

E

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

RECEIVED

APR 1 1983

TYPE 52
PRINT IN BLACK INK
COPY OF ACCEPTED
STATEMENT MAILED
ON REQUEST.

STATE OF COLORADO

COUNTY OF _____

SS.

AFFIDAVIT WATER RESOURCES
STATE ENGINEER
COLO.

- STATEMENT OF BENEFICIAL USE OF GROUND WATER
- AMENDMENT OF EXISTING RECORD
- LATE REGISTRATION

PERMIT NUMBER 124728

LOCATION OF WELL

THE AFFIANT(S) GREGORY M SPECKMAN
 whose mailing address is 7205 MAINE LANE
 City COLORADO SPRINGS CO 80917

County EL PASO
SE 1/4 of the NW 1/4 Section 8
 Twp. 12 S Rng. 65 W 6th P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 1680 feet from the North section line and 2040 feet from the WEST section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the day of 6-14, 1982; the maximum sustained pumping rate of the well is 15 gallons per minute, the pumping rate claimed hereby is 15 gallons per minute; the total depth of the well is 281 feet; the average annual amount of water to be diverted is LESS 1 acre-feet; for which claim is hereby made for DOMESTIC

purpose(s); the legal description of the land on which the water from this well is used is SE 1/4 of NW 1/4 of Sec 8 Twp 12 S Rng 65 W 6th PM of which 0 acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) [Signature]
 Subscribed and sworn to before me on this 23rd day of March, 1983
 My Commission expires: 8-4-85

[Signature]
 NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

ACCEPTED

APR 5 1983

[Signature]
 Assistant
 STATE ENGINEER

FOR OFFICE USE ONLY			
Court Case No	_____		
Prior	Mo	Day	Yr
Div.	<u>2</u>	Cty.	<u>21</u>
Sec	1/4	1/4	1/4
Well Use	<u>1</u>		
Dist	<u>10</u>	Basin	Man Dis

[Signature]

Well drilled by T.R. HAMACHER Lic. No. 71

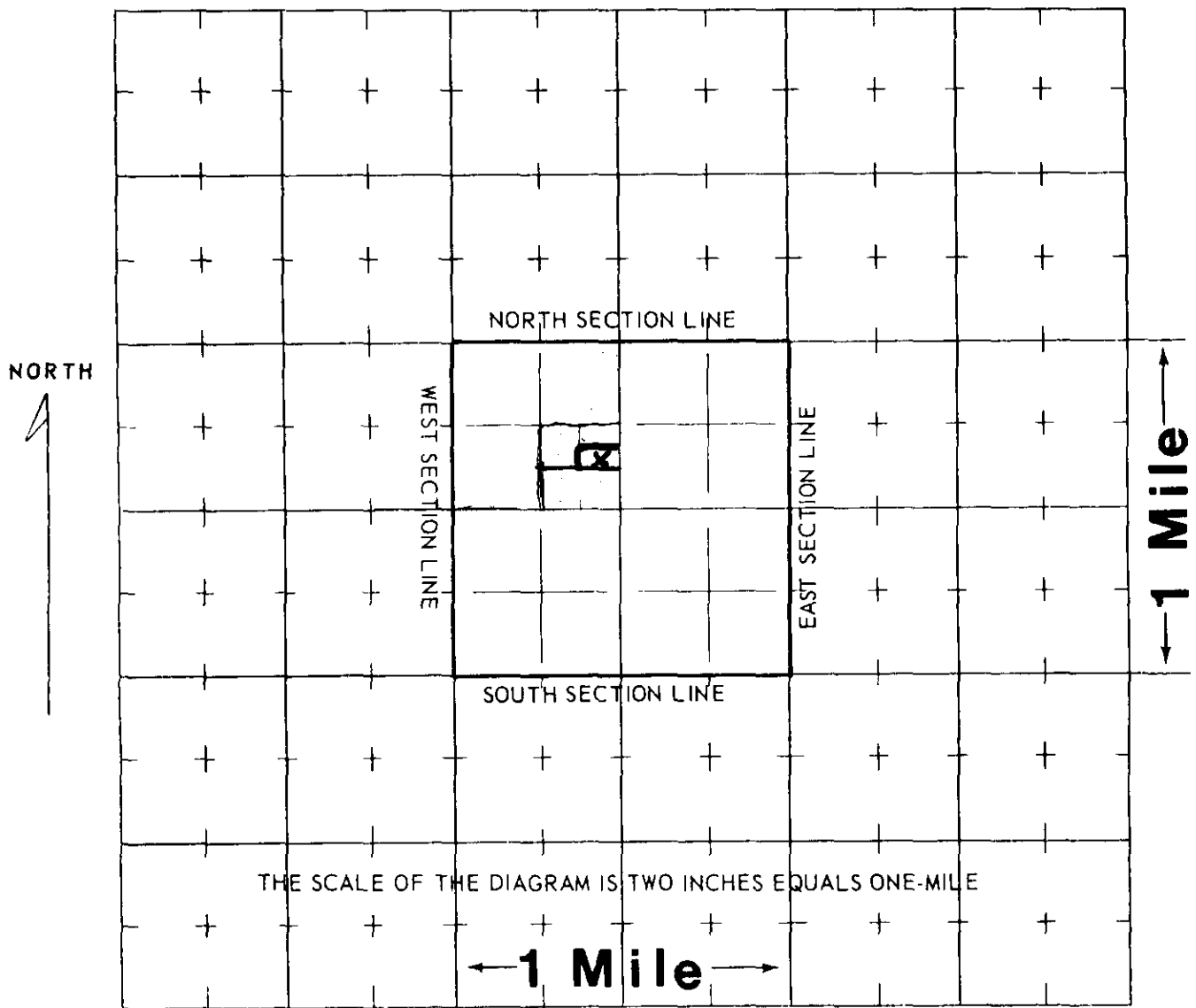
Permanent Pump installed by T.R. HAMACHER Lic. No. 71

