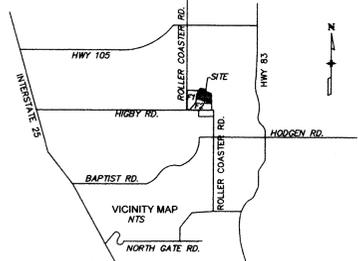
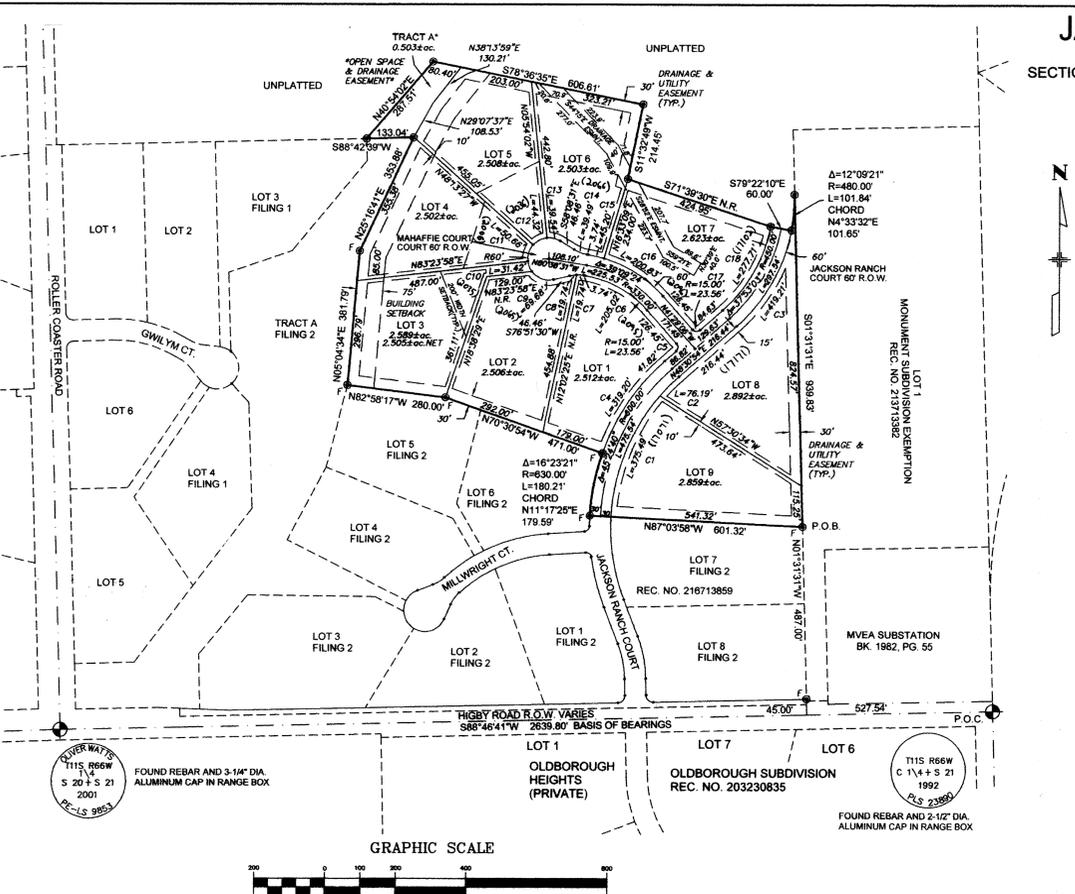


JACKSON RANCH FILING NO. 3

A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO

14098



CURVE	DELTA	RADIUS	LENGTH	CHD BEARING	CHD LENGTH
C1	37°44'39"	570.00	375.49	S21°28'05"W	368.74
C2	7°38'29"	570.00	76.18	S44°41'09"W	76.13
C3	50°02'24"	480.00	419.21	N23°22'42"E	406.02
C4	29°21'44"	630.00	316.20	S34°00'00"W	315.60
C5	80°00'00"	15.00	23.56	N03°30'54"E	21.21
C6	39°08'24"	300.00	205.02	N61°03'48"W	201.06
C7	11°15'00"	100.55	19.74	S88°18'10"W	19.71
C8	11°15'00"	100.55	19.74	S88°18'10"W	19.71
C9	66°32'29"	60.00	69.89	S89°52'16"E	65.83
C10	30°00'00"	60.00	31.42	S91°36'02"E	31.36
C11	48°22'58"	60.00	50.66	S71°23'16"E	48.17
C12	42°19'24"	60.00	44.32	S62°56'16"E	43.32
C13	37°45'32"	60.00	39.34	N77°17'17"W	38.83
C14	22°30'00"	100.55	39.49	S89°23'37"E	39.23
C15	7°11'40"	360.00	45.20	N77°02'41"W	45.17
C16	31°57'45"	360.00	200.83	N57°27'39"W	198.23
C17	80°00'00"	15.00	23.56	S89°29'06"E	21.21
C18	37°53'03"	420.00	277.71	N29°34'22"E	272.68

NOTES:
 FOUND ALIQUOT CORNER AS SHOWN
 FOUND (F) / SET A 5/8" DIAMETER REBAR, 18" IN LENGTH, WITH A 1-1/2" DIAMETER ALUMINUM CAP LWA PLS 28658
 RESEARCH FOR RECORDED RIGHTS OF WAY AND EASEMENTS WAS DONE BY LEGACY TITLE GROUP, LLC, FILE NO. 198856TG, EFFECTIVE DATE MARCH 20, 2017.
 THIS DRAWING DOES NOT CONSTITUTE A TITLE SEARCH BY KEVIN M. O'LEARY OR LWA LAND SURVEYING INC.
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 12, S88°48'41"W - 2639.80 FEET. THE DIRECTION IS BASED ON THE OLDBOROUGH HEIGHTS PLAT AND THE LINE IS MONUMENTED AS SHOWN.
 UNITS OF MEASURE ARE U.S. SURVEY FEET
 N.R. DENOTES A NON-RADIAL LINE

ACCEPTANCE CERTIFICATE FOR TRACT:
 THE DEDICATION OF TRACT A IS HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE JACKSON RANCH HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF:
 THE AFOREMENTIONED JACKSON RANCH HOMEOWNERS ASSOCIATION HAS EXECUTED THIS INSTRUMENT THIS 20 DAY OF February 2018.
 Marlene Brown, President
 JACKSON RANCH HOMEOWNERS ASSOCIATION

NOTARIAL:
 STATE OF COLORADO) SS
 COUNTY OF EL PASO)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF February, 2018 BY MARLENE BROWN, PRESIDENT, JACKSON RANCH HOMEOWNERS ASSOCIATION

MY COMMISSION EXPIRES: 12-16-19
 DAVID R. GORMAN
 NOTARY PUBLIC
 STATE OF COLORADO
 MY COMMISSION EXPIRES JULY 20, 2019

SURVEYOR'S CERTIFICATION:
 I, KEVIN M. O'LEARY, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON THE DATE OF THE SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000, AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.
 I ATTEST THE ABOVE ON THIS 14th DAY OF FEBRUARY, 2018.



Kevin M. O'Leary
 2/14/18
 KEVIN M. O'LEARY
 COLORADO REGISTERED PLS #28658
 FOR AND ON BEHALF OF
 LWA LAND SURVEYING, INC.

BE IT KNOWN BY THESE PRESENTS:
 THAT FOUR GATES LAND DEVELOPMENT, LLC, MARLENE BROWN, MANAGER IS THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

A TRACT OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(THE SOUTH LINE OF THE NORTHWEST QUARTER IS THE BASIS OF BEARINGS FOR THIS DESCRIPTION, S88°48'41"W A DISTANCE OF 2639.80 FEET AND IS MONUMENTED BY A 2 1/2" DIAMETER ALUMINUM CAP LWS #23890 ON THE EAST AND A 2 1/2" DIAMETER ALUMINUM CAP LWS #3653 ON THE WEST. THE DIRECTION IS BASED ON THE OLDBOROUGH HEIGHTS SUBDIVISION RECORDED AT RECEPTION NO. 203230835 OF THE EL PASO COUNTY RECORDS)

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 21 AS MONUMENTED BY A 2 1/2" DIAMETER ALUMINUM CAP LWS # 23890, THENCE S88°48'41"W ON THE SOUTH LINE OF THE NORTHWEST QUARTER A DISTANCE OF 527.54 FEET; THENCE N01°13'19"W A DISTANCE OF 45.00 FEET TO THE SOUTHEAST CORNER OF LOT 8, AS PLATTED BY THE JACKSON RANCH SUBDIVISION FILING NO. 2 RECORDED AT RECEPTION NO. 216713859 OF SAID EL PASO COUNTY RECORDS; THENCE N01°13'19"E ON THE EAST LINE OF SAID JACKSON RANCH FILING NO. 2 SUBDIVISION, SAID LINE BEING COINCIDENTAL WITH THE WEST LINE OF THE MONUMENT SUBDIVISION EXEMPTION PLAT AS SHOWN ON THE SUBDIVISION PLAT THEREOF RECORDED AT RECEPTION NO. 213713382 OF SAID EL PASO COUNTY RECORDS, A DISTANCE OF 487.00 FEET TO THE POINT OF BEGINNING.

- THE FOLLOWING SIX (6) COURSES ARE ALONG THE NORTHERLY AND EASTERLY BOUNDARY OF SAID JACKSON RANCH FILING NO. 2 SUBDIVISION
1. THENCE N87°03'59"W A DISTANCE OF 601.32 FEET;
 2. THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 630.00 FEET, THROUGH A CENTRAL ANGLE OF 16°23'21", AN ARC DISTANCE OF 180.21 FEET, THE LONG CHORD OF WHICH BEARS N11°17'25"E A DISTANCE OF 179.59 FEET;
 3. THENCE N70°30'54"W A DISTANCE OF 471.00 FEET;
 4. THENCE N82°58'17"W A DISTANCE OF 280.00 FEET;
 5. THENCE N05°04'34"E A DISTANCE OF 381.79 FEET;
 6. THENCE N28°16'41"E A DISTANCE OF 353.88 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST CORNER OF TRACT A, AS PLATTED BY SAID JACKSON RANCH FILING NO. 2; THENCE S88°42'10"W ON SAID NORTH LINE A DISTANCE OF 133.04 FEET TO THE NORTHWEST CORNER OF SAID TRACT A; THENCE N40°54'02"E A DISTANCE OF 287.51 FEET; THENCE S78°38'35"E A DISTANCE OF 608.61 FEET; THENCE S11°32'40"W A DISTANCE OF 214.46 FEET; THENCE S71°38'35"E A DISTANCE OF 424.95 FEET; THENCE S79°22'10"E A DISTANCE OF 60.00 FEET; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 480.00 FEET, THROUGH A CENTRAL ANGLE OF 12°09'21", AN ARC DISTANCE OF 101.04 FEET, THE LONG CHORD OF WHICH BEARS N4°33'32"E A DISTANCE OF 101.65 FEET TO A POINT ON THE AFORESAID WEST LINE OF THE MONUMENT SUBDIVISION EXEMPTION PLAT.
- THENCE S01°31'11"E ON SAID WEST LINE A DISTANCE OF 939.83 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN.
- THE DESCRIBED TRACT CONTAINS 26.216 ACRES, MORE OR LESS.

OWNERS CERTIFICATE:
 THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LANDS INTO LOTS, A TRACT, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF JACKSON RANCH FILING NO. 3. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR THE SAME WILL BE PROVIDED AT SAID OWNERS EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES, COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

IN WITNESS WHEREOF:
 THE AFOREMENTIONED FOUR GATES LAND DEVELOPMENT, LLC, HAS EXECUTED THIS INSTRUMENT THIS 20 DAY OF February 2018.
 Marlene Brown, Manager
 FOUR GATES LAND DEVELOPMENT, LLC
 MARLENE BROWN, MANAGER

NOTARIAL:
 STATE OF COLORADO) SS
 COUNTY OF EL PASO)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF February, 2018 BY MARLENE BROWN, MANAGER, FOUR GATES LAND DEVELOPMENT, LLC.

