STERLING RANCH FILING 3 LANDSCAPE PLAN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 13 SOUTH, RANGE 65 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

PLANT SCHEDULE

EVERGREEN TREES

SHRUBS

GROUNDCOVER

Cco

CODE

<u>QTY</u>

45

QTY

CODE QTY BOTANICAL / COMMON NAME

CODE QTY BOTANICAL / COMMON NAME

Corylus colurna / Turkish Filbert

Gymnocladus dioica / Kentucky Coffee Tree

Pinus contorta latifolia / Lodgepole Pine

Pinus edulis / Pinon Pine

Pinus flexilis / Limber Pine

BOTANICAL / COMMON NAME

BOTANICAL / COMMON NAME

BOTANICAL / COMMON NAME

150 Cerastium tomentosum / Snow In Summer

Prunus americana / American Plum

Caryopteris x clandonensis / Bluebeard

Juniperus sabina `Buffalo` / Buffalo Savin Juniper 1`

<u>HEIGHT</u>

3" Cal.

3" Cal.

<u>SIZE</u>

8`HT

<u>SIZE</u>

2" Cal.

5 GAL

5 GAL

B&B

B&B

B&B

B&B

B&B

B&B

COND KEY

COND KEY

COND XERIC

CONT NonX

CONT NonX

CONT NonX

Xeric

NonX

Xeric

NonX

LANDSCAPE NOTES

- 1. ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
- 2. SOIL AMENDMENT INCORPORATE 3 CUBIC YARDS/1000 S.F. AREA OF CLASS 2 A1 ORGANICS PREMIUM ORGANIC COMPOST ON TALL FESCUE SOD AREAS. INCORPORATE 2 CUBIC YARDS/1000 S.F. AREA OF CLASS 3 COMPOSTED COW MANURE (AGED 1 YEAR) ORGANIC COMPOST TO ALL SEED AREAS. AMENDMENTS MAY CHANGE TO BE BASED ON SOIL ANALYSIS OF FINAL INFILL.
- 4. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP
- 6" OF SOIL.
- 5. CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL AREAS WITH 3:1 SLOPES.
- 6. ALL SOD SHALL BE TALL FESCUE BLEND.

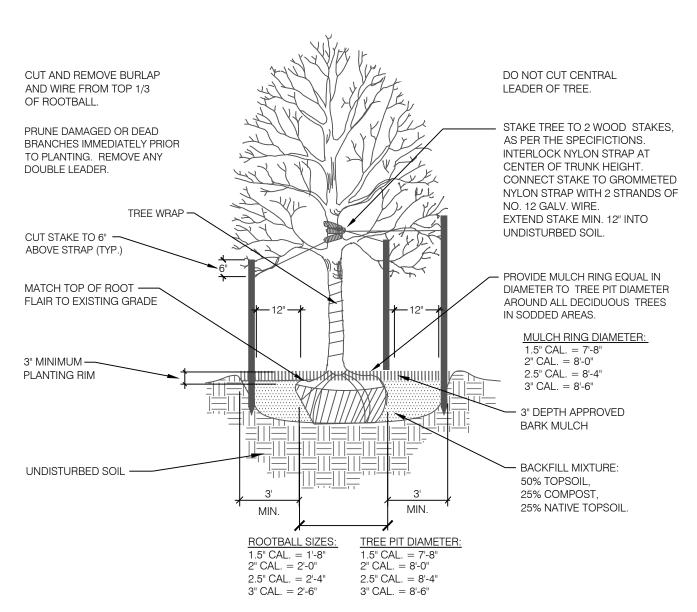
3. FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.

- NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
 FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- 9. ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A
- PERMANENT DRIP IRRIGATION SYSTEM.

 10. A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN
- IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
 ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD,
- OR SEED AREAS.

