



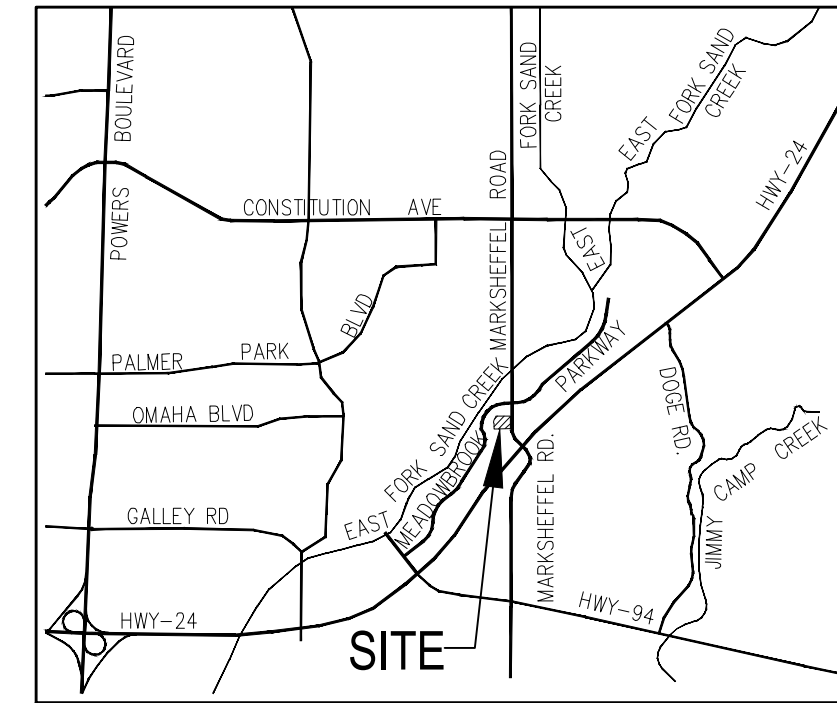
# LOT 2 - CLAREMONT BUSINESS PARK 2, FILING NO. 2

## COUNTY OF EL PASO, STATE OF COLORADO UTILITY SERVICE PLAN

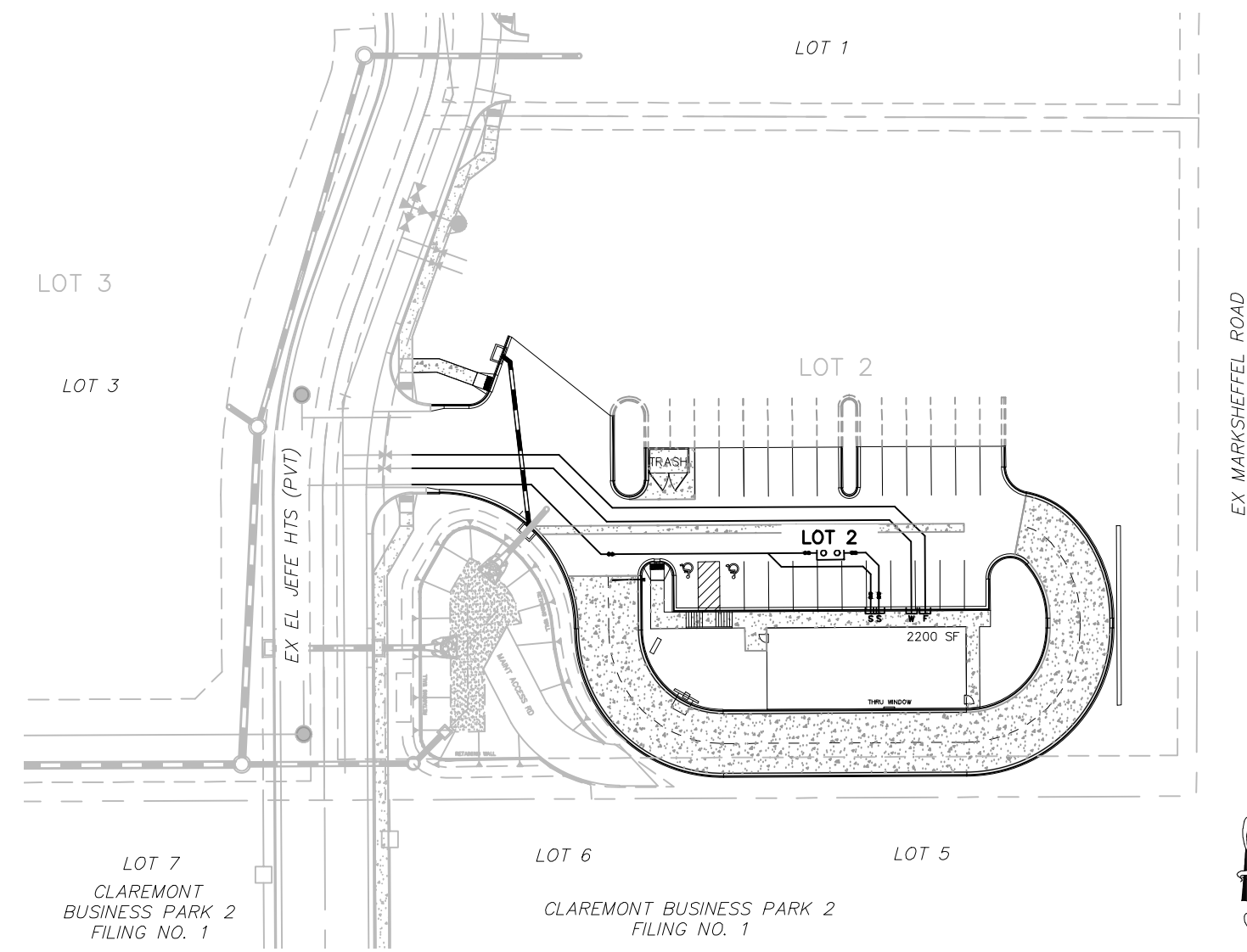
AUGUST 2023

### WATER AND SANITARY SEWER SERVICE INSTALLATIONS GENERAL NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE CHEROKEE METROPOLITAN DISTRICT STANDARDS AND THE CITY OF COLORADO SPRINGS CONSTRUCTION STANDARDS UNLESS OTHERWISE NOTED. IN THE EVENT OF CONFLICTING STANDARDS CHEROKEE METROPOLITAN DISTRICT STANDARDS SHALL GOVERN.
- ALL WATER SYSTEM MAINS PIPE MATERIAL SHALL BE POLYVINYL CHLORIDE (PVC) CLASS 200 (DR-14) PER AWWA C-900 AND ASTM D241 SPECIFICATIONS, EXCEPT WHERE NOTED. SPECIFICALLY, SECTIONS OF WATER PIPE THAT CROSS UNDER MAJOR DRAINAGE WAYS OR MAJOR THOROUGHFARES SHALL BE DUCTILE IRON PIPE.
- ALL FITTINGS SHALL BE CONSTRUCTED OF GRAY-IRON MATERIAL AND FURNISHED WITH MECHANICAL JOINT ENDS. ALL FITTINGS SHALL HAVE A MINIMUM PRESSURE RATING OF 250 PSI AND SHALL BE WRAPPED WITH A 9-MIL THICKNESS POLYETHYLENE MATERIAL PER AWWA STANDARD C105.
- ALL WATER PIPES SHALL BE INSTALLED WITH A MINIMUM COVER OF FIVE (5) FEET BELOW FINISHED GRADE.
- ALL BENDS, TEES FIRE HYDRANTS, BLOW-OFF, AND PLUGS AT DEAD END MAINS SHALL BE INSTALLED WITH CONCRETE THRUST BLOCKS.
- VALVE BOXES SHALL BE TYLER SLIP; TYPE "C" CAST IRON VALVE BOX ASSEMBLY SERIES 6860 WITH NO. 160 OVAL BASE OR APPROVED EQUAL.
- ALL WATER SYSTEM COMPONENTS SHALL BE FLUSHED AND CHLORINATED PER AWWA C-601, "DISINFECTING WATER MAINS" PRIOR TO ACCEPTANCE. THE CONTRACTOR SHALL PRODUCE A 25 MG/L SOLUTION BY ADHERING CHLORINE TABLETS TO THE PIPE SECTION WITH PERMATEX CLEAR TRY INSIDE THE SYSTEM. CHLORINATION SHALL OCCUR PRIOR TO HYDROSTATIC TESTING. THE CONTRACTOR SHALL OBTAIN A BACTERIOLOGICAL SAMPLE AFTER THE SYSTEM HAS BEEN FLUSHED. A CLEAN BACTERIOLOGICAL SAMPLE MUST BE OBTAINED PRIOR TO THE SYSTEM BEING PLACED INTO SERVICE.
- HYDROSTATIC TESTING: ALL WATER SYSTEM MAINS SHALL BE FILED PRESSURE TESTED TO A MINIMUM OF 150 PSI OR 1 1/2 TIMES THE STATIC OPERATING PRESSURE, WHICHEVER IS GREATER. MAXIMUM ALLOWABLE LEAKAGE FOR EACH SECTION OF PIPE BETWEEN LINE VALVES SHALL NOT EXCEED THE FOLLOWING: \*10 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY.
- ALL VALVES SHALL CONFORM TO OPEN LEFT CONVENTION PER CHEROKEE METROPOLITAN DISTRICT STANDARDS.
- WHEN IT IS NECESSARY TO RAISE OR LOWER WATER MAINS AT OTHER UTILITY CROSSINGS THE CONTRACTOR SHALL INSURE A MINIMUM CLEARANCE OF 18" WHERE POSSIBLE BETWEEN THE OUTSIDE DIAMETERS OF PIPES.
