



April 14, 2022

Richard Schindler
Core Engineering Group
15004 1st Avenue S.
Burnsville, MN 55306

SUBJECT: Commitment Letter - Subdivision
Mountain View Electric Association, Inc. (the Association)

To Mr. Schindler:

Mountain View Electric Association, Inc. (the Association) has these comments about the following:

Project Name: Creekside South at Lorson Ranch Filing 2

Description: A proposed subdivision of 38 residential lots located off Lorson Ranch Blvd. and Trappe Dr. in Township 15S, Range 65W, Section 23.

This area is within Mountain View Electric Association, Inc. certificated area. The Association currently serves this parcel according to our Line Extension Policy. Information concerning connection requirements, fees, and upgrades under the Association's Line Extension Policy can be obtained by contacting the Association's Engineering Department.

The Association has existing facilities within this parcel of land. Any removal, damage or relocation of facilities will be at the expense of the applicant, and a review of easements will be required.

If additional information is required, please contact me at (719) 494-2636. Our office hours are 7:00 a.m. to 5:30 p.m., Monday – Thursday.

Sincerely,

Gina Perry

Gina Perry
Engineering Coordinator

This Association is an equal opportunity provider and employer.

