

FORM NO. GWS-32 11/90

PUMP INSTALLATION AND TEST REPORT  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

JAN 06 '94

WATER RESOURCES  
STATE ENGINEER  
COURT

1. WELL PERMIT NUMBER 169455 169455

2. OWNER NAME(S) Cottrell Hayes  
Mailing Address 353 Doe Pl.  
City, St. Zip Co. Springs, Co. 80910  
Phone (719) 597-4241

3. WELL LOCATION AS DRILLED: SE 1/4 NW 1/4, Sec. 18 Twp. 14 S, Range 63W 6th  
DISTANCES FROM SEC. LINES:  
1440 ft. from North Sec. line. and 1530 ft. from West Sec. line.  
(north or south) (east or west)  
SUBDIVISION: \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING(UNIT) \_\_\_\_\_  
STREET ADDRESS AT WELL LOCATION: \_\_\_\_\_

4. PUMP DATA: Type Submersible Installation Completed 5-26-93  
Pump Manufacturer Gould Pump Model No. 7EJH1215  
Design GPM 7 at RPM 3450, HP 1 1/2, Volts 230, Full Load Amps 11  
Pump Intake Depth 480 Feet, Drop/Column Pipe Size 1 Inches, Kind PVC  
ADDITIONAL INFORMATION FOR PUMPS GREATER THAT 50 GPM:  
TURBINE DRIVER TYPE:  Electric  Engine  Other \_\_\_\_\_  
Design Head \_\_\_\_\_ feet, Number of Stages \_\_\_\_\_, Shaft size \_\_\_\_\_ inches.

5. OTHER EQUIPMENT:  
Airline Installed  Yes  No, Orifice Depth ft. \_\_\_\_\_, Monitor Tube Installed  Yes  No, Depth ft. \_\_\_\_\_  
Flow Meter Mfg. \_\_\_\_\_ Meter Serial No. \_\_\_\_\_  
Meter Readout  Gallons,  Thousand Gallons,  Acre feet,  Beginning Reading \_\_\_\_\_

6. TEST DATA:  Check box if Test data is submitted on Supplemental Form.  
Date 7-26-93  
Total Well Depth 520 Time \_\_\_\_\_  
Static Level 136 Rate (GPM) \_\_\_\_\_  
Date Measured 5-26-93 Pumping Lvl. 480

7. DISINFECTION: Type H+H Amt. Used 602

8. Water Quality analysis available.  Yes  No

9. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Kurau Drilling & Exc. Phone (719) 683-3720 Lic. No. 1148  
Mailing Address 12995 Lucky Ln. Calhan, Co. 80808

Name/Title (Please type or print) Tim Kurau - owner Signature Tim Kurau Date 7-22-93

FORM NO. GWS-31 11/90

WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

JAN 06 '94

WATER RESOURCES STATE ENGINEER COLO.

1. WELL PERMIT NUMBER 1109455

2. OWNER NAME(S) Cottrell Hayes Mailing Address 353 Abe Pl. City, St. Zip Co Spgs Co. 80910 Phone (719) 597-4241

3. WELL LOCATION AS DRILLED: SE 1/4 NW 1/4, Sec. 18 Twp. 14S, Range 63W 6th. DISTANCES FROM SEC. LINES: 1440 ft. from North Sec. line. and 1530 ft. from West Sec. line. OR SUBDIVISION: LOT BLOCK FILING(UNIT) STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Mud Rotary DATE COMPLETED 5-26-93 TOTAL DEPTH 520 ft. DEPTH COMPLETED 520 ft.

5. GEOLOGIC LOG: Depth Description of Material (Type, Size, Color, Water Location)

0-1 Topsoil 1-160 Sand gravel + Clay 160-185 Clay 185-195 Sandrk 195-225 Clay + Shale 225-240 Fine Sandrk 240-245 Course Sandrk 245-285 Clay 285-300 Sandrk 300-305 Clay 305-320 Fine Sandrk 320-410 Clay 410-500 Fine Sandrk 500-520 Clay

Table with 3 columns: Hole Diam. (in.), From (ft), To (ft). Rows: 8, 6 1/2, 20, 520

7. PLAIN CASING

Table with 5 columns: OD (in), Kind, Wall Size, From(ft), To(ft). Rows: 6 3/4 Steel 1 3/8 71 20, 4 1/2 PVC 200psi 15 180