- WHILE CONSTRUCTING THE WATER AND WASTE WATER SYSTEM THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT LEAST ONE "APPROVED FOR CONSTRUCTION" SET OF UPDATED PLANS AT ALL TIMES. APPROVED FIELD MODIFICATIONS TO THE PLAN SETS SHALL BE CLEARLY IDENTIFIED IN RED INK ON THE PLANS BY THE CONTRACTOR PER FIELD CONSTRUCTION. THESE AS-BUILT CHANGES SHALL BE DATED AND SUBMITTED TO THE ENGINEER OF RECORD. THE ENGINEER OF RECORD SHALL PREPARE A COMPLETE SET OF "AS CONSTRUCTED" DRAWINGS AND DELIVER THE SETS TO THE CHEROKEE METROPOLITAN DISTRICT PRIOR TO FINAL ACCEPTANCE OF THE WATER SYSTEM.
- PRIOR TO TAPPING ANY EXISTING WATER MAIN THE CONTRACTOR SHALL SUBMIT AND RECEIVE APPROVAL FOR SAID TAP IN ACCORDANCE WITH THE CHEROKEE METROPOLITAN DISTRICT STANDARDS.
- ALL NONMETALLIC PIPES SHALL HAVE TRACER WIRE ATTACHED TO ITS TOP DURING CONSTRUCTION. THE TRACER WIRE SHALL BE #12 AWG INSULATED COPPER WIRE WITH NO. 12 COPPER CONNECTIONS AND SHALL BE PERMANENTLY AFFIXED TO THE TOP OF THE PIPE USING TAPE AT 4' INTERVALS. TRACER WIRE SHALL BE JOINED 3-WAY OR 4-WAY LOCKABLE MECHANICAL CONNECTORS SPECIFICALLY MANUFACTURED FOR USE IN UNDERGROUND TRACER WIRE INSTALLATIONS. NON-LOCKING FRICTION FIT, TWIST-ON, OR TAPED CONNECTIONS ARE NOT PERMITTED. THE TRACER WIRE SHALL ALSO BE CORROSION BY EPOXY OR SILICON COATING. ROUTE TRACER WIRES TO SURFACE AT ALL VALVE BOXES.
- THE CONTRACTOR ASSUMES RESPONSIBILITY FOR THE PROTECTION OF ALL UTILITIES DURING THE WORK. PRIOR TO EXCAVATION, CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO AT (800) 922-1987 AT LEAST TWO WORKING DAYS PRIOR TO DIGGING.
- SANITARY SEWER PIPE SHALL CONFORM TO ASTM D3034 SDR35 PVC.
- CONTRACTOR SHALL FIELD VERIFY LOCATION AND ELEVATION OF EXISTING INVERTS PRIOR TO INSTALLATION OF NEW SANITARY SEWER SYSTEM.
- ALL SANITARY SEWER MANHOLES, LIDS, BASES AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH CHEROKEE METROPOLITAN DISTRICT STANDARD MANHOLE DETAILS (5" MIN DIAMETER). EXCEPT AS NOTED ON THESE PLANS, WHERE REQUIRED ON THESE PLANS, WATER TIGHT MANHOLES, LIDS AND CONNECTIONS SHALL BE PROVIDED BY COLORADO SPRINGS STANDARDS. ALL NEW MANHOLES (IF ANY) SHALL BE COATED & LINED PER CMD STANDARDS.
- SANITARY SEWER SERVICE LINES SHALL BE LOCATED PER THE DETAIL ON THE UTILITY SERVICE PLAN, OR AT THE DIRECTION OF THE INSPECTOR.
- OVERLOT GRADING AND STREET SUB-GRADE MUST BE WITHIN +/- ONE (1) FOOT PRIOR TO ANY UTILITY INSTALLATION.
