		S
		F ALL OF TRAC
		THAT PROPER
<b>BE IT KNOWN BY THESE PRES</b> THAT SR LAND, LLC, BEING THE OWNER O TO WIT:	<b>OF THE SOUTHWE</b> F THE FOLLOWING DESCRIBED TRACT OF LAND	SI QUARIER (
A PARCEL OF LAND BEING ALL OF TRACT	A, STERLING RANCH FILING NO. 2 RECORDED UNDER	<b>OWNERS CERTI</b>
THAT PROPERTY DESCRIBED IN THE QUITC TOGETHER WITH A PORTION OF THE SW1/4	DS OF THE EL PASO COUNTY CLERK AND RECORDER, ALL OF LAIM DEED RECORDED UNDER RECEPTION NO. 217105379, 4 OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF OUNTY, STATE OF COLORADO, AND BEING MORE	THE ABOVE OWNER HA TRACTS, LOTS, STREET DRAWN TO A FIXED SC BOUNDARIES AND DIME TRACT SO PLATTED SH
SOUTH, RANGE 65 WEST OF THE 6TH P.M. A $2-1/2$ " ALUMINUM CAP STAMPED "LS 1	THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 . AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID BY 1624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST TAMPED "LS 11624", SAID LINE BEARS N89°14'14"E, A	COLORADO. ALL STREETS HEREBY M HEREBY PERSONALLY C TO EL PASO COUNTY S HIS OWN EXPENSE, ALL PASO COUNTY, COLORA
34; THENCE N76°27'59"W, A DISTANCE OF STERLING RANCH FILING NO. 2, RECORDED	R OF SAID SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 3,285.79 FEET TO THE NORTHEASTERLY CORNER OF UNDER RECEPTION NO IN THE RECORDS OF THE SAID POINT BEING THE POINT OF BEGINNING;	WILL BECOME MATTERS THE AFOREMENTIONED, EXECUTED THIS INSTRU
THENCE ON THE SOUTHERLY LINE OF THAT 218054783, N76°19'20"E A DISTANCE OF C	T 20' ELECTRIC EASEMENT RECORDED UNDER RECEPTION NO.	BY:
THENCE DEPARTING SAID SOUTHERLY EASE		
1. S76°13'42"E A DISTANCE OF 113.48 FE	EET;	PRINTED NAME:
2. S40°32'14"E A DISTANCE OF 104.08 FE		AS:
<ol> <li>S17*59'13"W A DISTANCE OF 156.80 FE</li> <li>S05*59'16"E A DISTANCE OF 253.00 FE</li> </ol>		STATE OF COLORADO
5. S30°01'27"E A DISTANCE OF 151.07 FE		COUNTY OF EL PASO
	EET, TO A POINT ON THE SOUTHERLY LINE, AND ITS RDED UNDER RECEPTION NO. 21705379;	, 202 AS:
THENCE ON SAID SOUTHERLY LINE THE FC	DLLOWING TWO (2) COURSES:	WITNESS MY HAND AND
<ol> <li>S78°47'17"W A DISTANCE OF 182.32 FI</li> <li>S35°56'43"W A DISTANCE OF 113.87 FI QUARTER OF SAID SECTION 33;</li> </ol>	EET; EET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST	MY COMMISSION EXPIRE
THENCE ON SAID SOUTH LINE, S89°04'30"	W A DISTANCE OF 1,073.19 FEET, TO A POINT OF	
THENCE DEPARTING SAID SOUTH LINE, THE	E FOLLOWING THREE (3) COURSES:	ACCEPTANCE C
	GHT WHOSE CENTER BEARS S61°10'09"E, HAVING A RADIUS OF 7°06'47" AND AN ARC LENGTH OF 67.20 FEET, TO A POINT	THE DEDICATION OF TR ACCEPTED FOR OWNERS
2. ON THE ARC OF A CURVE TO THE LEF 59°37'18" AND AN ARC LENGTH OF 18	FT, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 22.10 FEET, TO A POINT OF TANGENT;	
3. N13°40'40"W A DISTANCE OF 303.66 F ELECTRIC EASEMENT RECORDED UNDER	EET, TO A POINT ON THE NORTHERLY LINE OF THAT 20'	BY:
	INE, N76°19'20"E A DISTANCE OF 982.10 FEET;	AS:
THENCE DEPARTING SAID NORTHERLY EASE POINT OF BEGINNING.	EMENT LINE, N13°40'40"W A DISTANCE OF 80.00 FEET, TO THE	STATE OF COLORADO
CONTAINING A CALCULATED AREA OF 910,	909 SQUARE FEET OR 20.9116 ACRES.	COUNTY OF EL PASO ACKNOWLEDGED BEFORI BY:
ACCEPTANCE CERTIFICATE	FOR TRACTS:	AS:
	E FOR LANDSCAPE PURPOSES, DRAINAGE, PEDESTRIAN RPOSES AND ARE HEREBY ACCEPTED FOR OWNERSHIP AND DPOLITAN DISTRICT NO. 1.	WITNESS MY HAND AND MY COMMISSION EXPIRE NOTARY PUBLIC:
BY:		
AS:	OF STERLING RANCH METROPOLITAN DISTRICT NO. 1	
STATE OF COLORADO ) ) SS		
COUNTY OF EL PASO )	DAY OF, 202, A.D.	7
BY:		
	OF STERLING RANCH METROPOLITAN DISTRICT NO. 1	
WITNESS MY HAND AND OFFICIAL SEAL: MY COMMISSION EXPIRES: NOTARY PUBLIC:		

