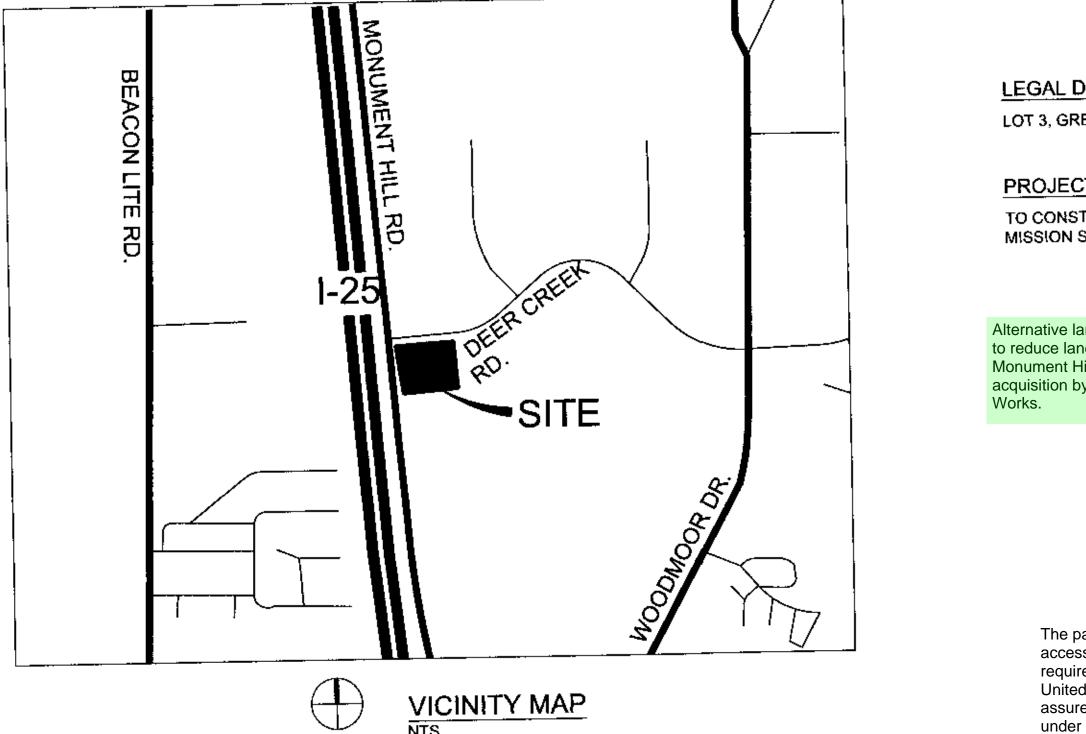


LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF EL PASO, STATE OF COLORADO

SITE DEVELOPMENT PLAN MONUMENT HILL BUSINESS PARK





SHEET INDEX

- COVER SHEET PLOT PLAN
- GRADING PLAN
- LANDSCAPE PLAN
- EXTERIOR ELEVATIONS
- EXTERIOR ELEVATIONS SITE PHOTOMETRIC PLAN
- LIGHTING AND SITE DETAILS

	SITE DATA			
	EXISTING/ALLOWED	PROPOSED		
	CC (COMMERCIAL COMMUNITY)	CC (COMMERCIAL COMMUNITY		
GROSS SITE AREA	3.27 AC (142,240 SF)			
LESS R.O.W. DEDICATION		0.23 AC (9,998)		
NET SITE AREA	3.04 AC (132,242 SF)	3.04 AC (132,242 SF)		
BUILDING AREA (GFA)	N/A	32,500 SF		
	N/A	0.25		
	45'	22'-0*		
		B-1 OFFICE/S-1 WAREHOUSE		
		II-B (NON-SPRINKLERED)		
	MINIMUM REQUIRED	PROPOSED		
SETBACKS:	25'	67'		
FRONT	25'	55' (SOUTH) / 69' (NORTH)		
SIDE	25	70'		
REAR		39,150 SF (29.6%)		
LANDSCAPED AREA		PROVIDED		
PARKING	REQUIRED	49		
1 SPACE PER 200 S.F. OFFICE (APPROX. 30% GFA)	49	76		
1 SPACE PER 1,000 S.F. WAREHOUSE (APPROX. 70% GFA)	23			
ACCESSIBLE SPACE (51 TO 75 REQ'D. SPACES)	3	4		
TOTAL PARKING	75	129		
BICYCLE SPACES (5% OF REQ'D PARKING SPACES)	4	4		

PROJECT CONTACTS:

APPLICANT STAN SIEVERS MONUMENT HILL BUSINESS PARK, LLC 16152 OLD FOREST POINT, UNIT 2-202 MONUMENT, CO 80132 PHONE: (720) 219-2366 stansrs.co@aol.com

OWNER LIFE ACADEMY MINISTRIES P.O. BOX 309 MONUMENT, CO 80132-0309

ARCHITECT HOVER ARCHITECTURE

8089 S. LINCOLN ST., SUITE 201 LITTLETON, CO 80122 CONTACT: TROY KIRSCHMAN PHONE: (720) 773-2801 jtkirschman@hoverarchitecture.com CIVIL ENGINEER KELLY DEVELOPMENT SERVICES 9301 SCRUB OAK LANE LONE TREE, CO 80124 CONTACT: GREG KELLY PHONE: (303) 888-6338 greg@kellydev.com



LEGAL DESCRIPTION:

LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1

PROJECT DESCRIPTION:

TO CONSTRUCT TWO OFFICE/WAREHOUSE BUILDINGS AT LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1. NO PHASING OF IMPROVEMENTS IS PROPOSED.