- TRACER WIRE IS TO BE INSTALLED WITH ALL SANITARY SEWER MAIN LINES AND SERVICES (FROM THE MAIN LINE TO THE BUILDING STRUCTURE). AS OUTLINED IN COMMENT #13.
- MINIMUM DEPTH OF SANITARY SEWER IS 6 FEET OF COVER. THE FOLLOWING ALLOWABLE DEPTH RULES APPLY FOR BURY DEPTHS BETWEEN 1' AND 30' IN CONSIDERATION OF THE MINIMUM DEPTH SHALL BE APPLIED: (SEE CSU WASTEWATER LESS 2.5.B FOR MORE INFORMATION)  
DEPTH GREATER THAN 4 FEET (AND LESS THAN 20'): MATERIAL TYPE DR 11 HDPE  
DEPTH BETWEEN 2 & 4 FEET (AND UP TO 20 FEET): MATERIAL TYPE SDR 26 OR SDR 35 PVC/PS 46  
DEPTH BETWEEN 1 & 2 FEET (AND BETWEEN 20 & 30 FEET): MATERIAL TYPE DIP.
- WATER SERVICE MUST BE OVER THE SEWER AT ALL TIMES (MINIMUM 18" INCHES) OTHERWISE STEEL CASING MUST BE USED, SEWER SERVICE PIPE LOCATED WITHIN ONE FOOT OF THE WATER SERVICE LINE MUST BE CONSTRUCTED WITH SCH 40 PIPE OR DIP.
- ALL EXTERIOR SEWER CLEAN OUTS (CO) MUST HAVE A CAST IRON, TRAFFIC RATED COVER, OR EQUIVALENT CONCRETE COLLAR.
- UPON COMPLETION OF CONSTRUCTION AND PRIOR TO ACCEPTANCE BY THE DISTRICT, TWO (2) COPIES OF "AS-CONSTRUCTED" PLANS AND TWO (2) SETS OF ELECTRONIC DATA FILES OF THE PLANS SHALL BE SUBMITTED TO THE DISTRICT FOR RECORD.
  - THE TWO (2) COPIES SHALL BE COMPLETE WITH ALL "AS-CONSTRUCTED" INFORMATION TOGETHER WITH A CERTIFICATION BY THE PARTY RESPONSIBLE FOR CONSTRUCTION THAT ALL DATA THEREON IS ACCURATE AND REPRESENTS ACTUAL CONSTRUCTED CONDITIONS.
  - THE TWO PLAN SETS SHALL BE SUBMITTED ON SHEETS THAT ARE 22" X 34" IN SIZE.
  - THE PLAN SET SHALL BE ON A DURABLE MEDIA THAT CAN BE RUN THROUGH PHOTOCOPIING EQUIPMENT.
  - THE TWO ELECTRONIC DATA FORMATS SHALL BE SUBMITTED. THE FIRST ELECTRONIC DATA FILE SET SHALL BE IN AUTOCAD 2006 OR NEWER FORMAT WITH NO EXTERNAL REFERENCE DRAWINGS. ALL EXTERNAL REFERENCES MUST BE BOUND INTO THE DRAWING SET. THE SECOND SET OF ELECTRONIC DATA FILES SHALL BE IN ADOBE ADOBE PDF FORMAT.
  - "AS-CONSTRUCTED" PLANS SHALL BE SUBMITTED WITHIN TWO WEEKS OF COMPLETION OF THE WATER AND/OR SANITARY SEWER UTILITIES.
  - NO AUTHORIZATION TO CONNECT TO THE SYSTEM OR DISCHARGE TO THE SYSTEM WILL BE ALLOWED UNTIL THE "AS-CONSTRUCTED" DOCUMENTS HAVE BEEN RECEIVED AND ACCEPTED BY THE DISTRICT.
  - ALL PLANS, SPECIFICATIONS AND SUPPORTING DOCUMENTS SHALL BE PREPARED BY OR UNDER THE DIRECT SUPERVISION OF A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF COLORADO. ALL PLANS AND SPECIFICATIONS SHALL BEAR THE SEAL AND SIGNATURE OF SAID LICENSED PROFESSIONAL ENGINEER.



