WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

CREEKSIDE AT LORSON RANCH FILING NO. 2

2. LAND USE ACTION   FINAL PLAT

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 6.009   **5. NUMBER OF LOTS PROPOSED** 38   PLAT MAP ENCLOSED ☐ YES

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES X NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?   ☐ YES ☐ NO

   If yes, describe the previous action _____

7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.

. N 1/2 OF SECTION 23

_____ 1/4 OF _____ 1/4 SECTION _____ TOWNSHIP __15__ ☐ N X S   RANGE ___65___ ☐ E X W

PRINCIPAL MERIDIAN: X 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes ☐ No   If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

		GPD		AF
HOUSEHOLD USE # __38__ of units	11,876	GPD	13.31	AF
COMMERCIAL USE # _____ of S.F.		GPD		AF
IRRIGATION # 0.2 of acres	312	GPD	0.35	AF
STOCK WATERING # _____ of head		GPD		AF
OTHER _____		GPD		AF
TOTAL	12,188	GPD	13.66	AF

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS   ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

_____

_____

_____

☐ NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL   ☐ UPPER ARAPAHOE

☐ UPPER DAWSON   ☐ LOWER ARAPAHOE

☐ LOWER DAWSON   ☐ LARAMIE FOX HILLS

☐ DENVER   ☐ DAKOTA

☐ OTHER _____

☐ MUNICIPAL

☐ ASSOCIATION

☐ COMPANY

X DISTRICT

NAME WIDEFIELD W & S

LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S

_____

_____

_____

11. ENGINEER'S WATER SUPPLY REPORT ☐ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD   X CENTRAL SYSTEM - DISTRICT NAME WIDEFIELD W & S DISTRICT _____

☐ LAGOON   ☐ VAULT - LOCATION SEWAGE HAULED TO _____

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)   ☐ OTHER _____