# **STERLING RANCH FILING NO. 3** F TRACT A, STERLING RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222714894, ROPERTY RECORDED UNDER RECEPTION NO. 217105379, TOGETHER WITH A PORTION RTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, **COUNTY OF EL PASO, STATE OF COLORADO**

## **RS CERTIFICATE/ DEDICATION STATEMENT:**

E OWNER HAVE CAUSED SAID TRACT OF LAND TO BE SURVEYED AND PLATTED INTO OTS, STREETS, AND EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS ) A FIXED SCALES AS INDICATED THEREON AND ACCURATELY SETS FORTH THE ES AND DIMENSIONS OF SAID TRACT AND LOCATIONS OF SAID EASEMENTS, AND WHICH PLATTED SHALL BE KNOWN AS STERLING RANCH FILING NO. 3, EL PASO COUNTY,

ETS HEREBY PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES PERSONALLY COVENANT AND AGREE THAT ALL PLATTED STREETS WILL BE CONSTRUCTED SO COUNTY STANDARDS, AND THAT PROPER DRAINAGE FOR SAME WILL BE PROVIDED AT EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL JNTY, COLORADO, AND UPON ACCEPTANCE BY RESOLUTION, ALL STREETS SO DEDICATED OME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO.

EMENTIONED, SR LAND, LLC HAS THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_, A.D.

NAME:

COLORADO

) SS

OING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ \_\_\_\_, 202\_\_\_, A.D. BY: \_\_

\_ OF SR LAND, LLC

OF SR LAND, LLC

MY HAND AND OFFICIAL SEAL:

ISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

## **TANCE CERTIFICATE FOR TRACTS:**

CATION OF TRACT C IS FOR FUTURE RESIDENTIAL DEVELOPMENT PURPOSES AND IS HEREBY FOR OWNERSHIP AND MAINTENANCE BY SR LAND, LLC.

COLORADO

\_\_\_\_\_OF SR LAND, LLC

) SS OF EL PASO EDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_, A.D.

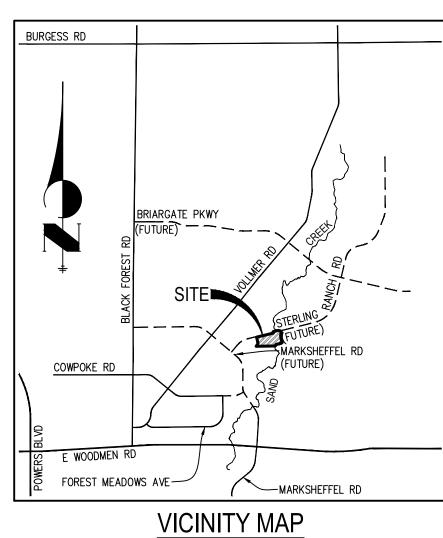
\_\_ OF SR LAND, LLC

MY HAND AND OFFICIAL SEAL:

ISSION EXPIRES: \_\_\_\_\_

PUBLIC: \_\_\_\_\_

Add Sterling Ranch Metro **District Signature Block for** – maintenance responsibilities in plat notes on sheet 2



N.T.S.

we no longer need the assessors signature as long we have the PID traffic fee notes completed on plat (this will save time recording time)

### EASEMENTS:

ALL EASEMENTS THAT ARE DEDICATED HEREON FOR PUBLIC U TO GAS AND ELECTRIC SHALL BE SUBJECT TO THOSE TERMS SPECIFIED IN THE INSTRUMENT RECORDED AT RECEPTION NUME RECORDS OF EL PASO COUNTY, COLORADO. ALL OTHER EASEM RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.

43.33% 35.98% <u>20.69%</u>
100.00%

FEES:

SAND CREEK DE	RAINAGE FEE: _	\$214,430.47 (offse
BRIDGE FEE:	\$87,709.60 (0	ffset with CDR-22-6
ACADEMY SCHO	OL DISTRICT #20	) FEE:
PARK FEE:		

## SURVEYOR'S CERTIFICATE:

THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, HEREBY STATES AND DECLARES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS RESPONSIBLE CHARGE AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

JARROD ADAMS, PROFESSIONAL LAND SURVEYOR COLORADO NO. 38252 FOR AND ON BEHALF OF JR ENGINEERING, LLC

#### **NOTICE:**

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

#### PCD DIRECTOR CERTIFICATE:

THIS PLAT FOR "STERLING RANCH FILING NO. 3" WAS APPROVED FOR FILING BY THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

	CHAIR, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT		DATE
ds as and	ASSESSOR'S SIGNATURE		DATE
e on	si ac (a	move this BOCC gnature as this is Iministrative plat. Iso its chair not	DATE
TILITY PURPOSES RELATED AND CONDITIONS AS BER 212112548 OF THE IENTS OR INTERESTS OF O HEREON SHALL NOT BE	pr	esident)	
	CLERK AND RECORDER STATE OF COLORADO ) )SS COUNTY OF EL PASO )		
	I HEREBY CERTIFY THAT THIS INSTRUMEN	IT WAS FILED FOR RECORD IN	MY OFFICE
-	AT O'CLOCKM., THIS	_ DAY OF	_, 20, A.D.
	AND IS DULY RECORDED AT RECEPTION COUNTY, COLORADO. CHUCK BROERMAN, RECORDER	NO	_ OF THE RECORDS OF EL PASO
	BY: DEPUTY	JOB NO. 25188 DECEMBER 20, SHEET 1 OF 3	
t with Filing 2 pre-credits)		SHEET I OF S	
pre-credits)		J·R A Westrian	<b>ENGINEERING</b> Company
	FILE NO. SF-21-032	Centennial 303-740-9393 • Fort Collins 970-491-9888 •	Colorado Springs 719–593–2593 www.jrengineering.com

# **STERLING RANCH FILING NO. 3** A REPLAT OF ALL OF TRACT A, STERLING RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222714894, ALL OF THAT PROPERTY RECORDED UNDER RECEPTION NO. 217105379, TOGETHER WITH A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, **COUNTY OF EL PASO, STATE OF COLORADO**

#### **PLAT NOTES:**

1. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624', SAID LINE BEARS N89°14'14"E, A DISTANCE OF 2,722.56 FEET.

- 2. WATER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT NO. 1.
- 3. SEWER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT NO. 1.
- 4. ELECTRIC SERVICES SHALL BE PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION.
- 5. NATURAL GAS SERVICES SHALL BE PROVIDED BY COLORADO SPRINGS UTILITIES.
- 6. FIRE PROTECTION BY THE BLACK FOREST FIRE PROTECTION DISTRICT.
- 7. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
- 8. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN SP 20-03 OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT WASTEWATER DISPOSAL REPORT; NATURAL HAZARDS REPORT; GEOLOGY AND SOILS REPORT; WETLAND STUDY/ 404 PERMIT.
- 9. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 10. UNLESS OTHERWISE INDICATED, ALL SIDE LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT, EXCEPT WHEN THE SIDE YARD IS ADJACENT TO A PUBLIC STREET AND THEREFORE A 10 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT, AND ALL REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 7 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 11. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES.
- 12. THE ADDRESS EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 13. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY. THERE SHALL BE NO DIRECT LOT ACCESS TO STERLING RANCH ROAD.
- 14. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/ OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT CHAIR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.

THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT CHAIR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.

15. NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACT ASSOCIATED WITH AIRPORT: THIS SERVES AS A NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACTS ON THIS PROPERTY DUE TO ITS CLOSE PROXIMITY TO AN AIRPORT. WHICH IS BEING DISCLOSED TO ALL PROSPECTIVE PURCHASERS CONSIDERING THE USE OF THIS PROPERTY FOR RESIDENTIAL AND OTHER PURPOSES. THIS PROPERTY IS SUBJECT TO THE OVERFLIGHT AND ASSOCIATED NOISE OF ARRIVING AND DEPARTING AIRCRAFT DURING THE COURSE OF NORMAL OPERATIONS.

ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO AN AVIGATION EASEMENT AS RECORDED AT RECEPTION NO. , OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER. THIS SITE IS LOCATED WITHIN PART 77

16. PIKES PEAK REGIONAL BUILDING ENUMERATIONS APPROVAL PROVIDED BY EMAIL AND RECORDED IN THE EL PASO COUNTY CLERK AND RECORDER DATED RECORDS AT RECEPTION NO.

#### **PLAT NOTES:**

- DESIGNATED "FLOODPLAIN" AREAS.

- METROPOLITAN DISTRICT NO. 1.

- TO BE PAID AT BUILDING PERMIT.

PURSUANT TO RESOLUTION APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NO. THE PARCELS WITHIN THE PLATTED BOUNDARIES OF STERLING RANCH FILING NO. 3 ARE INOLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILLEVY

POTENTIALLY UNSTABLE SLOPES: NO LOTS SHOWN AS IMPACTED, A SETBACK OF 20 FEET FROM THE CREST OF ANY SLOPE STEEPER THAN 3:1 IS RECOMMENDED

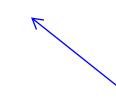
FLOODPLAIN: TRACT B

ROCKFALL RUNOFF ZONE:

POTENTIALLY SEASONALLY HIGH GROUNDWATER: NO LOTS SHOWN AS IMPACTED, SEE BELOW GROUNDWATER NOTE.

OTHER HAZARD:

- ENGINEERING CRITERIA MANUAL.



16. NO STRUCTURES OR FENCES THAT IMPEDE DRAINAGE FLOW ARE PERMITTED WITHIN

17. A PORTION OF THIS SITE IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER 08041C0533G, EFFECTIVE DATE DECEMBER 7, 2018.

18. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO CRS 18-4-508.

19. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH

20. THE STERLING RANCH METROPOLITAN DISTRICT NO. 1 WILL BE RESPONSIBLE FOR MAINTENANCE OF THE ROADS AND DRAINAGE FACILITIES UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

21. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO A DECLARATION OF COVENANT AS RECORDED AT RECEPTION NUMBER \_ OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER

22. SPECIAL DISTRICT DISCLOSURE: A TITLE 32 SPECIAL DISTRICT ANNUAL REPORT AND DISCLOSURE FORM SATISFACTORY TO THE DEVELOPMENT SERVICES DEPARTMENT SHALL BE RECORDED WITH EACH PLAT.

23. MAIL BOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATION.

24. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY. TRANSPORTATION IMPACT FEES ARE

25. THE FOLLOWING LOTS HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE SOIL, GEOLOGY AND GEOLOGIC HAZARD STUDY STERLING RANCH PHASE 2 AND STERLING RANCH FILING NO. 3 REPORT BY ENTECH ENGINEERING DATED MAY 4, 2021 IN FILE SP20-03 AND UPDATED IN THE SOIL, GEOLOGY AND GEOLOGIC HAZARD STUDY STERLING RANCH FILING NO. 3 REPORT BY ENTECH ENGINEERING DATED FEBRUARY 2, 2022 IN FILE SF21-32 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT:

IN AREAS OF HIGH GROUNDWATER: A MINIMUM OF 3 FEET BETWEEN FOUNDATIONS AND HIGHEST SEASONAL GROUNDWATER IS RECOMMENDED. DUE TO POTENTIALLY HIGH GROUNDWATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDERGROUND DRAINAGE SYSTEM. WHERE BASEMENTS ARE CONSIDERED, INTERCEPTOR OR UNDERSLAB DRAINS MAY BE NECESSARY. GROUNDWATER WAS ENCOUNTERED IN TB-2 (NEAR LOTS 13 AND 14) AT A DEPTH OF 7 FEET BELOW EXISTING GRADE. FINAL DRAIN RECOMMENDATIONS REGARDING THE NEED FOR UNDERSLAB DRAINS SHOULD BE MADE AT THE TIME OF THE FOUNDATIONS EXCAVATION OBSERVATIONS. IF LOTS REQUIRE UNDERSLAB DRAINS, THE DRAIN CAN BE CONNECTED TO THE SEWER UNDERDRAIN SYSTEM.

26. NO REPLAT OR RESUBDIVISION OF TRACT C SHALL BE RECORDED UNTIL AND UNLESS THE IMPROVEMENTS DESCRIBED IN EXHIBIT A TO THE SUBDIVISION IMPROVEMENTS AGREEMENT FOR STERLING RANCH FILING NO. 3 HAVE BEEN COMPLETED BY THE SUBDIVIDER AND DISTRICT AND APPROVED BY THE COUNTY AND THE DISTRICT FOR PRELIMINARY ACCEPTANCE PURSUANT TO THE COUNTY'S

27. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

28. STERLING RANCH METROPOLITAN DISTRICT NO. 1 SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF RETAINING WALLS IN TRACT B



Add note stating SRMD is responsible for maintenance of underdrain system

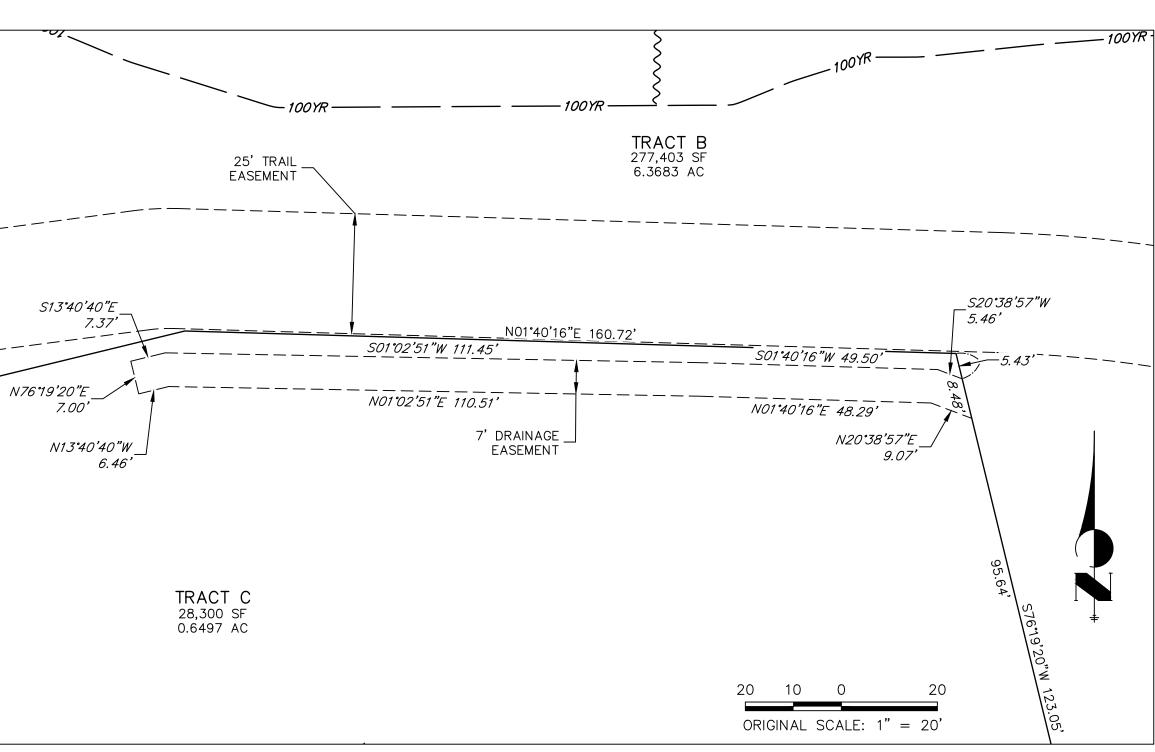
LINE	BEARING	DISTAN
L1	S31°19'20"W	49.50
L2	N58°40'39"W	36.77
L3	N31°19'21"E	36.76
L4	N58°40'39"W	36.77
L5	N31°19'21"E	36.77
L6	S52°18'05"E	41.65
L7	N69°40'42"E	45.79
L8	N28°31'11"E	25.00
L9	S89°04'30"W	20.00
L10	S76°19'20"W	24.34
L11	S76°19'20"W	25.34
L12	S76°19'20"W	3.38'
L13	S31°19'20"W	36.77
L14	N89°04'30"E	51.26
L15	N58°40'39"W	36.78
L16	N31°19'21"E	35.41
L17	N56°25'30"W	38.20
L18	N31°19'21"E	36.78
L19	N58°40'40"W	49.50
L20	N31°19'20"E	49.50