VICINITY MAP  
N.T.S.



SITE MAP  
N.T.S.

### NOTE:

THE CONTRACTOR SHALL FIELD VERIFY THE ELEVATION OF ALL TIE-IN/CONNECTIONS TO EXISTING MANHOLES AND/OR STUBS PRIOR TO CONSTRUCTION. ANY DISCREPANCY TO THE ANTICIPATED/PREVIOUSLY MEASURED ELEVATIONS PROVIDED ON THE PLANS SHALL BE CONVEYED TO THE ENGINEER AND A RESOLVE REACHED PRIOR TO INSTALLATION.

### EL PASO COUNTY

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

JOSHUA PALMER, P.E. DATE  
COUNTY ENGINEER / ECM ADMINISTRATOR

### AGENCIES:

- OWNER/DEVELOPER: DOUBLETREE VENTURES  
BRIAN ZUREK, MANAGERING PARTNER  
106 S. KYRENE RD. #2  
CHANDLER, AZ 85226  
(480) 313-2724
- CIVIL ENGINEER: M & S CIVIL CONSULTANTS, INC.  
212 N. WAHSATCH, SUITE 305  
COLORADO SPRINGS, CO 80903  
VIRGIL A. SANCHEZ P.E. (719) 955-5485
- COUNTY ENGINEERING: EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT  
2880 INTERNATIONAL CIRCLE, SUITE 110  
COLORADO SPRINGS, CO 80910  
(719) 520-6300
- TRAFFIC ENGINEERING: EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS  
3275 AKERS DRIVE  
COLORADO SPRINGS, CO 80922  
JOSHUA PALMER, P.E. (719) 520-6460
- WATER RESOURCES: CHEROKEE METROPOLITAN DISTRICT  
6250 PALMER PARK BOULEVARD  
COLORADO SPRINGS, CO 80915-1721  
JEFF MUNGER (719) 597-5080
- FIRE DISTRICT: CIMARRON HILLS FIRE DEPARTMENT  
1835 TUSKEGEE PLACE  
COLORADO SPRINGS, CO 80915  
(719) 591-0960
- GAS DEPARTMENT: COLORADO SPRINGS UTILITIES  
7710 DURANT DR.  
COLORADO SPRINGS, CO 80947  
TIM WENDT (719) 668-3556
- ELECTRIC DEPARTMENT: COLORADO SPRINGS UTILITIES  
7710 DURANT DR.  
COLORADO SPRINGS, CO 80947  
TIM WENDT (719) 668-3556
- COMMUNICATIONS: QWEST COMMUNICATIONS (L.N.C.C. LOCATORS) (800) 922-1987  
AT&T (LOCATORS) (719) 635-3674

### SHEET INDEX

- SHEET 1 TITLE SHEET  
SHEET 2 UTILITY SERVICE PLAN  
SHEET 3 UTILITY DETAILS

### ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. SAID PLANS HAS BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE CHEROKEE METROPOLITAN DISTRICT. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY NEGLIGENCE ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARING THIS REPORT.

VIRGIL A. SANCHEZ, COLORADO P.E. #37160 DATE  
FOR AND ON BEHALF OF M & S CIVIL CONSULTANTS, INC.

### WATER INSTALLATION CORROSION CONTROL REQUIREMENTS

REQUIRED, DESCRIBED AS FOLLOWS: PROVIDE CATHODIC PROTECTION & WRAP ALL METAL JOINTS, VALVES, PIPES AND HYDRANTS.

### CHEROKEE METROPOLITAN DISTRICT WATER & WASTEWATER PLAN APPROVAL

THE CHEROKEE METROPOLITAN DISTRICT RECOGNIZES THE DESIGN PROFESSIONAL OF RECORD AS THE LICENSED ENGINEER HAVING RESPONSIBILITY FOR THE SUBMITTED DESIGN AND THE DISTRICT HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY. AS SUCH, THE APPROVAL GRANTED HEREIN IS FOR THE CONSTRUCTION OF THE FACILITIES AS REPRESENTED ON THESE DOCUMENTS. APPROVAL EXPIRES ONE (1) YEAR FROM THE DATE BELOW AND RESUBMITAL OF THESE PLANS FOR REVIEW AND APPROVAL IS REQUIRED IF CONSTRUCTION DOES NOT BEGIN DURING THIS PERIOD.

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_

### CIMARRON HILLS FIRE DEPARTMENT

ACCORDING TO THE MODELED CALCULATIONS REVIEWED BY THE GOVERNING WATER DISTRICT AND/OR COLORADO REGISTERED CIVIL ENGINEER/DESIGNER; THE THEORETICAL AVAILABLE FIRE FLOW AT NODE "FH-1" IS 2000 GPM UNDER MAXIMUM DAILY DEMAND CONDITIONS AT 28.3PSI RESIDUAL. THE ACTUAL FIRE FLOW MAY VARY DUE TO VARIOUS PARAMETERS. UPON DETAILED REVIEW OF THE AVAILABLE WATER SUPPLY FIRE HYDRANT LOCATIONS AND HOSE LAY DISTANCES, THESE PLANS ARE HEREBY CONSIDERED APPROVED.

FIRE DEPARTMENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### OWNER/DEVELOPER'S STATEMENT:

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH THE REQUIREMENTS IN THESE DETAILED PLANS AND SPECIFICATIONS.

DANNY MIENTKA (MANAGER) DATE  
CROSSROADS DEVELOPMENT COMPANY, LLC

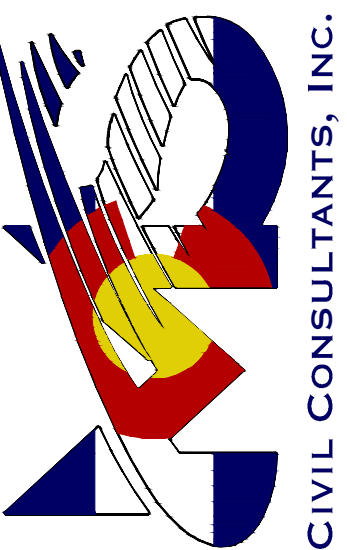
EL PASO COUNTY FILE NO. \_\_\_\_\_

LOT 2 CLAREMONT BUSINESS PARK 2 FIL. NO. 2

COVER SHEET

PROJECT NO. 10-025  
SCALE: HORIZONTAL: N/A  
VERTICAL: N/A  
DATE: 08/24/23  
DESIGNED BY: GW  
DRAWN BY: GT  
CHECKED BY: VAS  
SHEET 1 OF 3  
UT01

212 N. WAHSATCH AVE, STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485



FOR AND ON BEHALF OF M & S CIVIL CONSULTANTS, INC.