Alternative landscaping plan approved to reduce landscaping along Monument Hill Road due to ROW acquisition by El Paso County Public

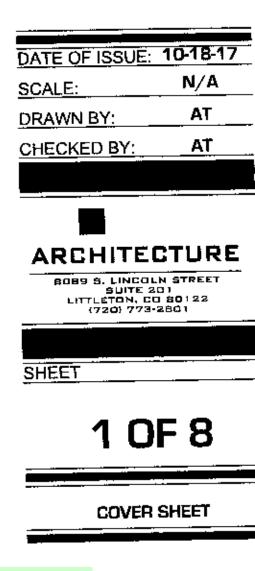
> The parties responsible for this plan have familiarized themselves with all current accessibility criteria and specifications and the proposed plan reflects all site elements required by the applicable ADA design standards and guidelines as published by the United States Department of Justice. Approval of this plan by El Paso County does not assure compliance with the ADA or any regulations or guidelines enacted or promulgated under or with respect to such laws.

Approved



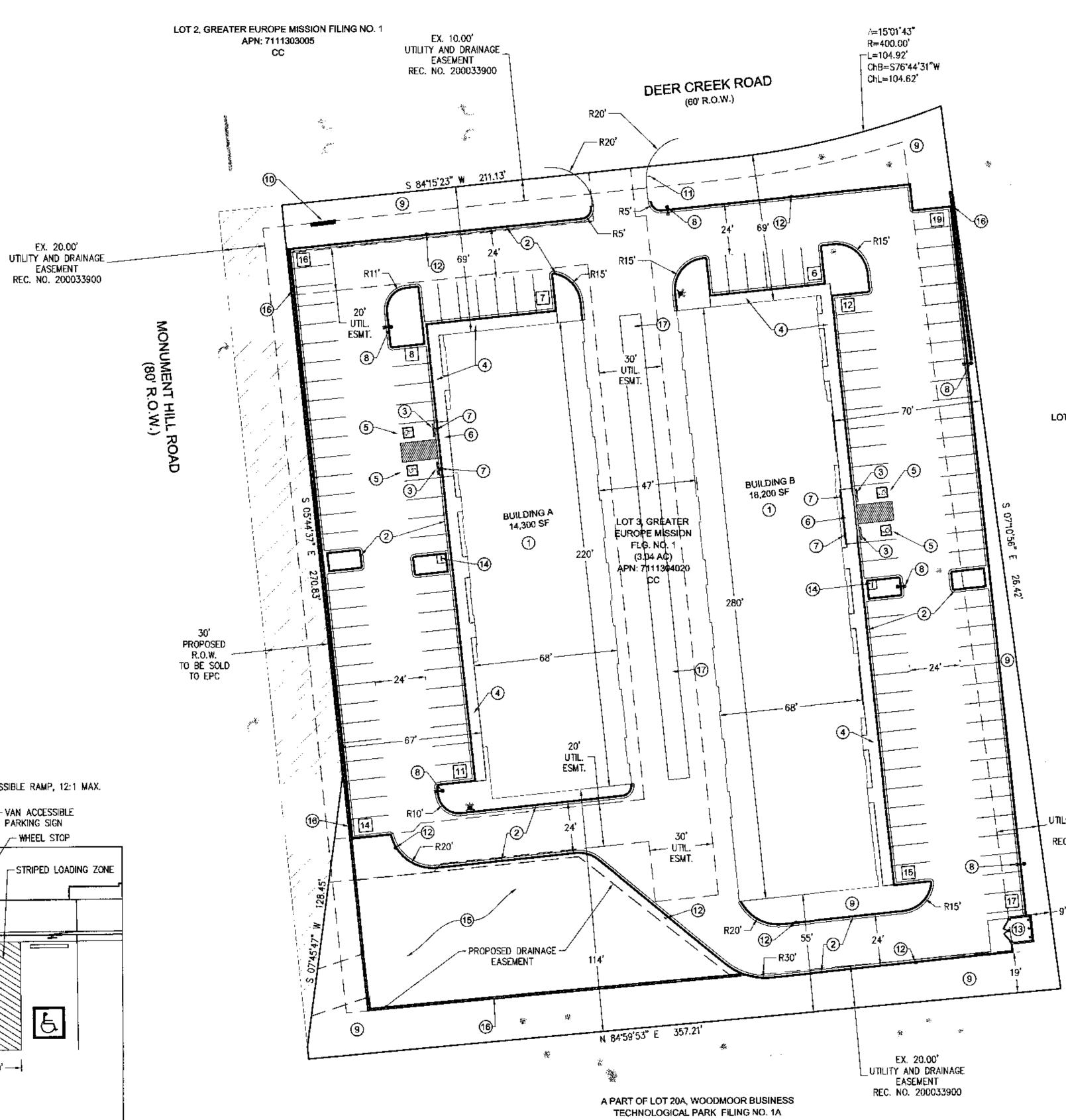
By:Craig Dossey, Executive Director Date: 03/15/2018 El Paso County Planning & Community Development

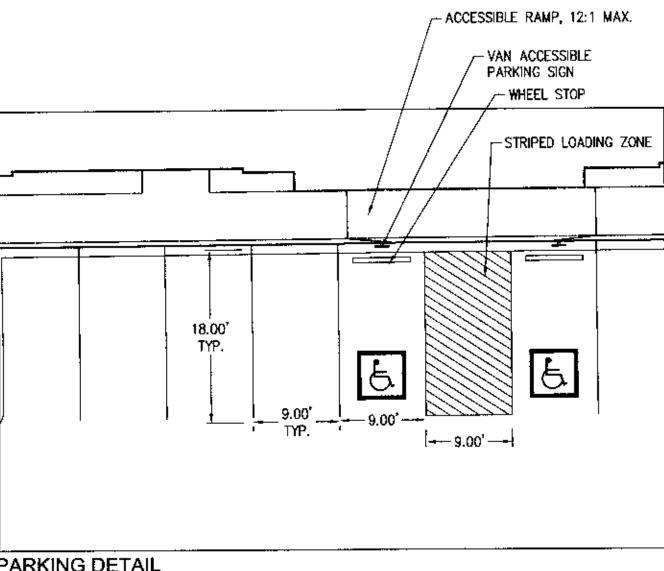
> LANDSCAPE ARCHITECT HOFF'S LANDSCAPE 10603 EAST PARKER RD. PARKER, CO 80138 CONTACT: PHIL HOFF PHONE: (303) 841-5542



PPR--17-007

SITE DEVELOPMENT PLAN MONUMENT HILL BUSINESS PARK LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1





PARKING DETAIL SCALE: 1"=10'

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF EL PASO, STATE OF COLORADO

APN: 7111304022 00



LEGAL DESCRIPTION:

LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1

PROJECT BENCHMARK:

SOUTHEASTERLY CORNER OF LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 RECORDED UNDER RECEPTION NO. 200033900 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER BEING A 1-1/2" ALUMINUM CAP STAMPED "LS 17502". ASSUMED ELEVATION = 7109.99'.