LINE TABLE

LINE TABLE LINE | BEARING | DISTANCE L21 | N07°32'31"W | 77.36' L22 | N12°21'08"W | 76.86'

complete this before MYlar is printed

TR	TRACT AREA (SF) AREA (AC) USE MAINTENANCE					OWNERSHIP
	A	22,033	0.5058	PEDESTRIAN ACCESS, DRAINAGE, UTILITIES	SRMD#1	SRMD#1
	В	277,403	6.3683	PEDESTRIAN ACCESS, DRAINAGE, UTILITIES, MAIL KIOSK	SRMD#1	SRMD#1
(	C	28,300	0.6497	FUTURE DEVELOPMENT	SR LAND, LLC	SR LAND, LLC
TO	TAL	327,736				



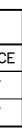
DETAIL A

_				
		CURVE	TABLE	
Ξ	CURVE	DELTA	RADIUS	LENG
	C1	7°13'05"	175.00'	22.0
	C2	12°55'39"	200.00'	45.1
	C3	77°14'51"	52.00'	70.1
	C4	23°33'23"	60.00'	24.6
	C5	23 <b>°</b> 33'23"	60.00'	24.6
	C6	30°12'01"	60.00'	31.6
	C7	41°09'31"	60.00'	43.1
	C8	39°14'51"	60.00'	41.1
	C9	13°45'14"	60.00'	14.4
	C10	12°45'09"	200.00'	44.5
	C11	12°45'09"	175.00'	38.9
	C12	12°45'09"	225.00'	50.0
	C13	2 <b>°</b> 36'42"	225.00'	10.2
	C14	10°08'27"	225.00'	39.8
	C15	23 <b>°</b> 33'23"	60.00'	24.6
	C16	7°03'31"	60.00'	7.3
	C17	16°29'52"	60.00'	17.2
	C18	90°00'00"	52.00'	81.6
1	C19	23°33'08"	60.00'	24.6
	C20	17"19'01"	60.00'	18.1

STH

	CURVE	TABLE	
CURVE	DELTA	RADIUS	LENGTH
C21	6 <b>°</b> 14'06"	60.00'	6.53'
C22	15 <b>°</b> 22'55"	200.00'	53.69'
C23	0 <b>°</b> 57'24"	175.00'	2.92'
C24	48 <b>°</b> 26'52"	55.00'	46.51'
C25	8 <b>°</b> 20'43"	55.00'	8.01'
C26	59 <b>°</b> 13'39"	55.00'	56.85'
C27	121°14'22"	55.00'	116.38'
C28	40 <b>°</b> 12'40"	55.00'	38.60'
C29	37°26'41"	55.00'	35.94'
C30	17 <b>°</b> 52'41"	55.00'	17.16'
C31	23°07'25"	55.00'	22.20'
C32	5°41'56"	225.00'	22.38'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C33	63 <b>°</b> 29'19"	37.50'	41.55'	
C34	78 <b>°</b> 38'38"	62.50'	85.79'	
C35	9 <b>°</b> 12'49"	34.00'	5.47'	
C36	4°48'37"	34.00'	2.85'	