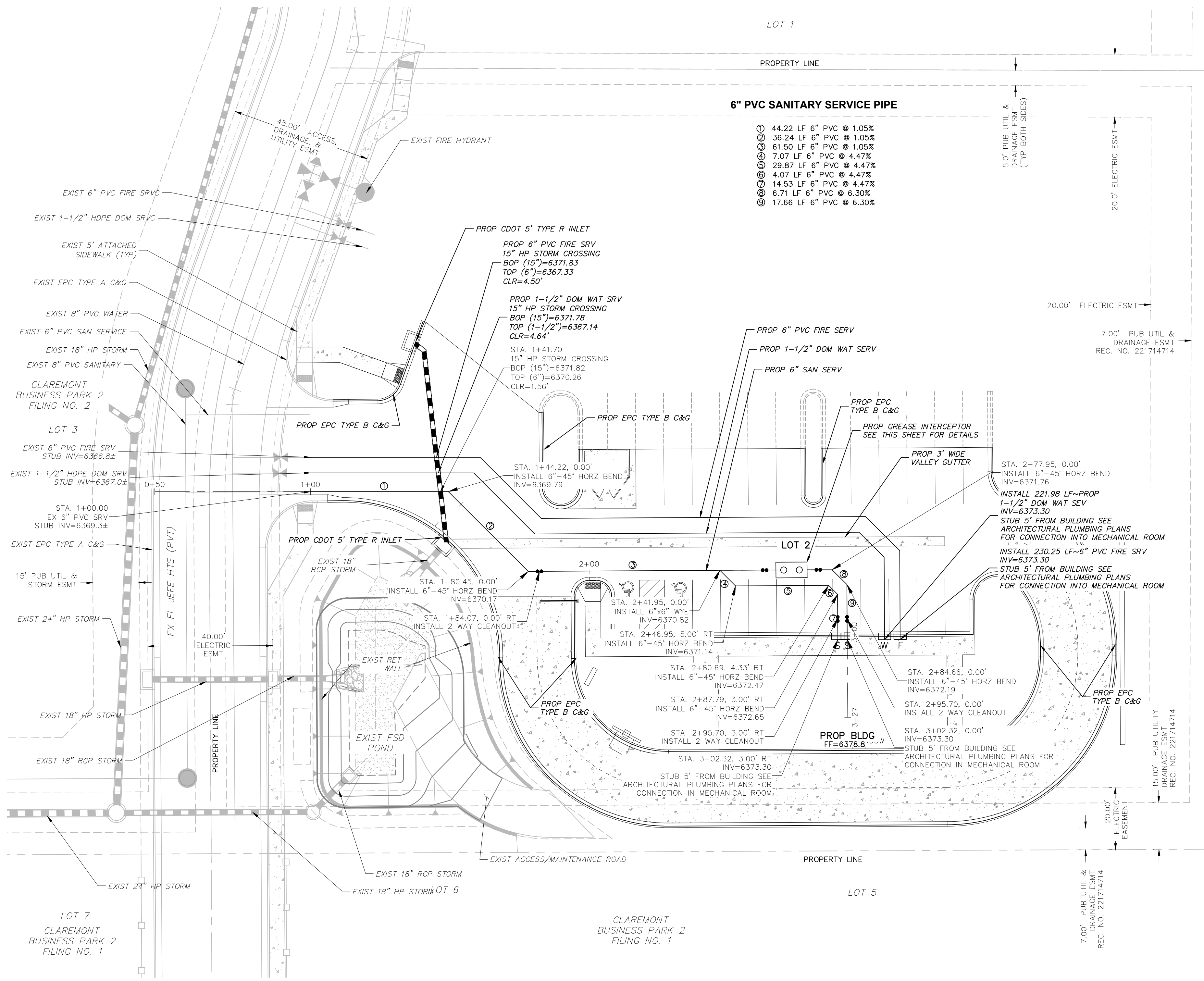
VIRGIL A. SANCHEZ, COLORADO P.E. NO. 37160

REV. NO.	DATE	BY	DESCRIPTION

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARE OF THESE PLANS.

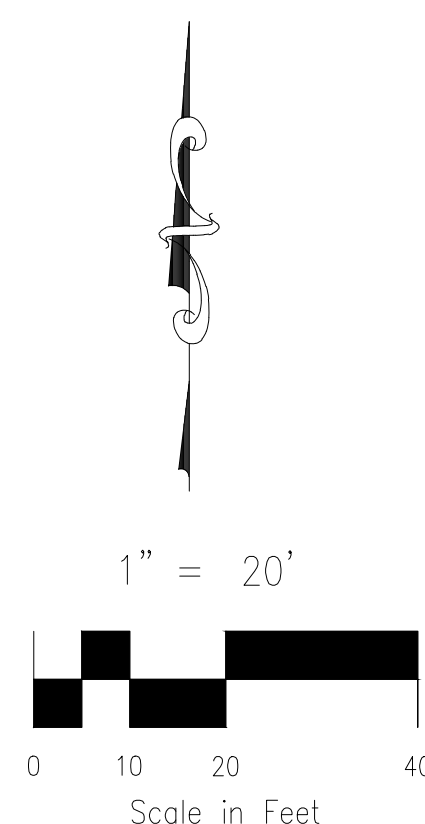
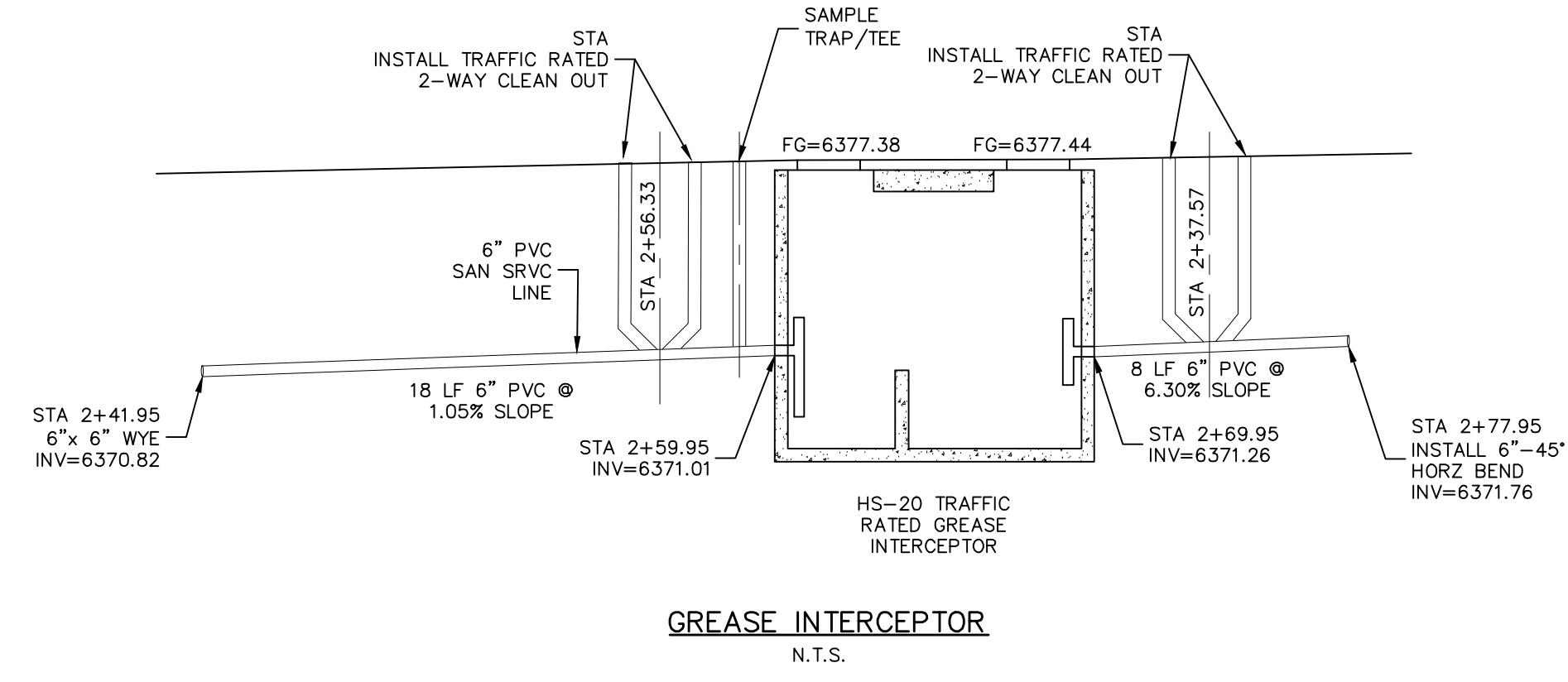
CAUTION





