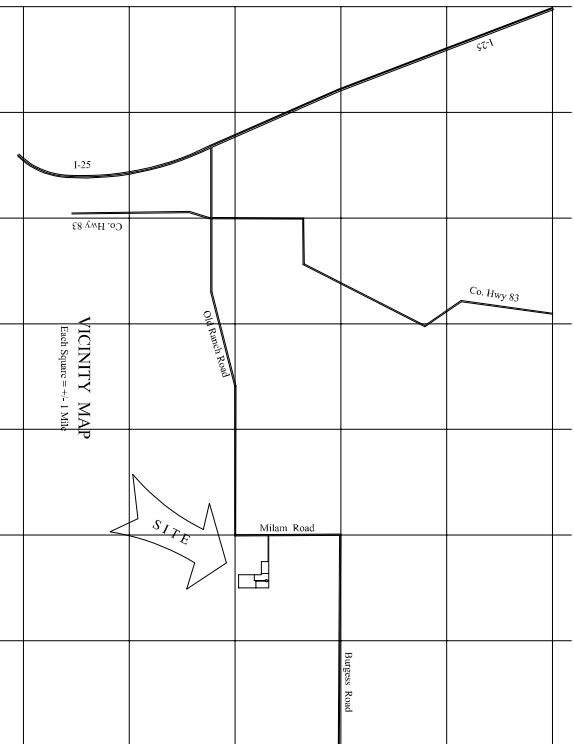


KINCH MINOR SUBDIVISION

A Four Lot Minor Subdivision Located in Section 24,  
Township 12 South, Range 66 West of the 6th Principal Meridian,  
El Paso County, Colorado.



- [illegible]

[illegible][illegible]

**PROPERTY DESCRIPTION:** The East half of the Southeast quarter, except the South 188 feet thereof; the South Half of the South half of the Northeast quarter of the Southeast quarter; and the South 33 feet of the South half of the North Half of the Southeast quarter of Section 24, Township 12 South, Range 66 West of the 6th P.M., El Paso County, Colorado.

## OWNERS' CERTIFICATE

[illegible]

Paul A. Kinch, Owner

NOTARY CERTIFICATE:

The Dedication herein was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by Paul A. Kinch and Amy L. Kinch.

Notary: \_\_\_\_\_ Date: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Dedicated hereby are rights of way for Millam Road, Sierra Ridge Trail and Kinetic Court as well as Easements for Utility and Drainage purposes.

County Clerk & Recorder

**KINCH MINOR SUBDIVISION**  
Section 24, T 12 S, R 66 W, 6th P.M.,  
El Paso County, Colorado.

El Paso Peak Regional Building Enumerations approval provided by email dated \_\_\_\_\_ and recorded in the El Paso County Clerk and Recorder \_\_\_\_\_

All Lot Corners are set Pin & Cap PLS 25629 UNO

**DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT:**  
This plan for Kinoh Minor Subdivision was approved for filing by the El Paso County, Colorado, Planning and Community Development Director on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 subject to any notes or conditions specified hereon.

Director, Planning and Community Development	Date
_____	_____

## BOARD OF COUNTY COMMISSIONERS CERTIFICATE

This plan for South Ashburton Subdivision was approved for filing by the El Paso County, Colorado Board of Commissioners on 11/11/2022. The plan was approved for filing on 11/11/2022, subject to any covenants, specified persons and any conditions included in the resolution of approval. The dedications of land to the public for streets and easements are accepted, but public improvements thereto will not become the maintenance responsibility of El Paso County until preliminary acceptance of the public improvements in accordance with the requirements of the Land Development Code and Engineering, Criteria Manual and the Subdivision Improvement Agreement.

President, Board of County Commissioners	Date
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## SURVEYOR'S CERTIFICATE

I, Jerome W. Hamming, a duly licensed professional land surveyor in the State of Colorado, do hereby certify that this plan truly and correctly represents the results of a survey made on June 29, 2002, by me or under my direct supervision and that no omissions exist as shown hereon; that mathematical closure errors are less than 1:10,000; and that said work has been prepared in full compliance with all applicable laws of the State of Colorado dealing with monuments, subdivision or surveying of land; and to the best of my knowledge, all applicable provisions of the Uniform Land Use Development Code.

## CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ m. this \_\_\_\_\_ day of \_\_\_\_\_, 2022 and was duly recorded at Reception No. \_\_\_\_\_ of the records of El Paso County, Colorado.

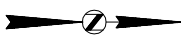
Amount of Drilling Fees: \_\_\_\_\_  
Drainage Fees: \_\_\_\_\_  
PCD File No. MS-22 \_\_\_\_\_

**KINCH MINOR SUBDIVISION**  
Section 24, T 12 S, R 66 W, 6th P.M.,  
El Paso County, Colorado.

DATE	DRAWN BY	FOR N°/MARE
81-8292	• FAX: 719-481-9071	
Paul and Amy Kitch		

## Township 12 South, Range 66 West of the 6th Principal Meridian,

El Paso County, Colorado.  
EXISTING TIMBER RIDGE ESTATES



**NOTE:** All hot corners are mortared with a #3 rebar with a Red Plastic Cap LS 25629 set flush with the surface unless otherwise noted.

2639.42' S 69° 48' 00" W 180.00' 0000.02' Oversee, Paul & Amy Karab  
14000 S. 14th St., Suite 24  
Colorado Springs, Co. 80908  
Mormonite Records on file.