Meter Serial No. _____ Flow Meter Date Installed _____

Owner of land on which water is being used GREGORY M. SPECKMAN

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
PINK COPY WILL BE RETURNED TO OWNER)**

LE

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

SEP 07 1982

WATER RESOURCES
STATE - ENGINEER
COLORADO

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 124728

WELL OWNER Gregory M. Speckman

SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 8

ADDRESS 7205 Main Lane Colo. Spr. Co. 80917

T. 12 S, R. 65 W, 6th P.M.

DATE COMPLETED 6-14, 19 82

HOLE DIAMETER

77/8 in. from 0 to 281 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	Top Soil	
2	15	Sand & Gravel	
15	90	Clay & Shale	
90	115	Sand Stone & Shale	
115	190	Shale	
190	200	Sand Stone	
200	239	Sand Stone & Shale	
239	240	Rock	
240	270	Sand Stone	
270	281	Sand Stone & Shale	
		TOTAL DEPTH <u>281</u>	

Use additional pages necessary to complete log.

DRILLING METHOD Rotary

CASING RECORD: Plain Casing

Size 5" & kind PVC from 0 to 22 ft.

Size 4" & kind PVC from 22 to 201 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4" & kind PVC from 201 to 281 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Sand & Cement

Intervals 0-22

Placement Method Poured

GRAVEL PACK: Size 5/16 -

Interval _____

TEST DATA

Date Tested 6, 19 82

Static Water Level Prior to Test 170 ft.

Type of Test Pump Bailedx

Length of Test 2 hrs.

