

Acreage is different
from legal description

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Winsome Filing No. 2</u>			
2. LAND USE ACTION				<u>Final Plat</u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u>Unnamed</u>			
SUBDIVISION		<u>Winsome</u>		FILING		<u>2</u>	
BLOCK		<u>N/A</u>		Lot		<u>N/A</u>	
4. TOTAL ACERAGE		<u>238</u>		5. NUMBER OF LOTS PROPOSED		<u>62</u>	
PLAT MAPS ENCLOSED				<input checked="" type="checkbox"/>			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
<u>PORTIONS OF</u> SECTION 19 and 24 TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>64 and 65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W							
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA							
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property.							
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand -drawn sketch Y <input type="checkbox"/> NO							
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year							
Include actual square footage							
HOUSEHOLD USE # *		<u>61</u> of units		<u>0.300</u> AF/SFE/YR		<u>18.300</u> AF	
COMMERCIAL USE #		<u>1</u> SF		<u>2,060</u> GPD		<u>2.308</u> AF	
IRRIGATION # **		<u>N/A</u> AF/lot/year		<u>16,018</u> GPD		<u>17.943</u> AF	
ANIMAL WATERING # ***		<u>244</u> 244		<u>0.0125</u> AF/Horse/Year		<u>3.05</u> AF	
TOTAL				<u>37,138</u> GPD		<u>41.601</u> AF *	
Is there a restriction on number stock allowed?							
* Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3							
** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation							
*** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE)							
10. WATER SUPPLY SOURCE							
<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS							
WELLS SPRING WELL PERMIT NUMBERS							
Proposed Aquifers - (Check One)							
<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe							
<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe							
<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills							
<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota							
<input type="checkbox"/> Other							
MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT							
NAME: <u>N/A</u>							
LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
WATER COURT DECREE CASE NUMBERS							
<u>Determination No. 1692-BD</u>							
<u>Determination No. 1691-BD</u>							
<u>Replacement Plan No. 2, Water Right No. 1692-BD</u>							
<u>Replacement Plan No. 1692-RP, No. 3</u>							
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM							
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:							
<input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:							
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER:							