

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Hill Subdivision Filing No. 1, El Paso County, Colorado

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: C & H Estates, FILING (UNIT) 1, BLOCK, LOT 1

4. TOTAL ACREAGE: 5. NUMBER OF LOTS PROPOSED 4 PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SW 1/4 of the NW 1/4, Section 29, Township 11, Range 65, E or W

Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting: _____

must be meters, Datum must be NAD83, Unit must be set to true N, Zone 12 or Zone 13

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 4 of units (4 Units at 0.26 acre-ft/yr each)		1.04 AF
COMMERCIAL USE # _____ of S. F		
IRRIGATION # 0.15 of acres (4 units at 1,600 sf irrigation @ 0.325 acre-ft/ 1000 sf per year per lot)		1.30 AF
STOCK WATERING # 16 of head (16 head at 0.06 acre-ft/ head)		0.96
OTHER: _____		
TOTAL		3.30 AF

Note: landscape irrigation, horses or equivalent livestock or mixture of such uses to total 0.565 acre-ft per lot per year.)

10. WATER SUPPLY SOURCE

NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL UPPER ARAPAHOE

UPPER DAWSON LOWER ARAPAHOE

LOWER DAWSON LARAMIE FOX HILLS

DENVER DAKOTA

OTHER: Dawson

EXISTING WELL DEVELOPED SPRING

WELL PERMIT NUMBERS
63600-F for Lot 1

MUNICIPAL

ASSOCIATION

COMPANY

DISTRICT

NAME _____

LETTER OF COMMITMENT FOR SERVICE YES or NO

WATER COURT DECREE CASE NUMBERS:
Div. 2 21CW3203
(consolidated with Div. 1 05CW37)

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: _____
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: