

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

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| 1. NAME OF DEVELOPMENT AS PROPOSED <p style="text-align: center;">Hadden Heights No.-2</p> | |
| 2. LAND USE ACTION <p style="text-align: center;">Vacation and Replat</p> | |
| 3. NAME OF EXISTING PARCEL AS RECORDED <p style="text-align: center;">A portion of Lot 18, Hadden Heights</p> | |
| SUBDIVISION Hadden Heights | FILING BLOCK LOT 18 |
| 4. TOTAL ACREAGE 5.105 | 5. NUMBER OF LOTS PROPOSED 1 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action <u>Lot 18 was deeded into 2 parcels</u> | |
| 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. <p style="text-align: center;">_____ 1/4 OF <u>SE</u> 1/4 SECTION <u>13</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W</p> PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acra Feet per Year | 10. WATER SUPPLY SOURCE |
| HOUSEHOLD USE # <u>1</u> of units _____ GPD <u>1</u> AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ GPD _____ AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD <u>1</u> AF | <input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <u>191102</u> <input type="checkbox"/> MUNICIPAL ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ | |
| WATER COURT DECREE CASE NO.'S _____ _____ _____ | |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____ <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____ | |