MY COMMISSION EXPIRES: 12-16-19
 DAVID R. GORMAN
 NOTARY PUBLIC
 STATE OF COLORADO
 MY COMMISSION EXPIRES JULY 20, 2019

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:
 THIS PLAT FOR JACKSON RANCH FILING NO. 3 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS 23rd DAY OF January, 2018, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC, STREETS AND EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

NOTARIAL:
 STATE OF COLORADO) SS
 COUNTY OF EL PASO)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF February, 2018 BY MARLENE BROWN, PRESIDENT, JACKSON RANCH HOMEOWNERS ASSOCIATION

MY COMMISSION EXPIRES: 12-16-19
 DAVID R. GORMAN
 NOTARY PUBLIC
 STATE OF COLORADO
 MY COMMISSION EXPIRES JULY 20, 2019

RECORDING:
 STATE OF COLORADO) SS
 COUNTY OF EL PASO)
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 3:33 O'CLOCK P.M. THIS 20th DAY OF February, 2018, AND IS DULY RECORDED AT RECEPTION NO. 218714098 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROEMAN
 COUNTY CLERK AND RECORDER
 FEE: \$40 -
 SURCHARGE \$3 -
 FEES:
 DRAINAGE FEES: N/A (Cherry Creek)
 BRIDGE FEES: N/A
 SCHOOL FEES: District No. 38 \$272
 PARK FEES: \$100 (2) \$362.00

PCD FILE #SF-17-016
 REVISED DECEMBER 20, 2017
 REVISED SEPTEMBER 28, 2017
 PREPARED BY
 LWA LAND SURVEYING, INC.
 953 E. FILLMORE STREET
 COLORADO SPRINGS, COLORADO 80907
 Phone (719) 636-3179
 JACKSON RANCH FL 2.dwg
 APRIL 27, 2018
 PROJECT 12093
 SHEET 1 OF 1