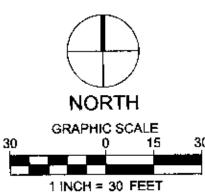
PROJECT BASIS OF BEARING: BEARINGS ARE BASED ON THE EASTERLY LINE OF LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 RECORDED UNDER RECEPTION NO. 200033900 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER BEING MONUMENTED BY AN ALUMINUM CAP STAMPED "LS 38252" AT THE NORTH AND A 1-1/2" ALUMINUM CAP STAMPED "LS 17502" AT THE SOUTH, BEARING 507°25'35"E.

SITE PLAN KEYNOTES

- 1 BUILDING
- (2) 6" CURB AND GUTTER
- ③ CONCRETE CURB STOP
- ④ SIDEWALK
- 5 9' x 19' HANDICAP PARKING STALL
- 6 HANDICAP ACCESSIBLE RAMP
- (7) HANDICAP VAN ACCESSIBLE POLE-MOUNTED SIGN
- ⑧ POLE-MOUNTED LIGHT
- (9) LANDSCAPE AREA
- 1 MONUMENT SIGN
- ① STOP SIGN
- 12 FIRE LANE NO PARKING SIGN
- (13) TRASH ENCLOSURE
- (14) BIKE RACK
- 15 PROPOSED DETENTION/WATER QUALITY FACILITY
- (6) RETAINING WALL
- (1) CONCRETE PAN

3 STALL COUNT

EX. 20.00^{*} UTILITY AND DRAINAGE EASEMENT



DATE OF ISSUE: 10-18-17 N/A SCALE: DRAWN BY: AT CHECKED BY: AT ARCHITECTURE B089 B. LINCOLN STREET BUITE 201 L(TTLETON, CD 80122 (720) 773-280) SHEET 2 OF 8

