

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Mayberry - Phase 1 (Ellicott Town Center)	
2. LAND USE ACTION PUD Amendment	
3. NAME OF EXISTING PARCEL AS RECORDED Ellicott Town Center - Phase 1 PUD	
SUBDIVISION Mayberry Colorado Springs	FILING 1 BLOCK LOT
4. TOTAL ACREAGE 71.39ac	5. NUMBER OF LOTS PROPOSED 240 PLAT MAP ENCLOSED <input type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____	
7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner. NW 1/4 OF NE 1/4 SECTION 14/15 TOWNSHIP 14 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 63 <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year HOUSEHOLD USE # <u>240</u> of units _____ GPD <u>62.40</u> AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # <u>4.81</u> of acres _____ GPD <u>11.84</u> AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER <u>Industrial</u> _____ GPD <u>7.7</u> AF TOTAL _____ GPD <u>81.94</u> AF	10. WATER SUPPLY SOURCE <input type="checkbox"/> EXISTING WELLS WELL PERMIT NUMBERS _____ <input type="checkbox"/> DEVELOPED SPRING _____ <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>Ellicott Utilities Co.</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO WATER COURT DECREE CASE NO.'S <u>598-BD</u> <u>91-GW-01</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>Ellicott Utilities Company</u> <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	