STERLING RANCH FILING 3 LANDSCAPE PLAN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, ALL IN TOWNSHIP 13 SOUTH, RANGE 65 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

DO NOT CUT CENTRAL

DOUBLE LEADER.

OVER 6 FEET.

UNDER 6 FEFT

PRUNE DAMAGED OR DEAD

TO PLANTING. REMOVE ANY

12 GAUGE DOUBLE STRAND

3 STAKES PER TREE PLACED

120° AROUND TREE ON TREES

2 STAKES PER TREE ON TREES

STAKES: METAL OR WOOD, 3' DIA.

GALV. WIRE WITH NYLON STRAP

BRANCHES IMMEDIATELY PRIOR

PLANT SCHEDULE

1.	ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED
	OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE
	INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT,
	ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
_	

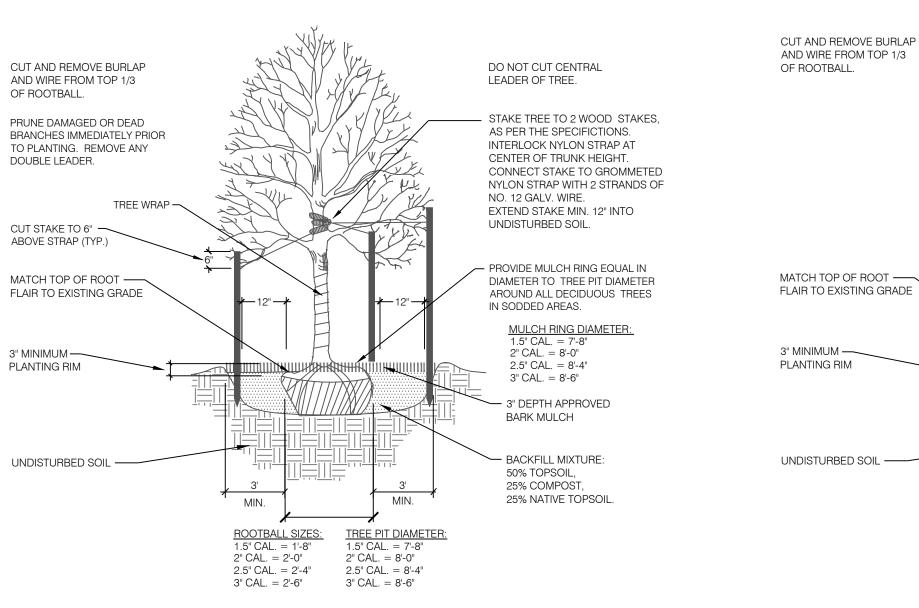
2. SOIL AMENDMENT - INCORPORATE 3 CUBIC YARDS/1000 S.F. AREA OF CLASS 2 A1 ORGANICS PREMIUM ORGANIC COMPOST ON TALL FESCUE SOD AREAS. INCORPORATE 2 CUBIC YARDS/1000 S.F. AREA OF CLASS 3 COMPOSTED COW MANURE (AGED 1 YEAR) ORGANIC COMPOST TO ALL SEED AREAS. AMENDMENTS MAY CHANGE TO BE BASED ON SOIL ANALYSIS OF FINAL INFILL.