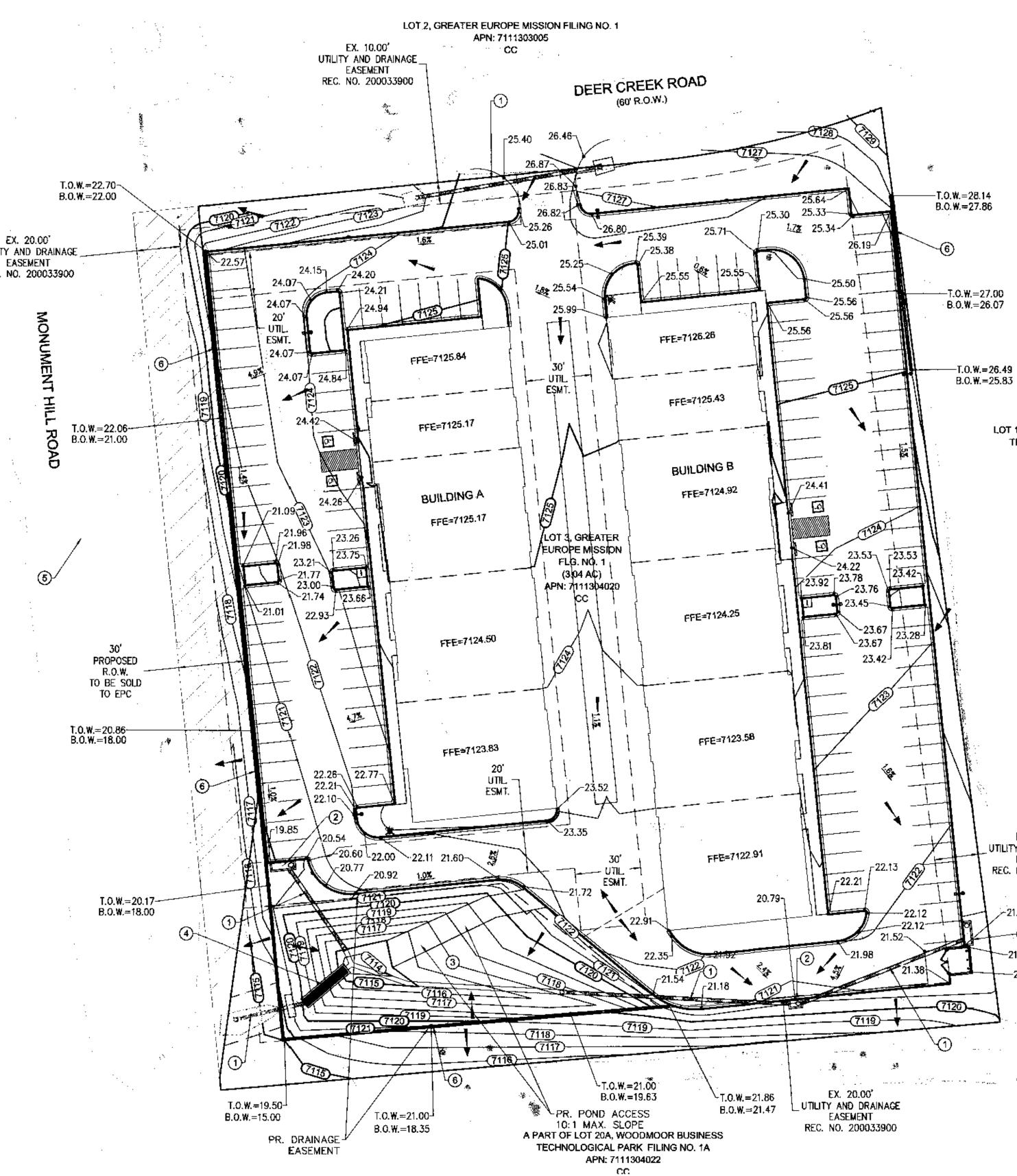
PLOT PLAN

LOT 18A, MONUMENT BUSINESS TECHNOLOGICAL PARK 3 APN: 7111304021 1-2

REC. NO. 200033900

SITE DEVELOPMENT PLAN MONUMENT HILL BUSINESS PARK

LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF EL PASO, STATE OF COLORADO



EX. 20.00^{*} UTILITY AND DRAINAGE REC. NO. 200033900

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LEGAL DESCRIPTION:

LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1

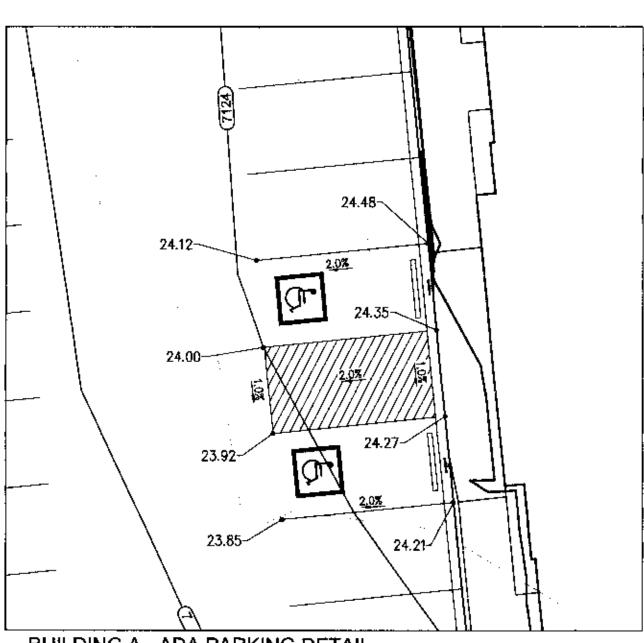
PROJECT BENCHMARK:

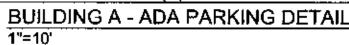
SOUTHEASTERLY CORNER OF LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 RECORDED UNDER RECEPTION NO. 200033900 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER BEING A 1-1/2" ALUMINUM CAP STAMPED "LS 17502". ASSUMED ELEVATION = 7109.99'.

PROJECT BASIS OF BEARING: BEARINGS ARE BASED ON THE EASTERLY LINE OF LOT 3, GREATER EUROPE MISSION SUBDIVISION FILING NO. 1 RECORDED UNDER RECEPTION NO. 200033900 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER BEING MONUMENTED BY AN ALUMINUM CAP STAMPED "LS 38252" AT THE NORTH AND A 1-1/2" ALUMINUM CAP STAMPED "LS 17502" AT THE SOUTH, BEARING S07°25'35"E.

GRADING PLAN KEYNOTES

- (1) PROPOSED STORM SEWER PIPE
- 2 PROPOSED STORM SEWER INLET
- (3) PROPOSED DETENTION/WATER QUALITY FACILITY
- (4) PROPOSED OUTLET STRUCTURE
- 5 EXISTING STORM SEWER
- 6 PROPOSED RETAINING WALL





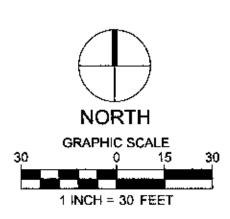
DATE OF ISSUE: 10-18-17	_
SCALE: N/A	<u>.</u>
DRAWN BY: AT	
CHECKED BY: AT	
ARCHITECTURE	
8089 S. LINCOLN STREET	
SUITE 201 LITTLETON, CO 80122 (720) 773-2801	
LITTLETON, CO BO122	
LITTLETON, CO BO122	