PERF. CASING: Screen Slot Size: 1/2" Holes. Table with 5 columns: OD (in), Kind, Wall Size, From(ft), To(ft). Rows: 4 1/2 PVC 200psi 180 360, 4 1/2 PVC 500psi 360 520

8. FILTER PACK:

Material GRAVEL Size 1/4 Interval 20-160

9. PACKER PLACEMENT:

Type Rubber Depth 180

10. GROUTING RECORD:

Table with 5 columns: Material, Amount, Density, Interval, Placement. Rows: Cement #94x69AL 6-20 Poured, VolCLAY 160-190 Poured

REMARKS:

11. DISINFECTION: Type HHH Amt. Used 602

12. WELL TEST DATA: TESTING METHOD DAILED Static Level 136 ft. Date/Time measured 5-26-93 Production Rate 8 gpm. Pumping level 140 ft. Date/Time measured 5-26-93 Test length (hrs.) 4

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Kurau Drilling & Exc Phone (719) 683-3720 Lic. No. 1148 Mailing Address 23945 Lucky Ln. Canon, Co. 80808

Name/Title (Please type or print) Signature Date Tim Kurau - owner Tim Kurau 7-22-93

OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

WELL PERMIT NUMBER	<b>169455</b>
DIV. 8	CNTY. 21
WD 10	DES. BASIN 4
MD 12	

APPLICANT

COTTRELL HAYES  
353 POE PL  
COLO SPRGS CO 80910  
  
(719)597-4241

Lot: Block: Filing: Subdiv:

APPROVED WELL LOCATION  
EL PASO COUNTY

SE 1/4 NW 1/4 Section 18  
Twp 14 S RANGE 63 W 6th P.M.

DISTANCES FROM SECTION LINES

1440 Ft. from North Section Line  
1530 Ft. from West Section Line

PERMIT TO CONSTRUCT A WELL

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-90-105.
- 4) Water from this well may be used for domestic purposes inside one (1) single family dwelling.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The annual appropriation shall not exceed 1 acre-feet.
- 7) The irrigated area shall not exceed 1 acre of lawn and garden.
- 8) Production is limited to the Arapahoe aquifer. Plain casing must be installed and sealed from ground surface to minimum depth of 170 feet to prevent diversion of water from other zones. The depth of the well shall not exceed 585 feet, which is the estimated base of the Arapahoe aquifer.
- 9) This well must be constructed within 300 feet of the location specified on this permit. 4-9-93 124c

APPROVED  
RAC

*Hal D. Simpson*  
\_\_\_\_\_  
State Engineer

*[Signature]*  
\_\_\_\_\_  
By  
EXPIRATION DATE APR 12 1995

Receipt No. 0348319

DATE ISSUED APR 12 1993

COLORADO DIVISION OF WATER RESOURCES  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED  
April 1  
MAR 04 '93

RECEIVED  
JAN 21 '93

PERMIT APPLICATION FORM

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR:  A PERMIT TO INSTALL A PUMP

WATER RESOURCES  
STATE ENGINEER  
COLO.

WATER RESOURCES  
STATE ENGINEER  
COLO.

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- ( ) REPLACEMENT FOR NO. \_\_\_\_\_
- ( ) OTHER \_\_\_\_\_
- WATER COURT CASE NO. \_\_\_\_\_

169455

(1) APPLICANT - mailing address

NAME COTTRELL HAYES  
 STREET 353 POE FL.  
 CITY COLO. SPRING, CO 80910  
(State) (Zip)  
 TELEPHONE NO. 597-4241

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 348319  
 Basin 4 Dist. 12

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

CES

(2) LOCATION OF PROPOSED WELL

County EL PASO  
S.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  Section 18  
 Twp. 14 S, Rng. 63 W, 6TH P.M.  
(N.S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15  
 Average annual amount of ground water to be appropriated (acre-feet): 1  
 Number of acres to be irrigated: 4  
 Proposed total depth (feet): 400  
 Aquifer ground water is to be obtained from:  
Denver + Arapahoe  
 Owner's well designation \_\_\_\_\_

GROUND WATER TO BE USED FOR:

- HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1) ( ) INDUSTRIAL (5)
- ( ) LIVESTOCK (2) ( ) IRRIGATION (6)
- ( ) COMMERCIAL (4) ( ) MUNICIPAL (8)
- ( ) OTHER (9) \_\_\_\_\_