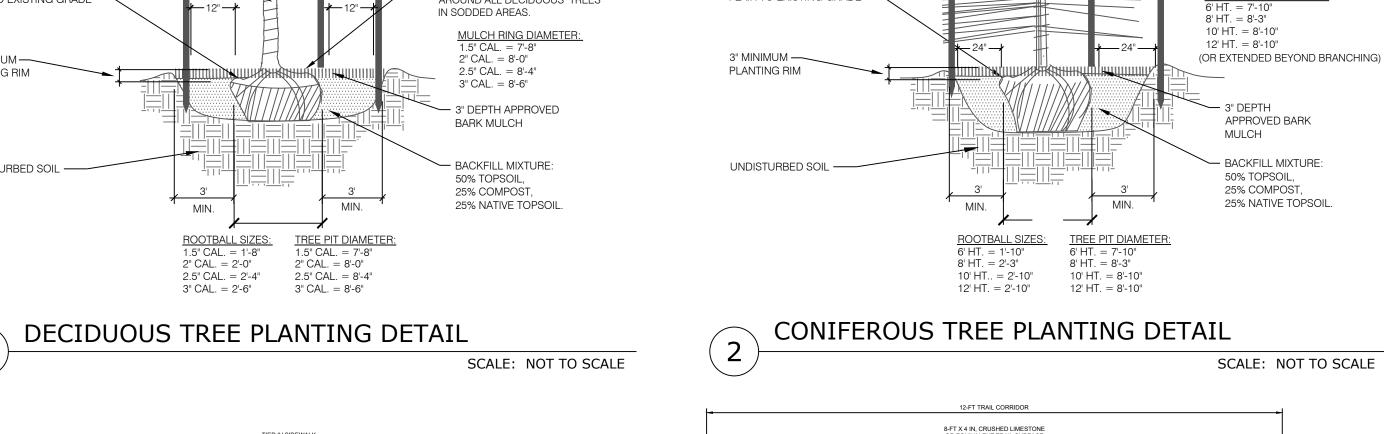
- 4. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP
- 5. CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL AREAS WITH 3:1 SLOPES.
- 6. ALL SOD SHALL BE TALL FESCUE BLEND.

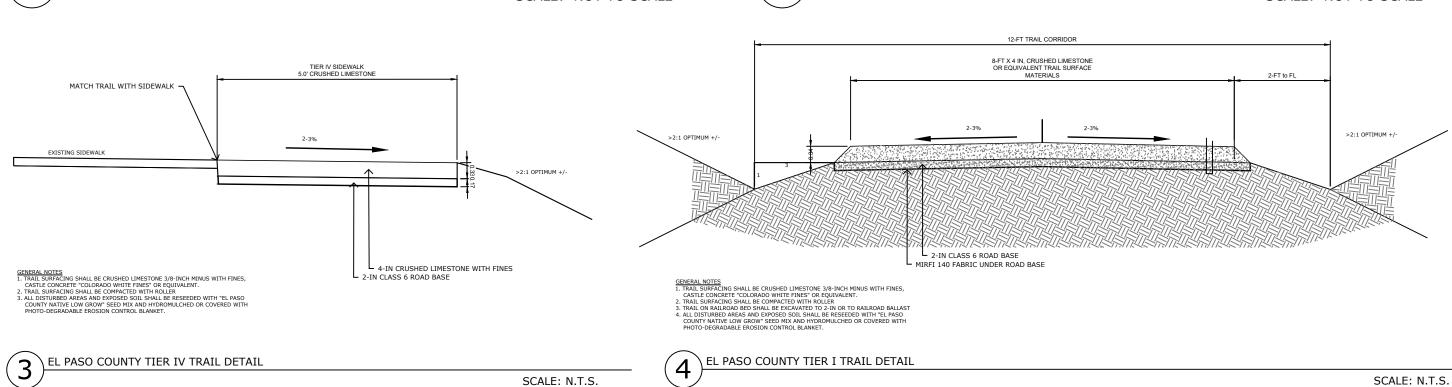
3. FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.