**6" PVC SANITARY SERVICE PIPE**

①	44.22 LF 6" PVC @ 1.05%
②	36.24 LF 6" PVC @ 1.05%
③	61.50 LF 6" PVC @ 1.05%
④	7.07 LF 6" PVC @ 4.47%
⑤	29.87 LF 6" PVC @ 4.47%
⑥	4.07 LF 6" PVC @ 4.47%
⑦	14.53 LF 6" PVC @ 4.47%
⑧	6.71 LF 6" PVC @ 6.30%
⑨	17.66 LF 6" PVC @ 6.30%



**NOTE:**  
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EL PASO COUNTY FILE NO. \_\_\_\_\_

<b>LOT 2 CLAREMONT BUSINESS PARK 2 FIL. NO. 2</b>	
<b>UTILITY SERVICE PLAN</b>	
PROJECT NO. 10-025	DATE: 08/24/23
DESIGNED BY: GW	SCALE: HORIZONTAL: 1"=20'
DRAWN BY: GT	VERTICAL: N/A
CHECKED BY: VAS	SHEET 2 OF 3
<b>UT02</b>	

**CIVIL CONSULTANTS, INC.**

212 N. WATKINS AVE. STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.555.5465

FOR AND ON BEHALF OF  
 CIVIL CONSULTANTS, INC.

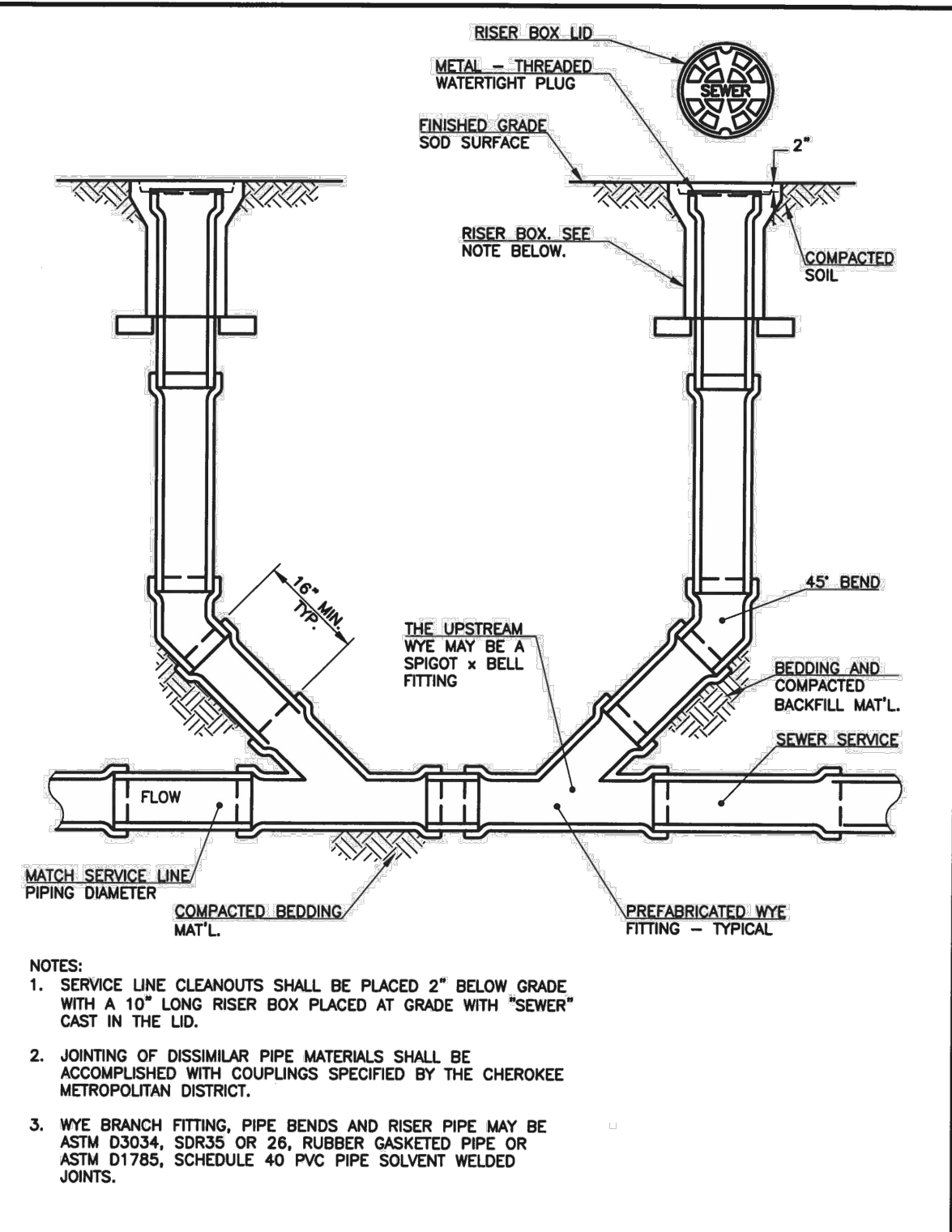
REV. NO.	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