DETAIL THE USE ON BACK IN (11)

61.E 65 = 6230

APPLICATION APPROVED

(4) DRILLER

Name KUNAW DRILLING & EXC.  
 Street 23945 Lucky Ln  
 City CALHAN CO 80008  
(State) (Zip)  
 Telephone No. 683-3720 Lic. No. 1148

PERMIT NUMBER \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

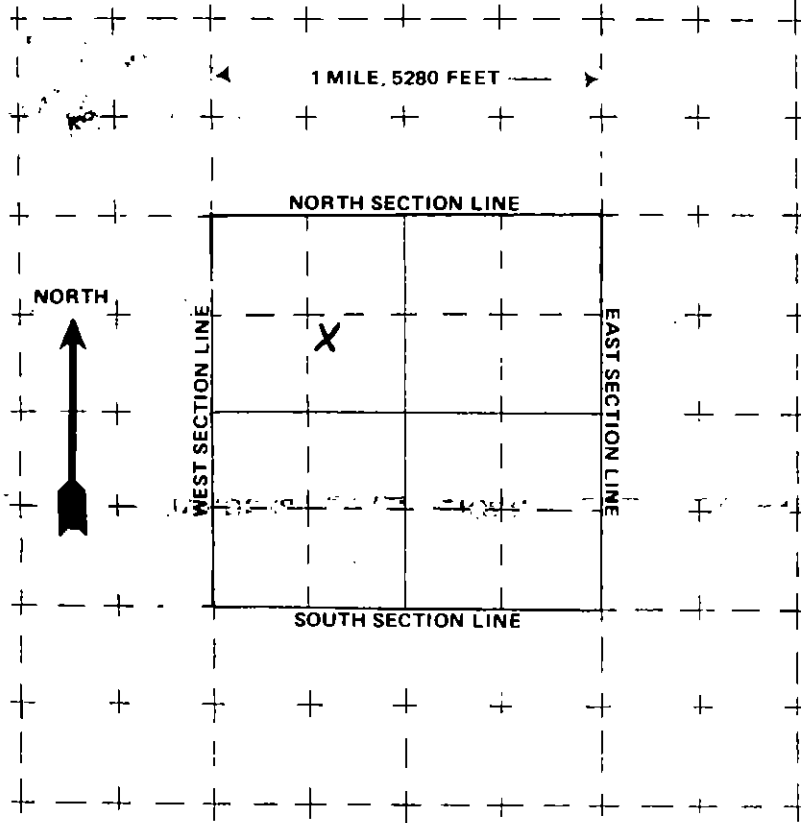
EXPIRATION DATE \_\_\_\_\_

(STATE ENGINEER)

BY \_\_\_\_\_

I.D. 8-2 COUNTY 21-10

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

1440 ft. from North sec. line  
(north or south)  
1530 ft. from West sec. line  
(east or west)

LOT 6 BLOCK \_\_\_\_\_ FILING # 1  
SUBDIVISION Rolling Hills Ranch EST.

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: Cottrell Hayes

No. of acres 9.75 Will this be the only well on this tract? yes

(8) PROPOSED CASING PROGRAM

Plain Casing  
6 in. from 41 ft. to 20 ft.  
4 in. from 15 ft. to 100 ft.  
Perforated casing  
4 in. from 100 ft. to 400 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Cottrell Hayes No. of acres: 9.75

Legal description: 1/2 of the 1/2 of Lot 6 in Rolling Hills Ranch Estates

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household, live STORIC, Lawn & Garden  
El Paso County Approval Septic