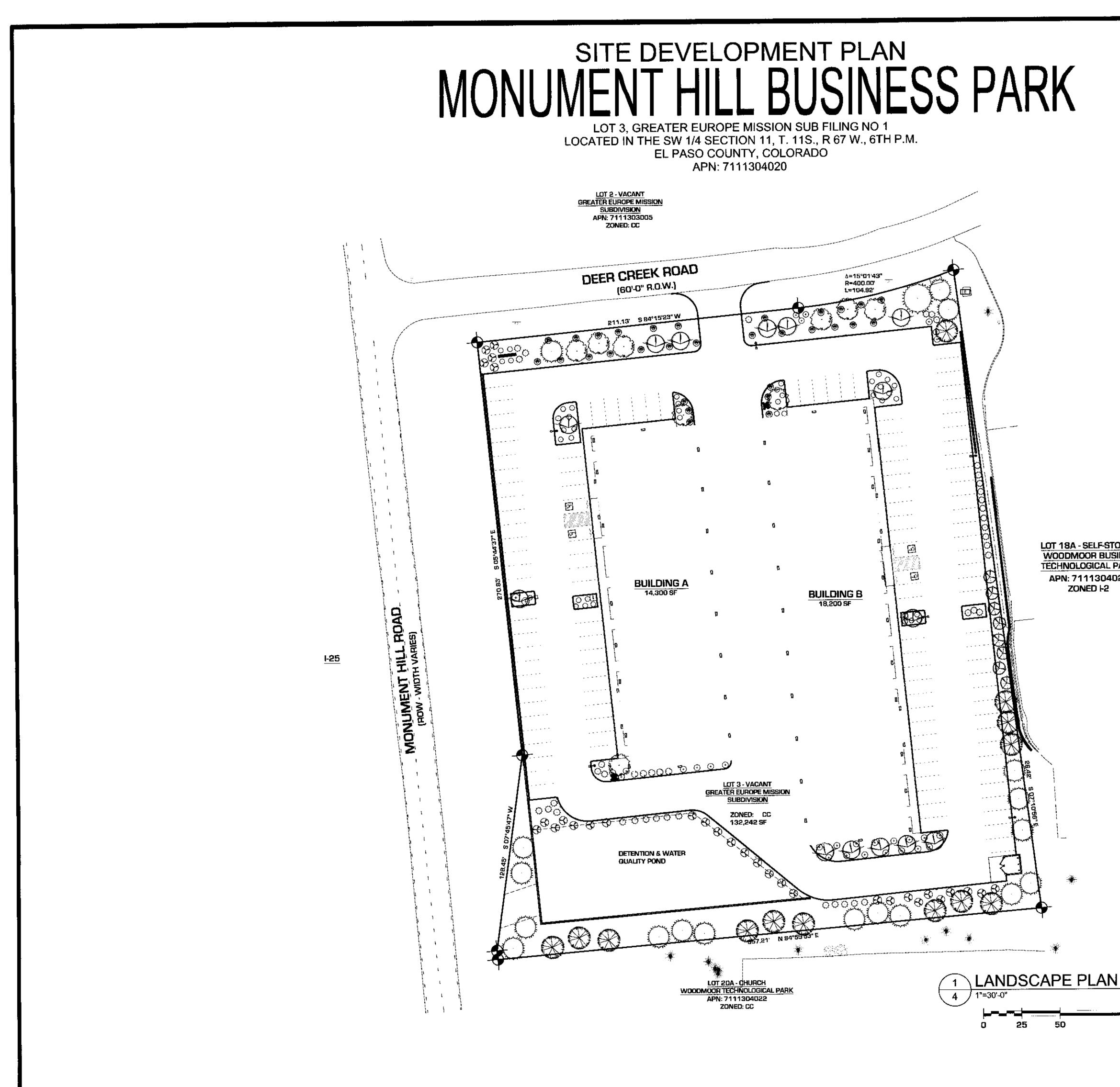
GRADING PLAN

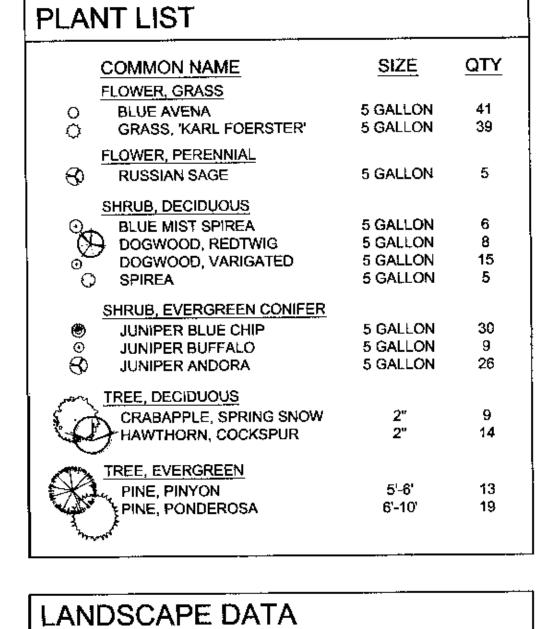
LOT 18A, MONUMENT BUSINESS TECHNOLOGICAL PARK 3 APN: 7111304021 I-2

EX. 20.00' UTILITY AND DRAINAGE EASEMENT REC. NO. 200033900

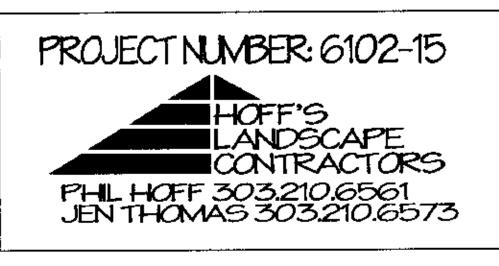
> ~21.22 -21.59







TOTAL PROPERTY SQUARE FOOTAGE: TOTAL LANDSCAPE SQUARE FOOTAGE: PERCENTAGE LANDSCAPED: GROUND COVER: ALL PLANTING AREAS:



132,242 SF

31,061 SF

NATIVE SEED (LOW GROW NATIVE)

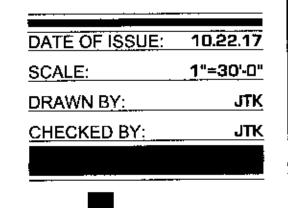
1 1/2" RIVER ROCK

23.5%

NOTE: Alternative landscaping plan approved based upon EPC Public Works project to expand Monument Hill Road. In place of providing a 20 foot buffer with 1 tree per 25 feet long Monument Hill Road the applicant is providing additional shrubbery and trees throughout the remainder of the project.