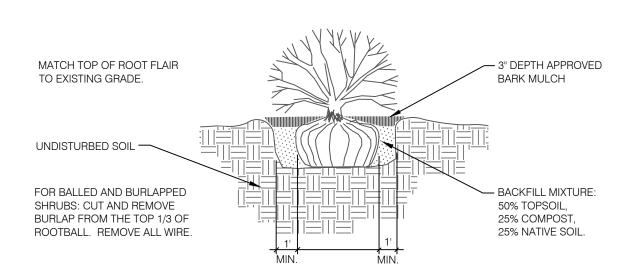
 13. COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP
- RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.

 14. GRAVEL ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- 15. ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- 16. SCHEDULE PLANTS SIZES IN TABLE ARE SUGGESTED. PLANTS TO BE CONSIDERED FOR FULFILLING COUNTY LANDSCAPE REQUIREMENTS SHALL HAVE A MINIMUM CALIPER SIZE (MEASURED SIX INCHES ABOVE GROUND) FOR DECIDUOUS SHADE TREES SHALL BE 1-1/2 INCHES AND FOR DECIDUOUS ORNAMENTAL TREES 1 INCH. EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT ABOVE GROUND. SHRUBS SHALL BE A MINIMUM OF 5 GALLON SIZE.
- 17. ALL PLANTS SHOWN IN PRELIMINARY LANDSCAPE PLAN ARE FULFILLING A COUNTY LANDSCAPE REQUIREMENT. ADDITIONAL AND INTERIOR PLANTING WILL BE SHOWN IN FINAL LANDSCAPE PLAN.
- 18. ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- 19. THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.