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used

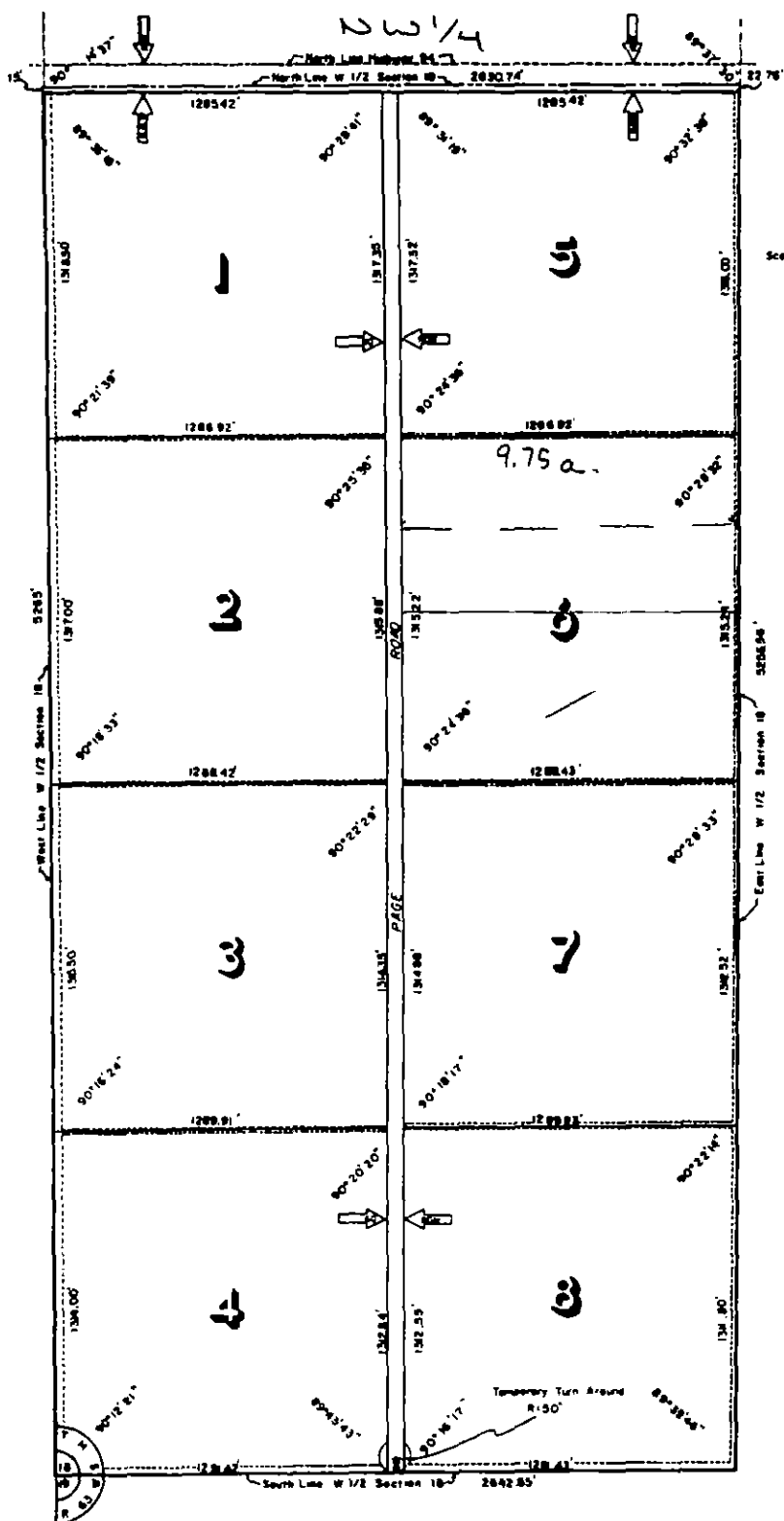
(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Cottrell Hayes  
SIGNATURE OF APPLICANT(S)

Best Copy Available

# ROLLING HILLS RANCH ESTATES FILING

## EL PASO COUNTY COLORADO



KNOW ALL MEN BY THESE PRESENTS that I, John M. South, Surveyor, do hereby certify that the above plat is a true and correct copy of the original filed in my office on this 22 day of February, 1933.  
 In WITNESS whereof, I have hereunto set my hand and the seal of my office at Rolling Hills Ranch, Colorado, this 22 day of February, 1933.

By John M. South  
 Surveyor

IN WITNESS The undersigned has hereunto set his hand and the seal of his office at Rolling Hills Ranch, Colorado, this 22 day of February, 1933.

By John M. South  
 Surveyor

STATE OF CO. COUNTY OF EL PASO  
 The above plat is a true and correct copy of the original filed in my office on this 22 day of February, 1933.  
 Witness my hand and the seal of my office at Rolling Hills Ranch, Colorado, this 22 day of February, 1933.