LANDSCAPE NOTES

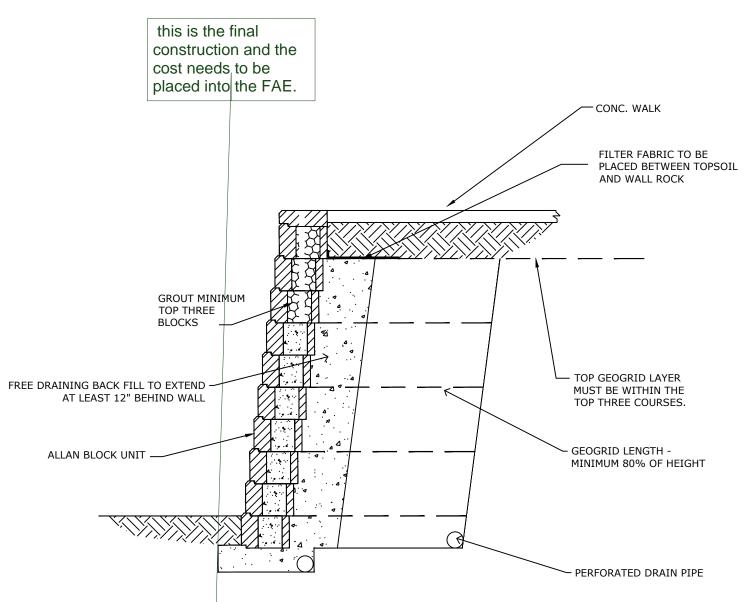
- 7. NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
- 8. FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- 9. ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- 10. A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS. 11. NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
- 12. ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS
- OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS.
- 13. COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- 14. GRAVEL ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- 15. ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- 16. SCHEDULE PLANTS SIZES IN TABLE ARE SUGGESTED. PLANTS TO BE CONSIDERED FOR FULFILLING COUNTY LANDSCAPE REQUIREMENTS SHALL HAVE A MINIMUM CALIPER SIZE (MEASURED SIX INCHES ABOVE GROUND) FOR DECIDUOUS SHADE TREES SHALL BE 1-1/2 INCHES AND FOR DECIDUOUS ORNAMENTAL TREES 1 INCH. EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT ABOVE GROUND. SHRUBS SHALL BE A MINIMUM OF 5 GALLON SIZE.
- 17. ALL PLANTS SHOWN IN PRELIMINARY LANDSCAPE PLAN ARE FULFILLING A COUNTY LANDSCAPE REQUIREMENT. ADDITIONAL AND INTERIOR PLANTING WILL BE SHOWN IN FINAL LANDSCAPE PLAN.
- 18. ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- 19. THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.







DECIDUOUS TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	WIDTH	SIZE	COND	<u>KEY</u>
	Cco	4	Corylus colurna / Turkish Filbert	45`	30`	3" Cal.	B&B	Xeric
(•)	Gdi	3	Gymnocladus dioica / Kentucky Coffee Tree	60`	50`	3" Cal.	B&B	NonX
EVERGREEN TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	WIDTH	SIZE	COND	<u>KEY</u>
STANDARY STA	Pcl	18	Pinus contorta latifolia / Lodgepole Pine	70`	15`	8` HT	B&B	NonX
	Ped	22	Pinus edulis / Pinon Pine	30`	20`	6`HT	B&B	Xeric
	Pfl	10	Pinus flexilis / Limber Pine	50`	30`	6` HT	B&B	Xeric
ORNAMENTAL TREE	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	WIDTH	SIZE	COND	<u>KEY</u>
	Pam	15	Prunus americana / American Plum	20`	10`	2" Cal.	B&B	NonX



This drawing is for reference only to communicate design intent. Final project designs, including all construction details, shall be prepared by a licensed professional engineer using the actual conditions of the proposed site.