Sustained Yield (Metered) 15

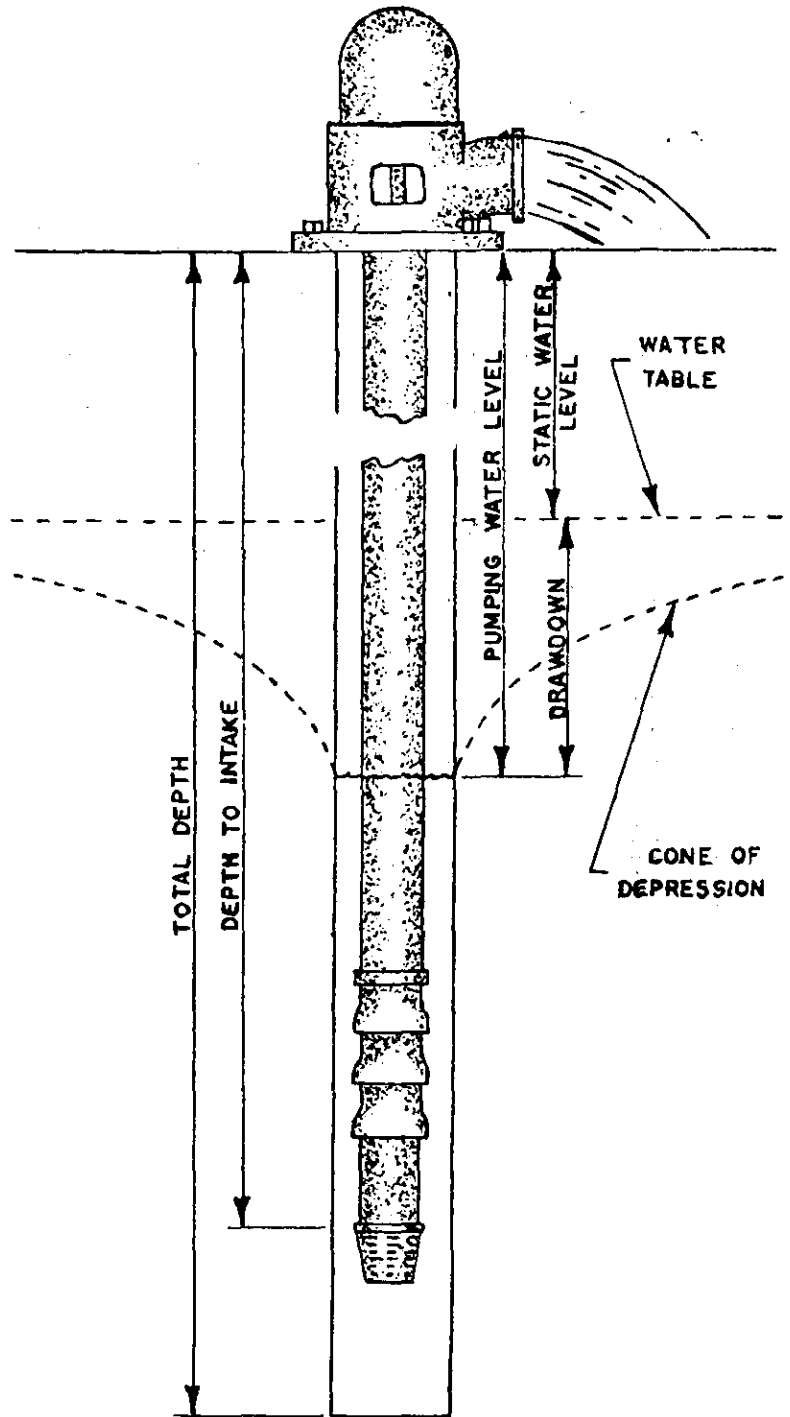
Final Pumping Water Level 210

PUMP INSTALLATION REPORT

Pump Make Berkeley
 Type SZubm.
 Powered by Elec. HP 1
 Pump Serial No. 7314381
 Motor Serial No. 4 AM-19
 Date Installed July 82
 Pump Intake Depth 210
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested July 82
 Static Water Level Prior to Test 170
 Length of Test 2 Hours
 Sustained yield (Metered) 15 GPM
 Pumping Water Level 185
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature J. R. Jamacher License No. 71

State of Colorado, County of Elbert SS

Subscribed and sworn to before me this 1 day of Sept, 19 82.

My Commission expires: Dec. 7 19 82.

Notary Public Bennie Dolores Hamacher

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- (X) A PERMIT TO CONSTRUCT A WELL
- FOR: (X) A PERMIT TO INSTALL A PUMP
- () REPLACEMENT FOR NO. _____
- () OTHER _____
- WATER COURT CASE NO. _____

RECEIVED
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 MAR 26 1982 WATER RESOURCES STATE ENGINEER COLO.
 WATER RESOURCES STATE ENGINEER COLO.

(1) APPLICANT - mailing address

NAME Gregory M. Speckman
 STREET 7205 Maize Lane
 CITY Colorado Springs, Colo 80917
(State) (Zip)
 TELEPHONE NO. _____

(2) LOCATION OF PROPOSED WELL

County EL PASO
SE 1/4 of the NW 1/4, Section 8
 Twp. 13 S, Rng. 65 W, 6 - P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): Less 1
 Number of acres to be irrigated: LESS 1
 Proposed total depth (feet): 200
 Aquifer ground water is to be obtained from: _____
 Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- (X) DOMESTIC (1) () INDUSTRIAL (5)
- (X) LIVESTOCK (2) () IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name V. J. Stewart Drg., Company
 Street 4510 FORD DRIVE
 City Colorado Springs, Colo. 80908
495-2042 (State) 166 (Zip)
 Telephone No. _____ Lic. No. _____

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 23816B
 Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

Install plain (non-perforated) casing from ground surface down to a minimum depth of 200 feet and properly sealed to prevent the pumping or appropriation of tributary waters;

DEPTH OF THIS WELL SHALL NOT EXCEED 740 FEET WHICH CORRESPONDS TO THE BASE OF THE DAWSON AQUIFER

AVERAGE ANNUAL APPROPRIATION FROM THIS WELL SHALL NOT EXCEED 0.85 ACRE FEET.

