

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>JACKSON RANCH FILING NO. 3</u>			
2. LAND USE ACTION <u>FINAL PLAT</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>NOT CURRENTLY PLATTED</u>			
SUBDIVISION <u>N/A</u>	FILING	BLOCK	LOT
4. TOTAL ACREAGE <u>26.21</u>	5. NUMBER OF LOTS PROPOSED <u>9</u>	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner.			
<u>1/4</u> OF <u>NW</u> <u>1/4</u> SECTION <u>21</u> TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>600</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>- NEW WELLS ON SUBDIVIDED LOTS -</u> Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
<u>(0.40 AC FT / YR / LOT)</u> HOUSEHOLD USE # <u>9</u> of units _____ GPD <u>3.60</u> AF <u>(5000 SF / LOT) 30,300 AC-FT</u> COMMERCIAL USE # <u>45,000</u> of S.F. _____ GPD <u>2.70</u> AF IRRIGATION # _____ of acres _____ GPD _____ AF STOCK WATERING # _____ of head _____ GPD _____ AF <u>(0.05 AC FT / YR / LOT)</u> OTHER <u>WATER FEATURE</u> _____ GPD <u>0.45</u> AF TOTAL _____ GPD <u>6.75</u> AF		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ <input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input checked="" type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input checked="" type="checkbox"/> LOWER ARAPAHOE <input checked="" type="checkbox"/> LOWER DAWSON <input checked="" type="checkbox"/> CARAMIE FOX HILLS <input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ WATER COURT DECREE CASE NO.'S <u>13CW 3100 (DIST# 1)</u> <u>13 CW 3042 (DIST# 2)</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input checked="" type="checkbox"/> OTHER <u>NON-EVAPORATIVE SEPTIC SYSTEM</u>	

