

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>McDermott Herring Road Subdivision</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>12930 Herring Road</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>30</u>	5. NUMBER OF LOTS PROPOSED	<u>3</u>
PLAT MAPS ENCLOSED			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>NE 1/4</u> OF <u>SE 1/4</u> SECTION 8 TOWNSHIP <u>12 S.</u> RANGE <u>65</u> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # ¹	<u>3</u> of units <u>0.300</u> AF/SFE/YR <u>1.200</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING	
IRRIGATION # ²	<u>0.0647</u> AF/1000SF <u>491</u> GPD <u>0.550</u> AF	WELL PERMIT NUMBERS	
IRRIGATION # ³	<u>0.0500</u> AF/1000SF <u>536</u> GPD <u>0.600</u> AF	<u>84196-F</u>	
ANIMAL WATERING # ⁴	<u>16</u> Horses <u>0.0125</u> AF/Horse/Year <u>0.200</u> AF		
TOTAL	<u>2,276</u> GPD <u>2.55</u> AF*	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS <u>Existing Well Permit #84196-F</u> <u>Case Numbers - 2019CW3031, 21CW3023</u>
NAME: <u>N/A</u>		LETTER OF COMMITMENT FOR	
SERVICE - N/A <input type="checkbox"/> YES			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

¹ Per 19CW3031 Section 11.C and 21CW3023 Section 6.1

² Assuming 8,500 ft² of irrigatable land for 1 lot per 19CW3031 Section 11.C

³ Assuming 6000 ft² of irrigatable land per lot per 21CW3023 Section 6.2

⁴ Per 19CW3031 Section 11.C and 21CW3023 Section 6.3