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CAUTION

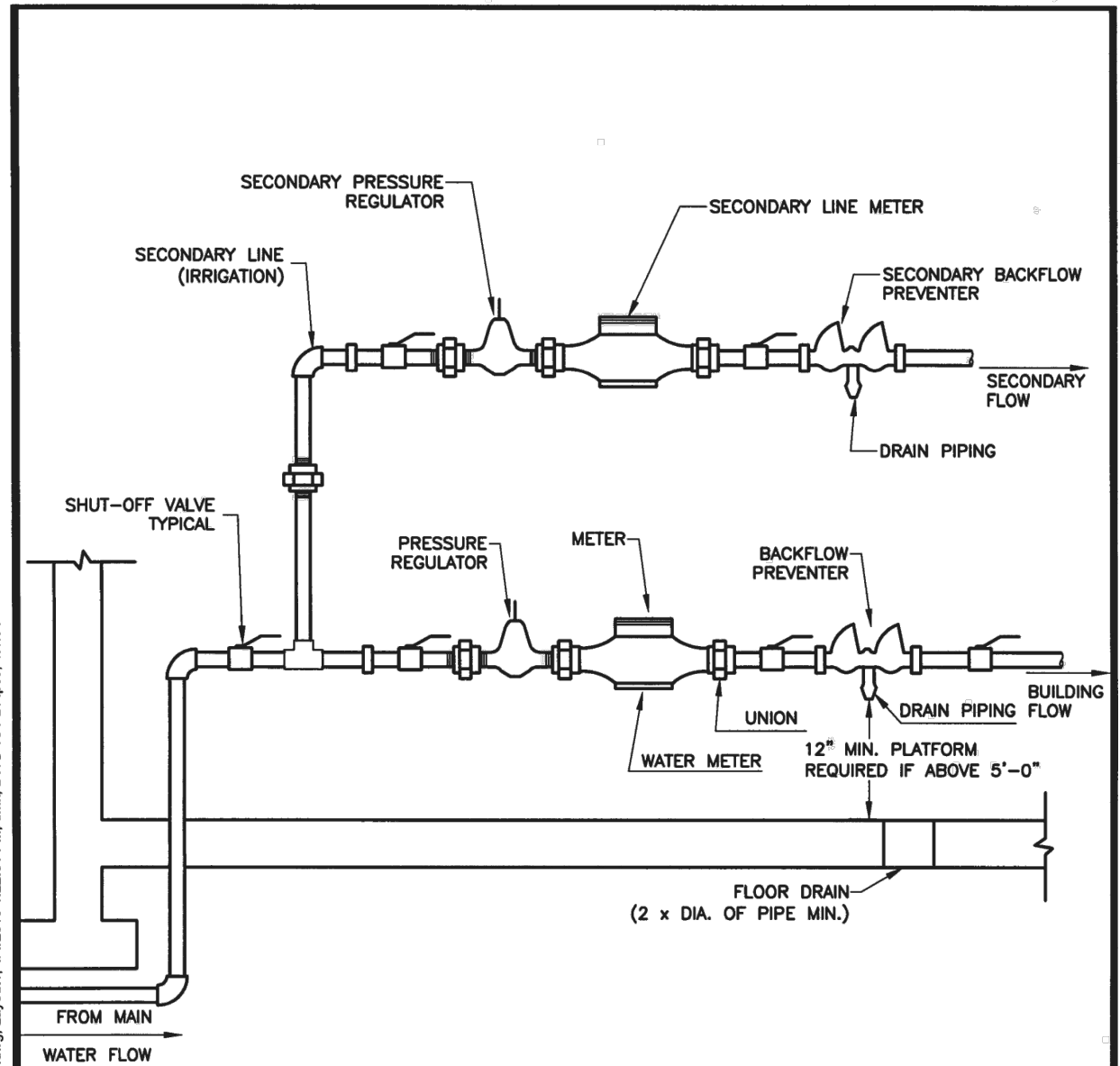


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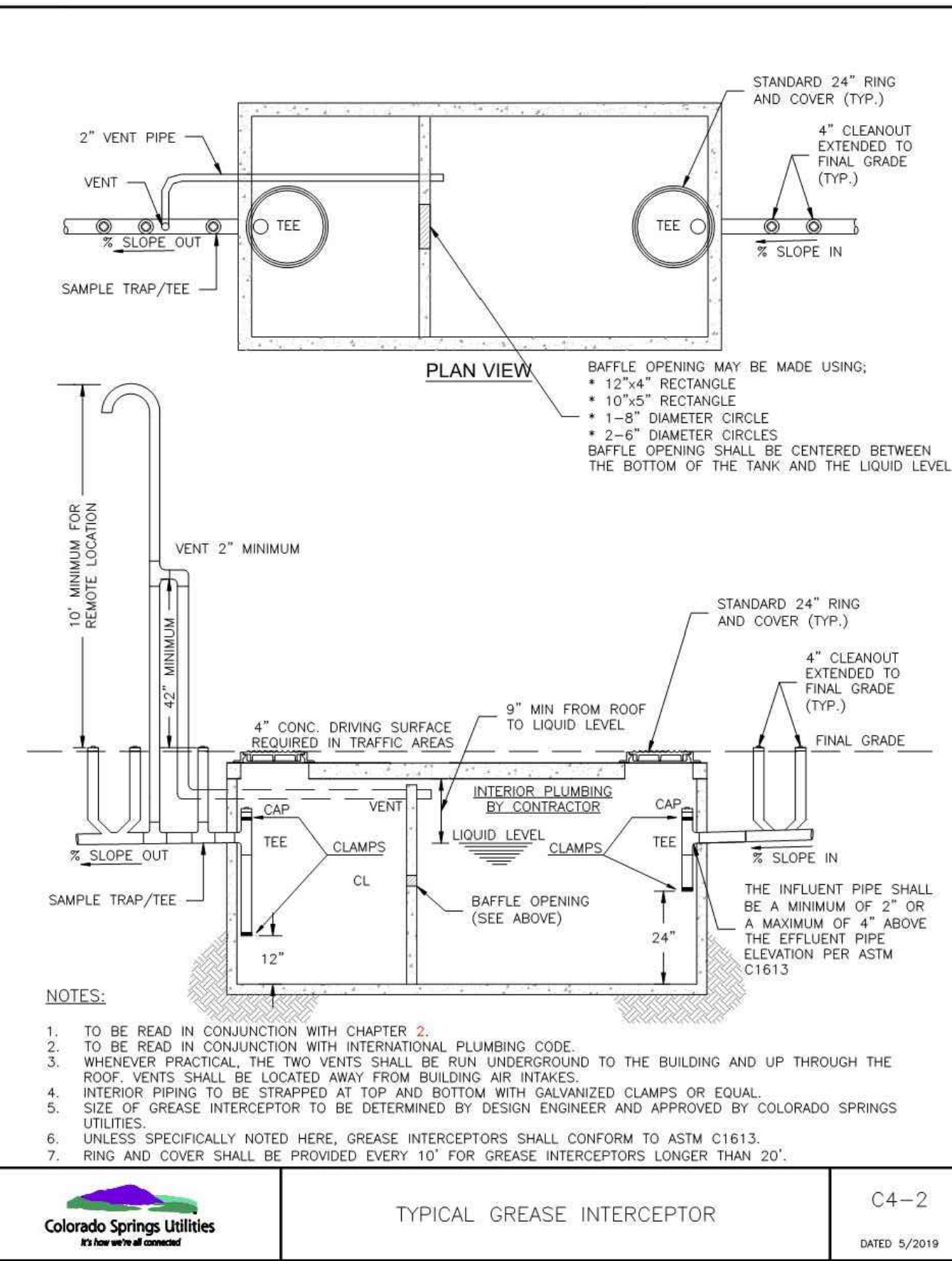
- NOTES:**
- SERVICE LINE CLEANOUTS SHALL BE PLACED 2" BELOW GRADE WITH A 10" LONG RISER BOX PLACED AT GRADE WITH "SEWER" CAST IN THE LID.
  - JOINTING OF DISSIMILAR PIPE MATERIALS SHALL BE ACCOMPLISHED WITH COUPLINGS SPECIFIED BY THE CHEROKEE METROPOLITAN DISTRICT.
  - WYE BRANCH FITTING, PIPE BENDS AND RISER PIPE MAY BE ASTM D3034, SDR35 OR 28, RUBBER GASKETED PIPE OR ASTM D1785, SCHEDULE 40 PVC PIPE SOLVENT WELDED JOINTS.

 <b>CHEROKEE METROPOLITAN DISTRICT</b>	<b>SANITARY SEWER SERVICE TWO-WAY CLEAN-OUT</b>		<b>WW-88</b>
	DRAWN: DMK	REVISED:	
	DATE: DEC 2018	REVISED:	
	SCALE: NONE	REVISED:	



- NOTE:**
- WATER METER TO BE SIZED PER CURRENT PLUMBING CODE AND APPROVED BY THE DISTRICT.
  - SIZING OF SERVICE PIPING AND PLUMBING SYSTEM ARE THE RESPONSIBILITY OF THE DESIGN PROFESSIONAL OF RECORD AND SHALL ACCOMMODATE ALL APPROPRIATE DEMAND CONDITIONS.
  - METER SIZES GREATER THAN 1" SHALL HAVE DETAILED INSTALLATION DRAWINGS SUBMITTED TO THE DISTRICT FOR INDIVIDUAL REVIEW.

 <b>CHEROKEE METROPOLITAN DISTRICT</b>	<b>WATER METER LOOP FOR 3/4" THRU 1" METERS</b>		<b>W-39</b>
	DRAWN: TJM	REVISED:	
	DATE: MAY 2017	REVISED:	
	SCALE: NONE	REVISED:	



