

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

## 1. NAME OF DEVELOPMENT AS PROPOSED

Hadden Heights No. 2

## 2. LAND USE ACTION

Vacation and Replat

## 3. NAME OF EXISTING PARCEL AS RECORDED

A portion of Lot 18, Hadden Heights

## SUBDIVISION

Hadden Heights

## FILING

## BLOCK

LOT 18

## 4. TOTAL ACREAGE

5.105

## 5. NUMBER OF LOTS PROPOSED

1

PLAT MAP ENCLOSED ☒ YES

## 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO

If yes, describe the previous action Lot 18 was deeded into 2 parcels

## 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.

1/4 OF SE 1/4 SECTION 13 TOWNSHIP 13 ☐ N ☒ S RANGE 65 ☐ E ☒ W

## PRINCIPAL MERIDIAN:

☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

## 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☒ Yes ☐ No

If not, scaled hand drawn sketch ☐ Yes ☐ No

## 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 1 of units \_\_\_\_\_ GPD 0.34 AF

COMMERCIAL USE # \_\_\_\_\_ of S.F. \_\_\_\_\_ GPD \_\_\_\_\_ AF

(Lawn & Garden, Greenhouse)

IRRIGATION # 0.14 of acres \_\_\_\_\_ GPD 0.40 AF

STOCK WATERING # 5 of head \_\_\_\_\_ GPD 0.06 AF

OTHER \_\_\_\_\_ GPD \_\_\_\_\_ AF

TOTAL \_\_\_\_\_ GPD 1.00 AF

## 10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

82920-F

## ☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> ALLUVIAL     | <input type="checkbox"/> UPPER ARAPAHOE    |
| <input type="checkbox"/> UPPER DAWSON | <input type="checkbox"/> LOWER ARAPAHOE    |
| <input type="checkbox"/> LOWER DAWSON | <input type="checkbox"/> LARAMIE FOX HILLS |
| <input type="checkbox"/> DENVER       | <input type="checkbox"/> DAKOTA            |
| <input type="checkbox"/> OTHER _____  |  |

- ☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☐ DISTRICT

NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S  
Determination No. 3638-BD  
Determination No. 3639-BD  
Determination No. 3640-BD

## 11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

## 12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ CENTRAL SYSTEM - DISTRICT NAME \_\_\_\_\_

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_