(NOTE: ESTIMATED ANNUAL DIVERSIONS ARE 0.3 ACRE FEET FOR AN AVERAGE HOUSEHOLD AND 0.05 ACRE FEET WILL IRRIGATE 1000 SQ. FT. OF LAWN OR GARDEN.)

(NOTE: TO INSURE A MAXIMUM PRODUCTIVE LIFE OF THIS WELL, PERFORATED CASING SHOULD BE SET THROUGH THE ENTIRE PRODUCING INTERVAL OF THE AQUIFER, TO THE DEPTH INDICATED ABOVE).

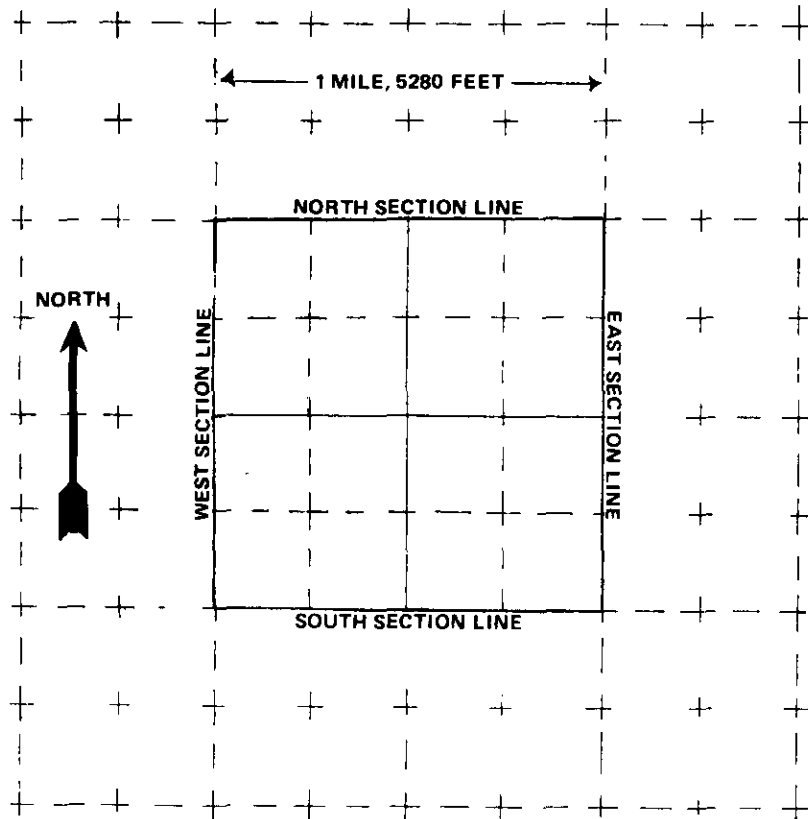
THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

APPLICATION APPROVED

PERMIT NUMBER 124728
 DATE ISSUED APR 5 1982
 EXPIRATION DATE APR 5 1984
Robert C. Longenbaugh
 Assistant (STATE ENGINEER)
 BY Dawson R. Edwards
 I.D. 2-10 COUNTY 21

Update well permit to indicate commercial, verify and update acres irrigated and total amount of ground water to be appropriated

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1680 ft. from North (north or south) sec. line
2040 ft. from West (east or west) sec. line

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: _____

No. of acres 5 Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing

5 in. from 0 ft. to 100 ft.
_____ in. from _____ ft. to _____ ft.

Perforated casing

5 in. from 100 ft. to 200 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Gregory Speckman No. of acres: 5

Legal description: SE 1/4 NW 1/4 S 8 T 13 R 65W 6 PM

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household Use Garden & Lawn - Septic Tank & Teack Field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u> </u>	<u> </u>	<u> </u>

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Gregory M Speckman by William E Krueger
SIGNATURE OF APPLICANT(S)

21

STATE OF COLORADO
DIVISION OF WATER RESOURCES

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MAR 26 1982
WATER RESOURCES
STATE ENGINEER
COLO.