- NOTES:**
- TO BE READ IN CONJUNCTION WITH CHAPTER 2.
  - TO BE READ IN CONJUNCTION WITH INTERNATIONAL PLUMBING CODE.
  - WHENEVER PRACTICAL, THE TWO VENTS SHALL BE RUN UNDERGROUND TO THE BUILDING AND UP THROUGH THE ROOF. VENTS SHALL BE LOCATED AWAY FROM BUILDING AIR INTAKES.
  - INTERIOR PIPING TO BE STRAPPED AT TOP AND BOTTOM WITH GALVANIZED CLAMPS OR EQUAL.
  - SIZE OF GREASE INTERCEPTOR TO BE DETERMINED BY DESIGN ENGINEER AND APPROVED BY COLORADO SPRINGS UTILITIES.
  - UNLESS SPECIFICALLY NOTED HERE, GREASE INTERCEPTORS SHALL CONFORM TO ASTM C1613.
  - RING AND COVER SHALL BE PROVIDED EVERY 10' FOR GREASE INTERCEPTORS LONGER THAN 20'.

 Colorado Springs Utilities <i>By how we're all connected</i>	<b>TYPICAL GREASE INTERCEPTOR</b>	<b>C4-2</b> DATED 5/2/19
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EL PASO COUNTY FILE NO. \_\_\_\_\_

LOT 2 CLAREMONT BUSINESS PARK 2 FIL. NO. 2	
UTILITY DETAILS	
PROJECT NO. 10-025	DATE: 08/24/23
DESIGNED BY: GW	HORIZONTAL: N/A
DRAWN BY: GT	VERTICAL: N/A
CHECKED BY: VAS	SHEET 3 OF 3
UT03	
212 N. WABATCH AVE. STE 305 COLORADO SPRINGS CO 80903 PHONE: 719.555.5465	
 <b>CIVIL CONSULTANTS, INC.</b>	
FOR AND ON BEHALF OF CIVIL CONSULTANTS, INC.	
VIRGIL A. SANCHEZ, COLORADO, P.E. NO. 37160	
REVISIONS: NO. DATE BY DESCRIPTION	APPROV. BY: DATE:
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CAUTION	