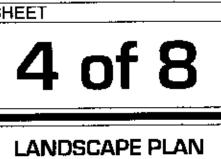
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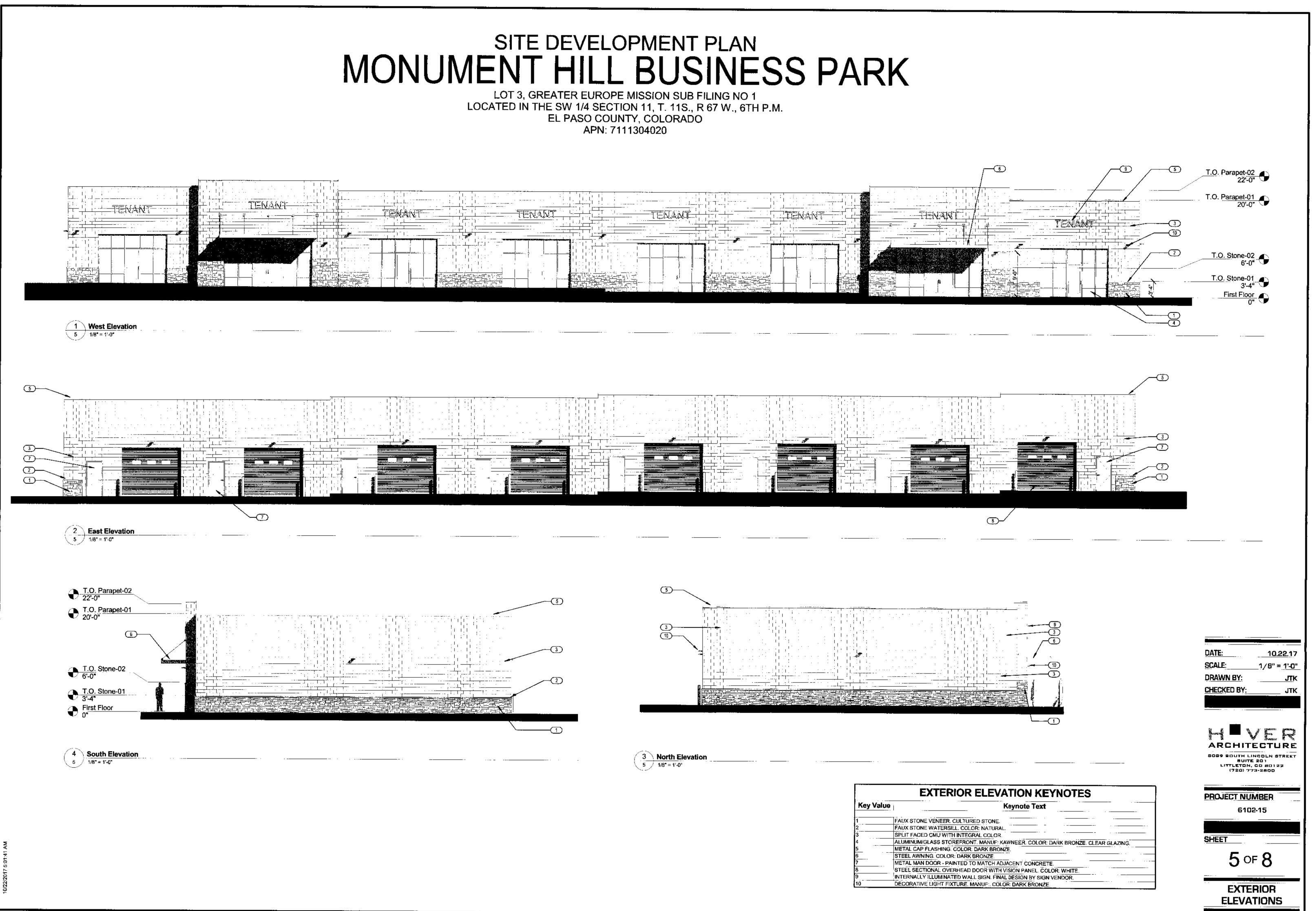