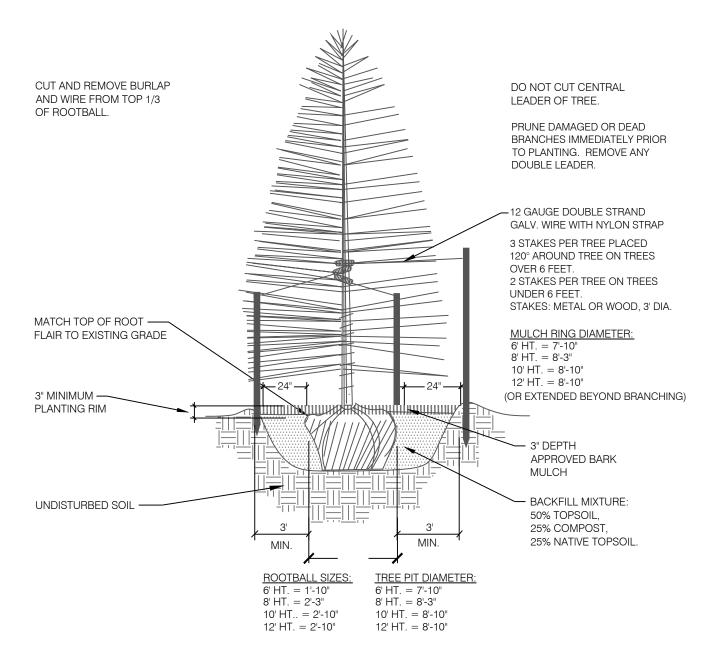


SCALE: NOT TO SCALE



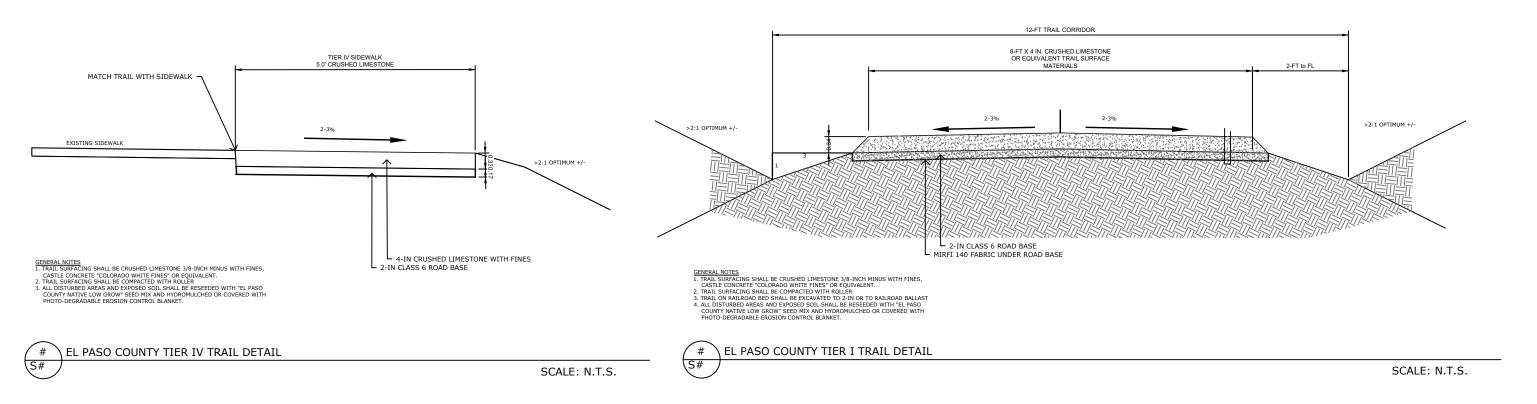
SHRUB PLANTING DETAIL

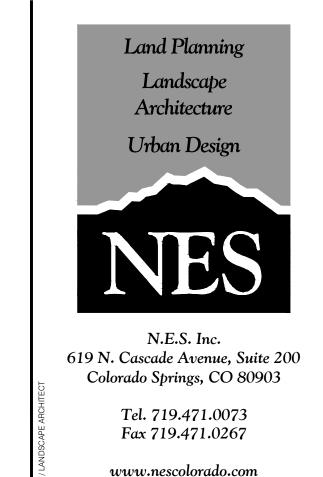
SCALE: NOT TO SCALE



CONIFEROUS TREE PLANTING DETAIL

SCALE: NOT TO SCALE





© 2012. All Rights Reserved.

STERLING RANCH FILING NO. 3

> El Paso County, Colorado

> > 08.12.2021

A. BARLOW

B. ITEN

PROJECT INFO	DATE: PROJECT MGR: PREPARED BY:

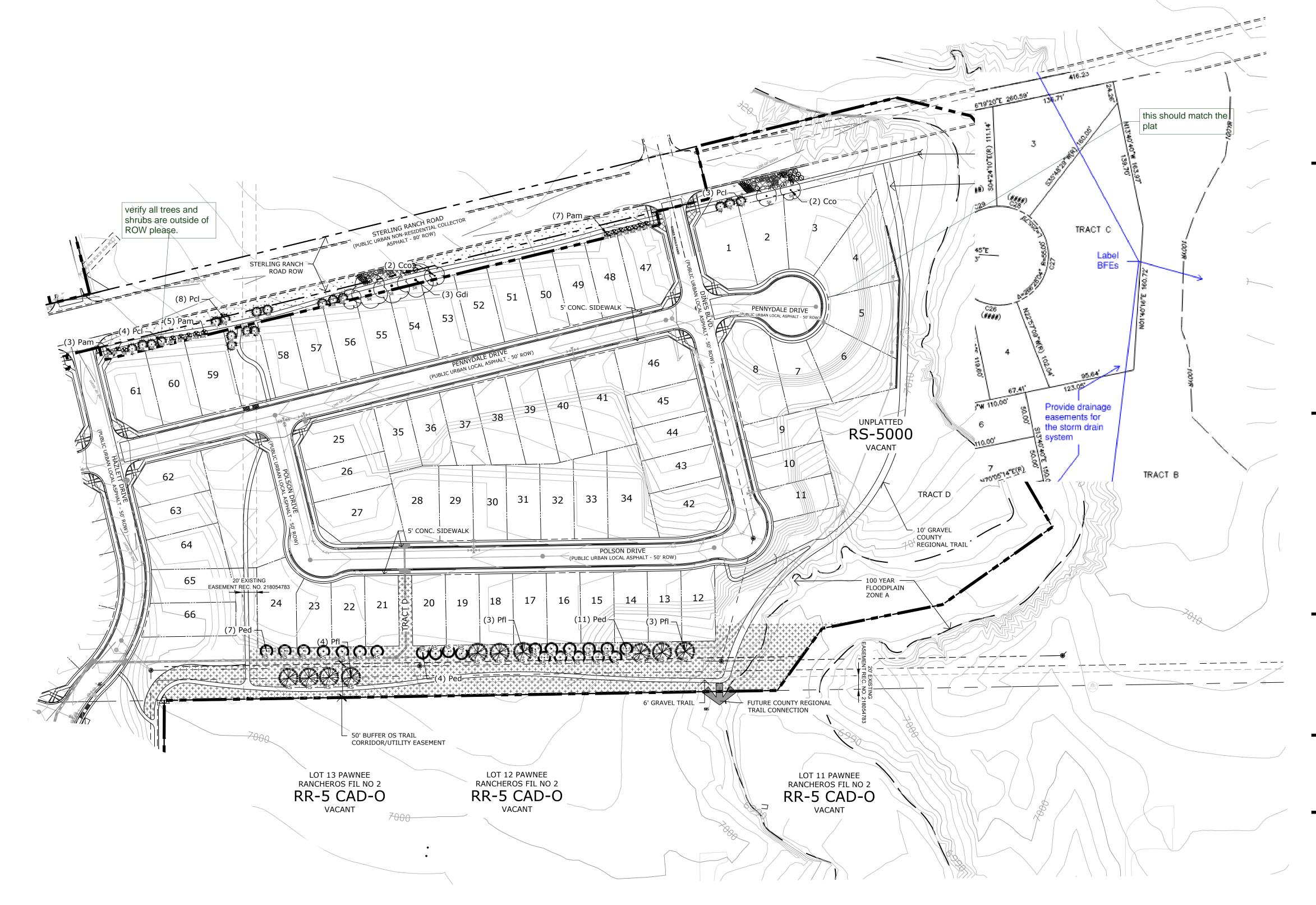
ENTITLEMENT

	DATE:	BY:	DESCRIPTION:	
				-
				-
				_
NO .				

LANDSCAPE NOTES & DETAILS

STERLING RANCH FILING 3 LANDSCAPE PLAN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 13 SOUTH, RANGE 65 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO





Land Planning

STERLING RANCH FILING NO. 3

El Paso County, Colorado

DATE: 08.12.2021
PROJECT MGR: A. BARLOW
PREPARED BY: B. ITEN

ENTITLEMENT

DESCRIPTION:

LANDSCAPE PLAN

2 of 2

SCALE: 1" = 50'

ΔIT-TIRE

GROUND COVER LEGEND



ALT-TURF LOW ALTERNATIVE TURF GRASS LOW GRO MIX



TALL NATIVE GRASS
SR PH2 UPLAND NATIVE SEED MIX



WOOD MULCH

Landscape Plan_V1 redlines.pdf Markup Summary 11-30-2021

dsdparsons (3)



Subject: Image

Page Label: [1] LS Plan Sheet 16

Author: dsdparsons

Date: 11/30/2021 2:21:13 PM

Status: Color: E Layer: Space:



Page Label: [1] LS Plan Sheet 16

Author: dsdparsons

Date: 11/30/2021 2:21:34 PM

Status: Color: ■ Layer: Space: this should match the plat



Subject: Callout

Page Label: [1] LS Plan Sheet 16

Author: dsdparsons

Date: 11/30/2021 2:22:23 PM

Status: Color: ■ Layer: Space: verify all trees and shrubs are outside of ROW

please.