STATE OF COLORADO
COUNTY OF

} SS

AFFIDAVIT

The affiant(s) GREGORY M. AND MARILYN M. SPECKMAN whose
mailing address is 2205 MAINE LANE, COLORADO SPRINGS
COLORADO, 80917, being duly sworn upon oath
(Street) (City)
(State) (Zip Code)

deposes and says that he (she) (they) is (are) the owner(s) of the following
described property situate in the County of EL PASO State of
Colorado: (insert or attach one of the following types of legal description
for your specific acreage: metes and bounds; survey plat; or lot No., block
No., filing No., and subdivision name.)

Further, the affiant(s) depose(s) and say(s) that he (she) (they) has (have)
read the statements made herein; knows the contents hereof; and that the same are
true of his (her) (their) own knowledge.

[Signature]
Marilyn Speckman

Subscribed and sworn to before me this 23rd day of March, 1982

My Commission expires: 8-4-85

[Signature]
Notary Public

This Deed, Made this 1st day of April in the year of our Lord one thousand nine hundred and sixty-eight between ALDEN O. FORBES of the County of El Paso and State of Colorado, of the first part, and WESLEY E. KNOWLES of the County of El Paso and State of Colorado, of the second part:

Witnesseth, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, DELIVERED, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold, and conveyed, and by these presents do es grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of El Paso and State of Colorado, to-wit:

The South half of the East half of the North half of the Southeast quarter of the Northwest quarter of Section 8 in Township 13 South, Range 65 West of the 6th P.M., excepting therefrom one-half of all minerals and rights in minerals owned by others of prior record;

41100

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MAR 26 1968
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STATE ENGINEER
COLO.

STATE DOCUMENTARY TAX
MAY 1968
None

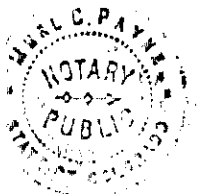
Together With all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and To Hold The said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever. And the said party of the first part, for himself his heirs, executors, and administrators, do es covenant, grant, bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of the enacting and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever

and the above bargained premises, in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will Warrant and Forever Defend.

In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of
Alden O. Forbes
ALDEN O. FORBES
Seal
Seal
Seal
Seal



STATE OF COLORADO,
County of EL PASO, ss. The foregoing instrument was acknowledged before me this 1st day of April, 1968, by Alden O. Forbes. Witness my hand and official seal. My commission expires August 3, 1971.

*If acting in representative or official capacity, insert name and capacity.

APR 8 1968

BOOK 2229 PAGE 610

595825

HARRIET BEANS RECORDS

This Deed, Made this 1st day of April in the year of our Lord

one thousand nine hundred and sixty-eight between ALDEN O. FORBES of the County of El Paso and State of Colorado, of the first part, and WESLEY E. KNOWLES of the County of El Paso and State of Colorado, of the second part:

Witnesseth, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold, and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of El Paso and State of Colorado, to-wit:

The South half of the East half of the North half of the Southeast quarter of the Northwest quarter of Section 8 in Township 13 South, Range 65 West of the 6th P.M., excepting therefrom one-half of all minerals and rights in minerals owned by others of prior record;

100/100

STATE DOCUMENTARY FEE DATE APR 8 1968 None

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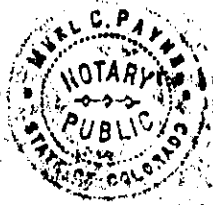
Together With all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and To Hold The said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever. And the said party of the first part, for himself his heirs, executors, and administrators, do as covenant, grant, bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of the executing and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature aforesaid.

and the above bargained premises, in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will Warrant and Forever Defend. In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Alden O. Forbes ALDEN O. FORBES



STATE OF COLORADO, County of EL PASO, The foregoing instrument was acknowledged before me this 4th day of April, 1968, by Alden O. Forbes. Witness my hand and official seal. My commission expires 3, 1971.

*If acting in representative or official capacity, insert name and capacity.

00724730

1979 NOV 2 11 55

0079 0095

Filed for record the _____ day of _____ ARDISA DEWITT or _____ o'clock _____ M.
El Paso County Clerk & Recorder

No. _____ RECORDER

Warranty Deed

200

KNOW ALL MEN BY THESE PRESENTS, That _____
 _____ WILLIAM E. KNOWLES and JENNY L. KNOWLES
 of the County of El Paso and State of Colorado for the
 consideration of Forty Nine Thousand Nine Hundred Fifty Dollars and 00/100
 (\$49,950.00) dollars in hand paid hereby sell and convey to _____
 _____ GREGORY M. SPECKMAN and MARILYN M. SPECKMAN
 whose legal address is (including road or street address if applicable) _____
 _____ 7205 Maine Lane, Colorado Springs, Colorado 80917
 in Joint Tenancy of the County of El Paso and State of Colorado
 the following Real Property situated in the County of El Paso
 and State of Colorado, to wit:

The South half of the East half of the North half of the Southeast quarter of the Northwest quarter of Section 8 in Township 13 South, Range 65 West of the 6th P.M., El Paso County, Colorado.

