				
LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE. ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO.		PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY				
MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID's.													

RF CABLE COLOR CODES

1

NOT USED

4

LOW BANDS (N71+N26)
OPTIONAL – (N29)

ORANGE

AWS
(N66+N70+H-BLOCK)

PURPLE

CBRS TECH
(3 GHz)

YELLOW

NEGATIVE SLANT PORT
ON ANT/RRH

WHITE

ALPHA SECTOR

RED

BETA SECTOR

BLUE

GAMMA SECTOR

GREEN

COLOR IDENTIFIER

2

NOT USED

3

dish
wireless.

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UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MN

PP

CW

RFDS REV #: 0

CONSTRUCTION
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/20/2021	ISSUED FOR REVIEW
0	08/02/2021	ISSUED FOR CONSTRUCTION
1	10/12/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER

4009-Z5555-C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER

RF-1

<div><div>EXOTHERMIC CONNECTION</div><div>MECHANICAL CONNECTION</div><div>BUSS BAR INSULATOR</div><div>CHEMICAL ELECTROLYTIC GROUNDING SYSTEM</div><div>TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM</div><div>EXOTHERMIC WITH INSPECTION SLEEVE</div><div>GROUNDING BAR</div><div>GROUND ROD</div><div>TEST GROUND ROD WITH INSPECTION SLEEVE</div><div>SINGLE POLE SWITCH</div><div>DUPLEX RECEPTACLE</div><div>DUPLEX GFCI RECEPTACLE</div><div>FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8</div><div>SMOKE DETECTION (DC)</div><div>EMERGENCY LIGHTING (DC)</div><div>SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW LED-1-25A400/51K-SR4-120-PE-DDBTXD</div><div>CHAIN LINK FENCE</div><div>WOOD/WROUGHT IRON FENCE</div><div>WALL STRUCTURE</div><div>LEASE AREA</div><div>PROPERTY LINE (PL)</div><div>SETBACKS</div><div>ICE BRIDGE</div><div>CABLE TRAY</div><div>WATER LINE</div><div>UNDERGROUND POWER</div><div>UNDERGROUND TELCO</div><div>OVERHEAD POWER</div><div>OVERHEAD TELCO</div><div>UNDERGROUND TELCO/POWER</div><div>ABOVE GROUND POWER</div><div>ABOVE GROUND TELCO</div><div>ABOVE GROUND TELCO/POWER</div><div>WORKPOINT</div><div>SECTION REFERENCE</div><div>DETAIL REFERENCE</div></div> <div><div><div><div>●</div><div>■</div><div>▲</div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div><div><div>LEGEND</div></div></div></div>	<div><div>ABANCHOR BOLT</div><div>ABVABOVE</div><div>ACALTERNATING CURRENT</div><div>ADDLADDITIONAL</div><div>AFFABOVE FINISHED FLOOR</div><div>AFGABOVE FINISHED GRADE</div><div>AGLABOVE GROUND LEVEL</div><div>AICAMPERAGE INTERRUPTION CAPACITY</div><div>ALUMALUMINUM</div><div>ALTALTERNATE</div><div>ANTANTENNA</div><div>APPROXAPPROXIMATE</div><div>ARCHARCHITECTURAL</div><div>ATSAutomatic Transfer Switch</div><div>AWGAMERICAN WIRE GAUGE</div><div>BATTBATTERY</div><div>BLDGBUILDING</div><div>BLKBLOCK</div><div>BLKGBLOCKING</div><div>BMBEAM</div><div>BTCBARE TINNED COPPER CONDUCTOR</div><div>BOFBOTTOM OF FOOTING</div><div>CABCABINET</div><div>CANTCANTILEVERED</div><div>CHGCHARGING</div><div>CLGCEILING</div><div>CLRCLEAR</div><div>COLCOLUMN</div><div>COMMCOMMON</div><div>CONCConcrete</div><div>CONSTRCONSTRUCTION</div><div>DBLDOUBLE</div><div>DCDIRECT CURRENT</div><div>DEPTDEPARTMENT</div><div>DFDOUGLAS FIR</div><div>DIA DIAMETER</div><div>DIAGDIAGONAL</div><div>DIMDIMENSION</div><div>DWGDRAWING</div><div>DWLDOWEL</div><div>EAEACH</div><div>ECELECTRICAL CONDUCTOR</div><div>ELELEVATION</div><div>ELECELECTRICAL</div><div>EMTELECTRICAL METALLIC TUBING</div><div>ENGENGINEER</div><div>EQEQUAL</div><div>EXPEXPANSION</div><div>EXTEXTERIOR</div><div>EW EACH WAY</div><div>FABFABRICATION</div><div>FFFINISH FLOOR</div><div>FGFINISH GRADE</div><div>FIFACILITY INTERFACE FRAME</div><div>FINFINISH(ED)</div><div>FLRFLOOR</div><div>FDNFOUNDATION</div><div>FOCFACE OF CONCRETE</div><div>FOMFACE OF MASONRY</div><div>FOSFACE OF STUD</div><div>FOWFACE OF WALL</div><div>FSFINISH SURFACE</div><div>FTFOOT</div><div>FTGFOOTING</div><div>GAGAUGE</div><div>GENGENERATOR</div><div>GFCIGROUND FAULT CIRCUIT INTERRUPTER</div><div>GLBGLUE LAMINATED BEAM</div><div>GLVGALVANIZED</div><div>GPSGLOBAL POSITIONING SYSTEM</div><div>GNDGROUND</div><div>GSMGLOBAL SYSTEM FOR MOBILE</div><div>HDBGHOT DIPPED GALVANIZED</div><div>HDRHEADER</div><div>HGRHANGER</div><div>HVACHHEAT/VENTILATION/AIR CONDITIONING</div><div>HTHEIGHT</div><div>IGRINTERIOR GROUND RING</div></div> <div><div>ININCH</div><div>INTINTERIOR</div><div>LB(S)POUND(S)</div><div>LF LINEAR FEET</div><div>LTE LONG TERM EVOLUTION</div><div>MASMASONRY</div><div>MAXMAXIMUM</div><div>MBMACHINE BOLT</div><div>MECHMECHANICAL</div><div>MFRMANUFACTURER</div><div>MGBMASTER GROUND BAR</div><div>MINMINIMUM</div><div>MISC MISCELLANEOUS</div><div>MTLMETAL</div><div>MTSMANUAL TRANSFER SWITCH</div><div>MWMICROWAVE</div><div>NECNATIONAL ELECTRIC CODE</div><div>NMNEWTON METERS</div><div>NO. NUMBER</div><div>#NUMBER</div><div>NTSNOT TO SCALE</div><div>OC ON-CENTER</div><div>OSHA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION</div><div>OPNGOPENING</div><div>P/C PRECAST CONCRETE</div><div>PCSPERSONAL COMMUNICATION SERVICES</div><div>PCUPRIMARY CONTROL UNIT</div><div>PRCPRIMARY RADIO CABINET</div><div>PPPOLARIZING PRESERVING</div><div>PSFPOUNDS PER SQUARE FOOT</div><div>PSIPOUNDS PER SQUARE INCH</div><div>PTPRESSURE TREATED</div><div>PWRPOWER CABINET</div><div>QTYQUANTITY</div><div>RADRADIUS</div><div>RECTRECTIFIER</div><div>REFREFERENCE</div><div>REINFREINFORCEMENT</div><div>REQ'DREQUIRED</div><div>RETEREMOTE ELECTRIC TILT</div><div>RF RADIO FREQUENCY</div><div>RMC RIGID METALLIC CONDUIT</div><div>RRHREMOTE RADIO HEAD</div><div>RRUREMOTE RADIO UNIT</div><div>RWYRACEWAY</div><div>SCHSCHEDULE</div><div>SHTSHEET</div><div>SIADSMART INTEGRATED ACCESS DEVICE</div><div>SIMSIMILAR</div><div>SPECSPECIFICATION</div><div>SQSQUARE</div><div>SSSTAINLESS STEEL</div><div>STDSTANDARD</div><div>STLSTEEL</div><div>TEMPTEMPORARY</div><div>THKTHICKNESS</div><div>TMATOWER MOUNTED AMPLIFIER</div><div>TNTOE NAIL</div><div>TOATOP OF ANTENNA</div><div>TOCTOP OF CURB</div><div>TOFTOP OF FOUNDATION</div><div>TOPTOP OF PLATE (PARAPET)</div><div>TOSTOP OF STEEL</div><div>TOWTOP OF WALL</div><div>TVSSTRANSIENT VOLTAGE SURGE SUPPRESSION</div><div>TYP TYPICAL</div><div>UGUNDERGROUND</div><div>ULUNDERWRITERS LABORATORY</div><div>UNO UNLESS NOTED OTHERWISE</div><div>UMTS UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM</div><div>UPS UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)</div><div>VIFVERIFIED IN FIELD</div><div>WWIDE</div><div>W/ WITH</div><div>WDWOOD</div><div>WPWEATHERPROOF</div><div>WTWEIGHT</div></div> <div><div>ABBREVIATIONS</div></div>
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SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER:DISH Wireless L.L.C.

TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MN	PP	CW

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/20/2021	ISSUED FOR REVIEW
0	08/02/2021	ISSUED FOR CONSTRUCTION
1	10/12/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER
4009–Z5555–C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-2

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
#4 BARS AND SMALLER 40 ksi
#5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:

• CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"

• CONCRETE EXPOSED TO EARTH OR WEATHER:

• #6 BARS AND LARGER 2"

• #5 BARS AND SMALLER 1-1/2"

• CONCRETE NOT EXPOSED TO EARTH OR WEATHER:

• SLAB AND WALLS 3/4"

• BEAMS AND COLUMNS 1-1/2"

7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.
- ELECTRICAL INSTALLATION NOTES:
1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.

2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.

3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.

4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.

4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.

4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.

5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.

6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).

7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.

8. TIE WRAPS ARE NOT ALLOWED.

9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.

12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).

14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.

15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.

17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.

18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.

19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.

20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).

22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).

23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.

24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.

25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.

28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.

29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".

30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.
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| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| MN | PP | CW |
- RFDS REV #: 0
- CONSTRUCTION DOCUMENTS
- | SUBMITTALS | | |
|------------|------------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 07/20/2021 | ISSUED FOR REVIEW |
| 0 | 08/02/2021 | ISSUED FOR CONSTRUCTION |
| 1 | 10/12/2021 | ISSUED FOR CONSTRUCTION |
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- A&E PROJECT NUMBER
4009-Z5555-C
- DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817
- SHEET TITLE
GENERAL NOTES
- SHEET NUMBER
GN-3
- DISH Wireless L.L.C. TEMPLATE VERSION 37 – 07/09/2021

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4” NON–METALLIC, FLEXIBLE CONDUIT FROM 24” BELOW GRADE TO WITHIN 3” TO 6” OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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DRAWN BY: CHECKED BY: APPROVED BY:

MN	PP	CW
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RFDS REV #: 0

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0	08/02/2021	ISSUED FOR CONSTRUCTION
1	10/12/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER

4009–Z5555–C

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00075A
PPIR CO
18310 MIDWAY RANCH RD
FOUNTAIN, CO 80817

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-4