ARCHITECTURE 8089 S. LINCOLN STREET SUITE 201 LITTLETON, CO 80122 (720) 773-2801

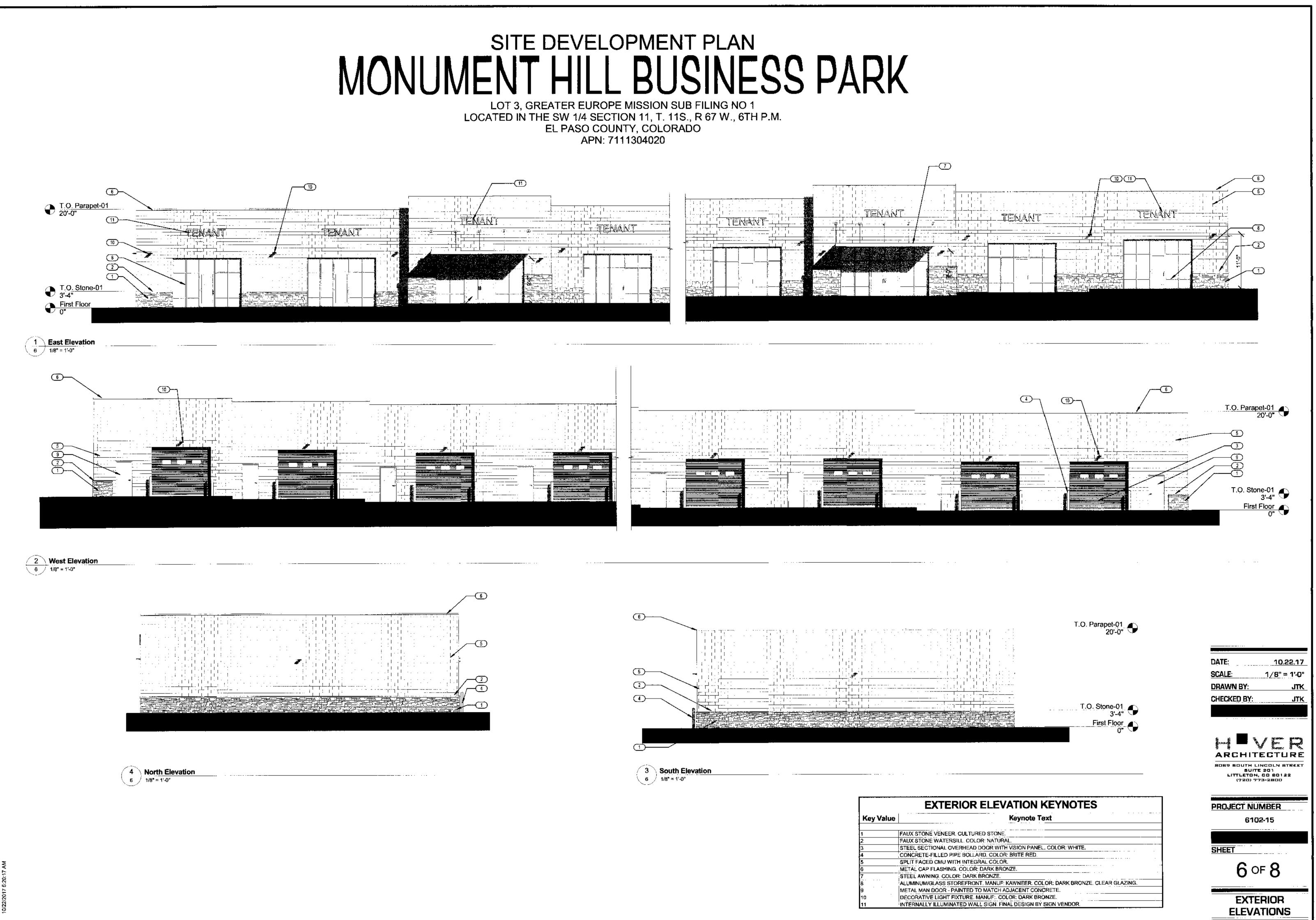
SHEET



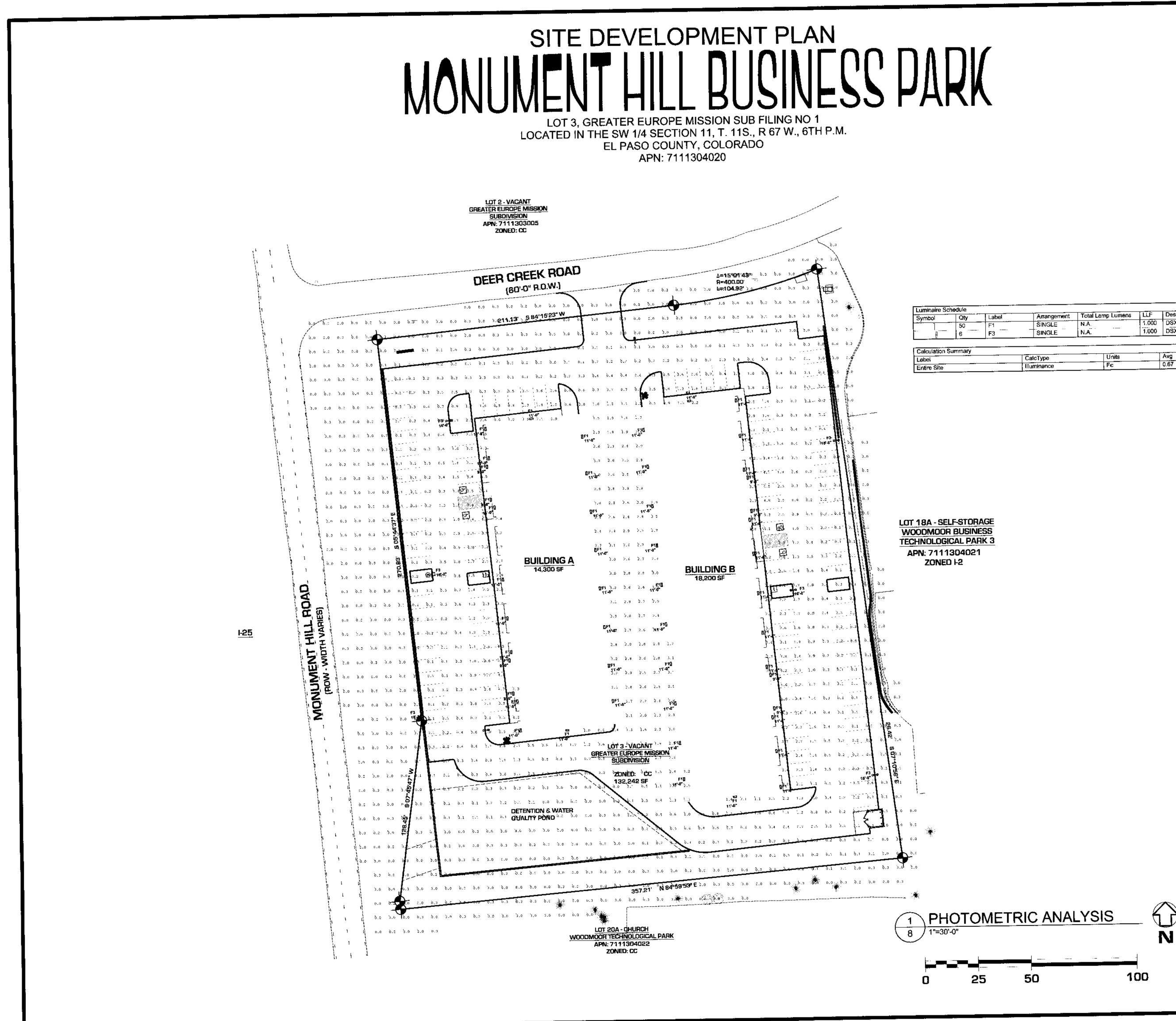
LOT 18A - SELF-STORAGE WOODMOOR BUSINESS TECHNOLOGICAL PARK 3 APN: 7111304021 ZONED I-2



	E
Key Value	i
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7	METAL MAN I
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9	INTERNALLY
10	DECORATIVE

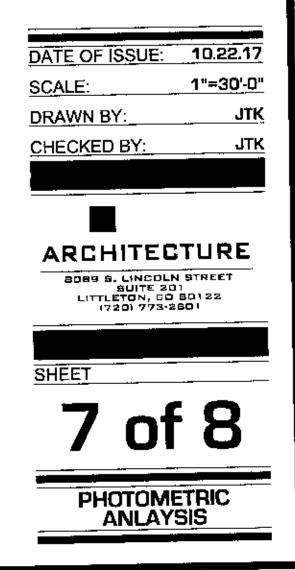


Key Value	
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6	METAL CA
7	STEEL AM
8	ALUMINUI
9	METAL M/
10	DECORAT
11	INTERNAL