Purported Street Address: 7205 Maine Lane

STATE DOCUMENTARY
 NOV 28 1980
 FEE \$ 5.00

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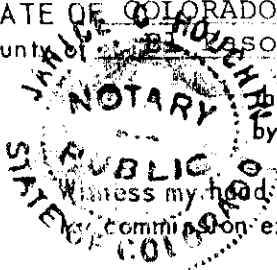
with all its appurtenances and warrant(s) the title to the same, subject to easements, reservations and restrictions of record and the general property taxes for the current year not yet due and payable.

Signed and delivered this 21st day of November 19 80

William E. Knowles
 WILLIAM E. KNOWLES

Jenny L. Knowles
 JENNY L. KNOWLES

STATE OF COLORADO } SS The foregoing instrument was acknowledged before me
 County of El Paso
 this 21st day of November 19 80
 by WILLIAM E. KNOWLES and JENNY L. KNOWLES
 Witness my hand and official seal.
 My commission expires _____



NOTARY PUBLIC

STATE OF _____ } SS The foregoing instrument was acknowledged before me
 County of _____
 this _____ day of _____ 19 _____
 by _____ as _____ President
 and _____ as _____ Secretary of
 a corporation.

Witness my hand and official seal.
 My commission expires _____

NOTARY PUBLIC

* IF JOINT TENANCY IS NOT DESIRED, STRIKE PHRASE BETWEEN ASTERISKS.



El Paso County Public Health
1675 W Garden of the Gods Road Suite 2044
Colorado Springs, Colorado 80907 (719) 578-3120

REPORTING FORM FOR INORGANIC ANIONS IN WATER

EPA ID # CO00025

PWSID# CO0	CONTACT: Dan Combs	
SITE ADDRESS: 7205 Maine Lane Colorado Springs, CO 80923	PHONE: 719-495-2877	
	FAX/EMAIL: tcooper@mtnsplendor.com	
	COLLECTED BY: Carla Dunford	
	SAMPLE COLLECTION DATE: 10/19/2017	
SITE DESCRIPTION: Private Well	SAMPLE COLLECTION TIME: 1400	
	MATRIX: Groundwater	
CUSTOMER: Dan Combs 7205 Maine Lane Colorado Springs, CO 80923	FIELD FLUORIDE:	
	RESIDUAL CHLORINE: mg/L	
	SAMPLE RECEIVED DATE: 10/19/2017	
	RECEIVED TIME: 1447	
RECEIVED TEMP: 17.5 °C		TECH: PA
COMMENTS:	Dilutions: 1:1, 1:50	
*Interference from elevated Chloride requires an increase in Nitrite MRL		
TESTED		COMPLETED
DATE: 10/20/17	TIME: 1430	DATE: 10/20/17
		TIME: 1700
LAB SAMPLE #IC: 101817	INITIALS: PA / <i>JD</i>	
SAMPLE POINT ID:	SAMPLE POINT NAME:	
FACILITY ID:	FACILITY TYPE:	
	FACILITY NAME:	

PARAMETER	RESULTS	UNITS	MCL	MSL	STANDARD METHOD	LAB MRL
Bromide	0.2					0.2
Chloride	67.2	mg/L		250	EPA 300	0.1
Fluoride	0.22	mg/L	4.0		EPA 300	0.04
Nitrate as N	<0.2	mg/L	10.0		EPA 300	0.2
Nitrite as N	BDL	mg/L	1.0		EPA 300	20
Ortho-Phosphate-P	BDL	mg/L	No limit established		EPA 300	0.3
Sulfate	169.6	mg/L		250	EPA 300	0.3

MRL- Minimum Reporting Limit

MCL- Maximum Contaminant Limit per EPA

NT-No Test

BDL- Below Detection Limit

H- Holding time exceeded

Q- Quality Control Limit Exceeded

MSL- Maximum Secondary Limit per EPA regulations

Markup Summary

dsdseigny (1)



Subject: Callout
Page Label: 5
Lock: Locked
Status:
Checkmark: Unchecked
Author: dsdseigny
Date: 5/7/2018 11:09:57 AM
Color: ■

update well permit to indicate commercial, verify and update acres irrigated and total amount of ground water to be appropriated