NOTES:
 1. STRUCTURAL FOUNDATIONS ON THE LOTS IN THIS SUBDIVISION SHALL BE DESIGNED BY A COLORADO REGISTERED PROFESSIONAL ENGINEER.
 2. INDIVIDUAL WELLS ARE THE RESPONSIBILITY OF EACH PROPERTY OWNER. PERMITS FOR INDIVIDUAL WELLS MUST BE OBTAINED FROM THE STATE ENGINEER WHO BY LAW HAS THE AUTHORITY TO SET CONDITIONS FOR THE ISSUANCE OF THESE PERMITS.
 3. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. THE EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT MUST APPROVE EACH SYSTEM AND IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEER DESIGNED PRIOR TO PERMIT APPROVAL. THESE SYSTEMS MAY BE MORE EXPENSIVE TO DESIGN, INSTALL AND MAINTAIN.
 4. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY DEVELOPMENT SERVICES DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARD REPORT AND NATURAL FEATURES REPORT.
 5. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OR RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
 6. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND UNITED STATES POSTAL SERVICE REGULATIONS.
 7. NO LOT OR INTEREST THEREIN SHALL BE SOLD, CONVEYED OR TRANSFERRED WITHOUT THE NECESSARY PERMITS BEING ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/TOWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NO. 218022044, IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THE PLAT RESTRICTION MAY BE REMOVED OR RESIGNED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
 8. THE OWNER, ITS SUCCESSORS AND ASSIGNS SHALL ADVISE THE HOME OWNERS ASSOCIATION AND ALL FUTURE OWNERS OF THESE LOTS OF ALL APPLICABLE REQUIREMENTS OF THE DETERMINATION OF WATER COURT DECREE CASE NUMBER 15005119 RECORDED UNDER RECEPTION NO. 21606865 AND WATER COURT DECREE CASE NUMBER 15005100/10020492 RECORDED UNDER RECEPTION NO. 214031872.
 9. WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100 YEAR AQUIFER LIFE. HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE, WHICH IS BASED ON AN ALLOCATION APPROACH. APPLICANTS, THE HOMEOWNERS ASSOCIATION, AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPLY BASED ON WELLS IN A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLELY UPON NONRENEWABLE AQUIFERS AND ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.
 10. THIS PROPERTY IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR JACKSON RANCH AS RECORDED AT RECEPTION NO. 215010895 OF THE RECORDS OF THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER AND BY LAWS OF JACKSON RANCH HOMEOWNERS ASSOCIATION RECORDED AT RECEPTION NO. 210686 OF SAID EL PASO COUNTY RECORDS AND REC. #211444444.
 11. THE DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT.
 12. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
 13. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY. INDIVIDUAL LOT PURCHASERS ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING THE NECESSARY CULVERTS.
 14. PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE EL PASO COUNTY TRANSPORTATION IMPROVEMENT FEE RESOLUTION (RESOLUTION 16-454) AS AMENDED. FEES FOR EACH LOT WITHIN THIS SUBDIVISION SHALL BE PAID IN FULL AT THE TIME OF BUILDING PERMIT ISSUANCE.
 15. THIS PROPERTY IS LOCATED WITHIN AND SERVICED BY THE MOUNTAIN VIEW ELECTRIC ASSOCIATION SERVICE DISTRICT, THE TRI-LAKES MONUMENT FIRE PROTECTION DISTRICT, SCHOOL DISTRICT NO. 38 AND THE BLACK HILLS ENERGY CORPORATION SERVICE DISTRICT.
 16. DRAINAGE EASEMENTS, NO PERMANENT DWELLING UNIT, TEMPORARY STRUCTURES, INCLUDING SHEDS AND OUT BUILDING, WATER WELL OR WASTEWATER TREATMENT SYSTEM MAY BE CONSTRUCTED IN THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. DRAINAGE CULVERTS AND FENCES THAT DO NOT BLOCK OR IMPEDE STORM WATER RUNOFF ARE ALLOWED IN AND ACROSS DRAINAGE EASEMENTS.
 17. SOILS, GEOLOGY, GEOLOGIC HAZARD, AND WASTEWATER STUDY FOR JACKSON RANCH DATED FEB 3, 2016, PREPARED BY ENTECH ENGINEERING FOUND IN PCD FILE # SP-16-002. THERE IS THE POTENTIAL OF SEASONALLY HIGH GROUND WATER ON LOTS 6 AND 7.
 18. TRACT A IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE EASEMENT TO THE JACKSON RANCH HOMEOWNERS ASSOCIATION. OWNERSHIP AND MAINTENANCE IS HEREBY VESTED WITH THE OWNER.
 19. THIS PROPERTY IS LOCATED WITHIN ZONE X "AREAS DETERMINED TO BE OUTSIDE 50-YEAR FLOOD PLAIN" AS DETERMINED BY THE FLOOD INSURANCE RATE MAP NUMBER 08041C0285F, EFFECTIVE DATE MARCH 17, 1997.
 20. A PRIVATE DETENTION POND MAINTENANCE AGREEMENT IS RECORDED UNDER RECEPTION NO. 218022045 OF THE RECORDS OF EL PASO COUNTY.

EASEMENTS:
 UNLESS SHOWN GREATER IN WIDTH, SIDE AND REAR LOT LINES ARE HEREBY PLATTED WITH A TEN (10) FOOT EASEMENT FOR DRAINAGE AND PUBLIC UTILITIES ONLY. FRONT LOT LINES ARE HEREBY PLATTED WITH A FIFTEEN (15) FEET EASEMENT FOR DRAINAGE AND PUBLIC UTILITIES ONLY. THE PLAT BOUNDARY IS HEREBY PLATTED WITH A THREE (3) FOOT EASEMENT FOR DRAINAGE AND PUBLIC UTILITIES ONLY. THE PLAT BOUNDARY IS HEREBY PLATTED WITH A THREE (3) FOOT EASEMENT FOR DRAINAGE AND PUBLIC UTILITIES ONLY. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THE EASEMENT AREAS IS VESTED WITH THE PROPERTY OWNERS.