RETAINING WALL

SCALE: NOT TO SCALE



El Paso County, Colorado

08.12.2021

A. BARLOW

B. ITEN

PROJECT MGR: PREPARED BY

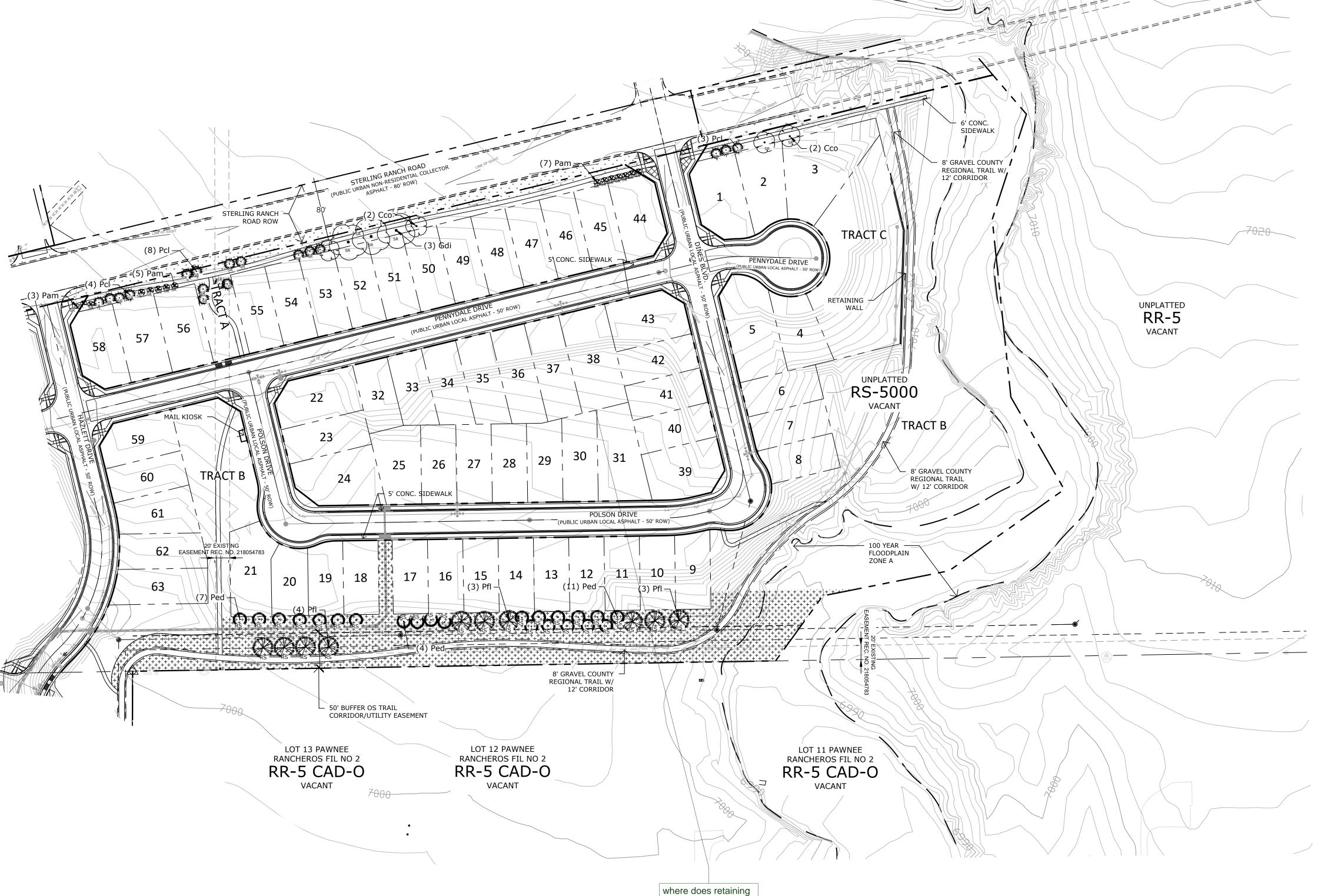
ENTITLEMENT

DESCRIPTION: PER COUNTY 12.14.2021 B.I. COMMENTS

LANDSCAPE **NOTES & DETAILS**

STERLING RANCH FILING 3 LANDSCAPE PLAN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 13 SOUTH, RANGE 65 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO



wall go? Show.

N.E.S. Inc. 619 N. Cascade Avenue, Suite 200 Colorado Springs, CO 80903 Tel. 719.471.0073 Fax 719.471.0267 www.nescolorado.com © 2012. All Rights Reserved. STERLING **RANCH** FILING NO. 3 El Paso County, Colorado PROJECT MGR: PREPARED BY: **ENTITLEMENT**

A. BARLOW

PER COUNTY COMMENTS

B. ITEN

Land Planning

Landscape

Architecture

Urban Design

GROUND COVER LEGEND

ALT-TURF LOW ALTERNATIVE TURF GRASS LOW GRO MIX

TALL NATIVE GRASS
SR PH2 UPLAND NATIVE SEED MIX

2 of 2

LANDSCAPE PLAN

NORTH SCALE: 1" = 50'

landscae plan redline.pdf Markup Summary 3-24-2022

dsdparsons (2)



Subject: Callout

Page Label: [1] LS Notes & Details Sheet 1

Author: dsdparsons

Date: 3/21/2022 2:20:59 PM

Status: Color: ■ Layer: Space: this is the final construction and the cost needs to

be placed into the FAE.



Subject: Callout

Page Label: [1] LS Plan Sheet 2

Author: dsdparsons

Date: 3/21/2022 2:21:35 PM

Status: Color: ■ Layer: Space: where does retaining wall go? Show.