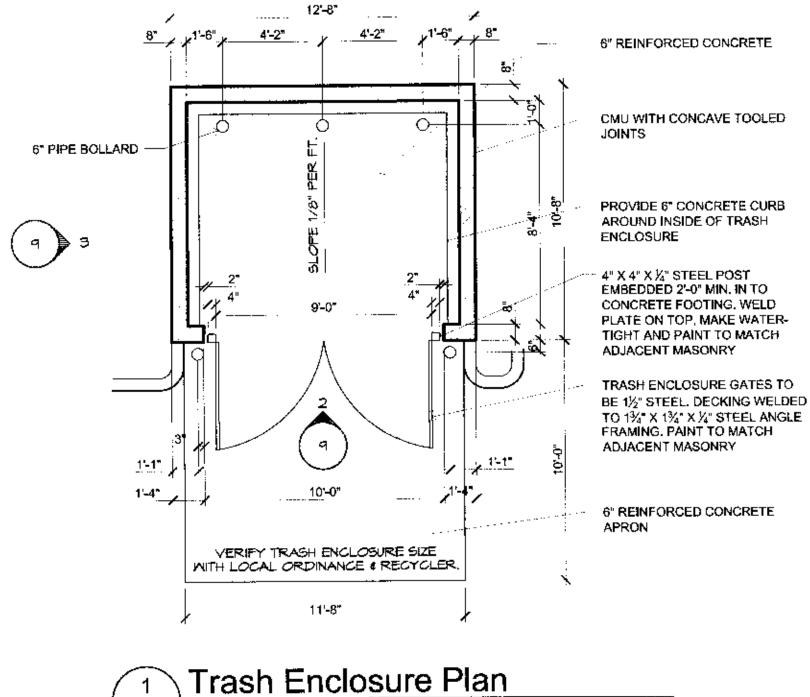


Label	Arrangement	Total Lamp Lumens	LLF	Description					Lum, Lumena	
F1	SINGLE	N.A.	1.000	DSXW1 LED 10C 530 50K T3M MVOLT					2172	
F 3		N.A.	1.000 DSXWPM LED 10C 350 30K T4M MVOLT)LT 135	1357		
1.0	-									
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								1 Mov/Min	May/Au	
		Units		Avg	Max	Min	Avg/Min	Max/Min N.A.	Max/Av	





SITE DEVELOPMENT PLAN LOT 3, GREATER EUROPE MISSION SUB FILING NO 1



9 / 1/4" = 1'-0"



Specifications

13-3/4"

-6-3/8

Luminaire

Width:

Depth:

Height:

CALLIN

d"series

12 ba

D-Series Size 1 LED Wall Luminaire

DLG Indiana Indiana

Back B	ox (BBW, ELC	(W)
Width:	13-3/4* BBW 3425 Weight	5∛ba ≇ 23-7
Depth:	4* ELCW	10 °Ex 8
Height:	6-3/8" 	

N For 3/4" NPT eide-entry conduit (BBW only)

							φr.		
					EXA	MPLE	: DSX	W1 LED	200
OSXW1 LED									
DSXW1 LED	10C 10_EDs 350 (crf 530 boginel 700 20C 20_EDs (two engines)	530 mA 700 mA	30K 3000 K 40K 403C K 50K 5000 K AMBPC Amber phosphor converted	JEAN	Type II Shor* Type II Medium Type III Short Type III Medium Type IV Medium Forward Throw Medium Asymmetric diffuse	MV0LT ¹ 120 ¹ 208 ² 240 ² 277 ² 347 ² 480 ²		in cluded Surface mounting bracket Surface- mouries back box (for conduct entry) f	Shippe Se Dang Par Part Part Part Part ELCW
Shipped in SF Sin(stalled Je fuse (120, 277 or 347%) *	Shipper BSW	i separately ' Bid-detenent sokes	DD#8X0 DBLXD	Derk bronwe Biatek		DOBITXID DSSXID	Sandszona Textured dark	bronze
	bie fuse (208, 240 cr 486V) ?	WS	Wire guard .	DNAXD	Natural alumin	UFi	obubito	Textured blac	k.
HS Ha	se-sice stield ³	٧G	Yandsi guard	DWHXD	onte		DNATXD	Text ured in a tu	rel a cominu
SPD Sep	arate surge protection "	DDL.	Diffused drop rens						
	Cessories and souped separately House sole said liver pro Hybrogine; Bird-dessent galles Wire quart boostop Yandal quert source y		options). 2 Crey wal 3 Back box 4 Photocom 5 PIR and ³ for detail LED/1000 6 Cold wes available 7 Single fue 8 Also evail	or photocontr lable with 200 ships installed into (PE) require limA configure imA configure then (-200) ret with 347 or 44 le (SF) require able as a sepaire	ion any line voltag of IPE option). 2, 200mA or 1000m (on first, re. 2 annos (ree 120, 202, 340, sides the blant light sensor. ation (DSXW1 LED sec. Not compatible 30 voltage options. a 120, 277 or 347 v rate accessory; ree on op page 3 for m	A. Not smill t be feld ins 277 or 347 (200 1003), 6 with cond, Emergency oltage optic e Accessorie	ible with Pl balled. Cann contrage action contractions in with "PE" i component component component	R or PIRH ot be ordered an. Not svelveb rol; PRH speci option (burton dications, Not 1 s located in be use IDF) require	es en ecces de with that fars the type choto svoisable wi ck toos hou!

LITHIGNIA LIGHTING

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FIXTURE F1

Catalog Number Туре

Introduction

exceptionally illuminated.

LOCATED IN THE SW 1/4 SECTION 11, T. 11S., R 67 W., 6TH P.M. EL PASO COUNTY, COLORADO APN: 7111304020