### TO A OT CULUARA DV TADLE

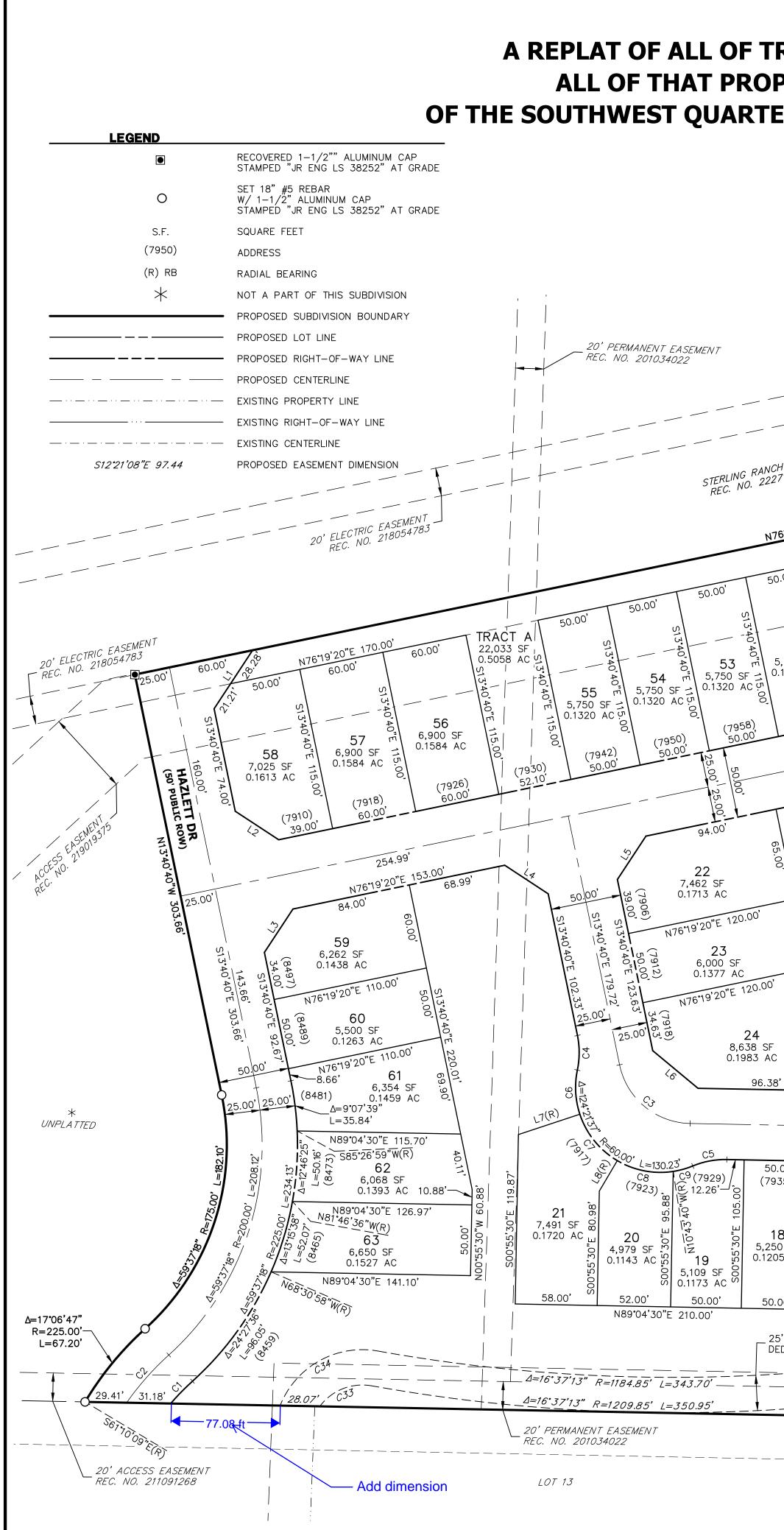
JOB NO. 25188.02 DECEMBER 20, 2021 SHEET 2 OF 3



**R** ENGINEERING A Westrian Company

FILE NO. SF-21-032

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#### **STERLING RANCH FILING NO. 3** A REPLAT OF ALL OF TRACT A, STERLING RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222714894, ALL OF THAT PROPERTY RECORDED UNDER RECEPTION NO. 217105379, TOGETHER WITH A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, **COUNTY OF EL PASO, STATE OF COLORADO** POINT OF BEGINNING UNPLATTED RELEASE PARCEL 1 REC. NO. 217051682 ACCESS EASEMEN 1 REC. NO. 219019375 STERLING RANCH ROAD SEC. NO. 222714894 6,751 SF 0.1550 AC t 7,842 SF (8118) 0.1800 AC -C30 7,024 SF 0.1613 AC 45 5,750 SF 1 0.1320 AC 9 46 き 48 m 5,750 SF 1 0.1320 AC 5 0.1320 AC 5 ל 5,750 SF ל 0.1320 AC יַי 49 S88°17'45"E 5,750 SF 50 C22 0.1320 AC 63.33' 5,750 SF 1 0.1320 AC 5 PENNYDALE DR (50' PUBLIC ROW) C25-**43** 7,362 SF 0.1690 AC (8015) N76°19'20"E 950.09' \_\_\_\_ 7999) N76°19'20"E 110.00' 9,835 ROW 119 ဖြွ 0.2258 AC 7983 $\begin{array}{c} -\frac{1}{4} & 32 \\ -\frac{1}{4} & 5,283 \\ -\frac{1}{4} & 5,283 \\ -\frac{1}{4} & 5,849 \\ -\frac{1}{4} & 5,849 \\ -\frac{1}{4} & 5,849 \\ -\frac{1}{4} & 0.1343 \\ -\frac{1}{4} & 0.1473 \\ -\frac{1}{4} & 0.1600 \\ -\frac{1}{4} & 0.1644 \\ -\frac{1}{4$ **42** 5,500 SF 0.1263 AC 143. N76°19'20"E 110.00' 41 5,500 SF 0.1263 AC N76"19'20"E 110.00 I N76°19'20"E . 51.26' 51.26' L14 42.21' 24.07' 50.00**'** 50.00' 50.00' 21.93<sup>,-</sup> 28.<sup>78</sup> 50.00' 40 5,500 SF 0.1263 AC 3.10 A.10 N76°19'20"E 110.00 30 28 29 5,597 SF 5,686 SF 25 \_C20 6,732 SF 24 0.1545 AC 39 8,638 SF 0.1983 AC 7,767 SF 0.1783 AC (7954) 50.00' (7948) (7960) 50.00' (7966)(7972) (7978) (7984) 76.39' <u>20.54</u> 96.38' 50.00' 50.00 , 50.00' 50.00' S89°04'30"W 493.31' POLSON DR (50' PUBLIC ROW) S89°04'30"W 498.39' road classification L12label is missing S89°04'30"W 472.00' 50.00**'** / (2) C14 50.00**'** 50.00' 50.00' 50.00' 50.00**'** 50.00**'** 50.00**'** (7935) 39.75**'** (7947) (7953) (7959) (7965) (7971) C16-1 (7977) (7983) (7989) $C13 - \frac{1}{20} \frac{1}{20} \frac{1}{20} (7995)$ 16 15 5,250 SF $\stackrel{\text{M}}{\text{G}}$ 5,251 SF $\stackrel{\text{M}}{\text{G}}$ 5,251 SF $\stackrel{\text{M}}{\text{G}}$ 5,251 SF $\stackrel{\text{M}}{\text{G}}$ 0.1242 AC $\stackrel{\text{M}}{\text{G}}$ 0.1205 AC $\stackrel{$ 14 **12** 5,250 SF 50.00**'** 50.00**'** 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00' N89°04'30"E 450.00' ∆=65°03'23" \_ 25' TRAIL EASEMENT DEDICATED BY THIS PLAT R=107.50'- $A=3\cdot 44' 39'' R=2249.21' L=146.99'$ L=122.06' ∆=65°03'23" -*R=132.50*' 1012.60' L=150.45' S89°04'30"W 1073.19' LOT 12 LOT 11 PAWNEE RANCHEROS FILING NO. 2 PLAT BOOK U-2 PAGE 45