**RECEIVED**  
**MAR 23 '33**

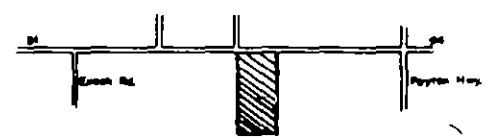
**WATER RESOURCES**  
**STATE ENGINEER**  
**SOLE**

Approved by the El Paso County Board of Commissioners, this 22 day of February, 1933.  
 Chairman John M. South  
 Approved by the El Paso County Engineer, this 22 day of February, 1933.  
 County Engineer John M. South

The undersigned Registered Land Surveyor in the State of Colorado hereby certifies that the above plat is a true and correct copy of the original filed in my office on this 22 day of February, 1933.

STATE OF COLORADO  
 COUNTY OF EL PASO  
 I hereby certify that this instrument was filed for record in my office on this 22 day of February, 1933, and is duly recorded in plat book 490054.  
 Fee 3.00

VICINITY MAP Scale 1 inch = 1 mile



NOTE EASEMENTS (As Shown)  
 WEST and SOUTH Boundaries 30'  
 EAST Boundary 20'

RECEIVED

MAR 04 '93

WATER RESOURCES  
STATE ENGINEER  
COLORADO

353 Poe Place  
Colorado Springs, Co 80910  
March 30, 1993

Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources  
1313 Sherman Street, Room 818  
Denver, Colorado 80203

ATTN: MR RICH COOPER

Dear Sir:

As per your conversation with my Father, Dethanial Hayes,  
at 3:15 PM this date the following additional documents  
are enclosed with my returned application for a well permit.

Copy of deed for the south half of the south half of  
lot 6 in Rolling Hills Ranch Estates, Filing #1 dated Feb 3, 1969

Copy of deed for the north half of the south half of lot  
6 in Rolling Hills Ranch Estates, Filing #1, dated Feb 1 1969

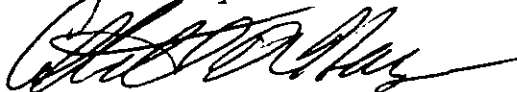
Copy of deed to the south half of the north half of lot 6  
in Rolling Hills Ranch Estates, Filing No 1, dated Jan 24, 1969

Copies of deeds for the north half of the north half  
of lot 6 in Rolling Hills Ranch Estates, Filing No 1 dated  
Dec 8, 1978 and Sep 30, 1992.

These copies indicate that Lot 6 was divided with three  
partials sold by H.E. Ingels in 1969 retaining one partial  
which was not sold until 1978.

If further information is needed please call my Father  
collect at 719 597-4241 on any Monday or Tuesday.

Sincerely



COTTRELL K. HAYES

69-31

FEB 4 1969

BOOK 2274 PAGE 867

Filed for record No. 648499

A. D. 19

RECORDS

RECORDED

# Warranty Deed

Know all Men by these Presents, That **ROLLING HILLS INVESTMENT, INC.** of the County of **El Paso** and State of **Colorado**, for the consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and convey to **JOE L. BOST and ELENA C. BOST** of the County of **El Paso** and State of **Colorado** in Joint Tenancy\*, the following Real Property situate in the County of **El Paso** and State of Colorado to-wit:

The South half of the South half of Lot 6 in Rolling Hills Ranch Estates, Filing No. 1

STATE DEPT. FILED FEB 4 1969 30

RECEIVED

MAR 04 '69

WATER RESOURCES STATE ENGINEER COLO

Fee Paid 304

with all its appurtenances and warranties, the title to the same subject to the general taxes for 1969, reservations and restrictions of record

Signed and delivered this **third** day of **February** 19 **69**



**ROLLING HILLS INVESTMENT, INC.**  
by *H. E. Ingels*  
**H. E. Ingels, President**  
*James C. Vandermiller*  
**James C. Vandermiller, Secretary**

The foregoing instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Witness my hand and official seal My commission expires \_\_\_\_\_



**Colorado**  
County of **El Paso**  
this **third** day of **February** 19 **69**  
by **H. E. Ingels** as **President**  
and **James C. Vandermiller** as **Secretary of**  
**Rolling Hills Investment, Inc.** a corporation

Witness my hand and official seal My commission expires **Dec 21, 1969**



**COLORADO TITLE GUARANTY CO.**  
**EL PASO BRANCH**  
121 East Virginia  
Colorado Springs, Colorado



Best Copy Available

JUL 22 1971

REC-11

2424 123

810289

WARRANT BEALS RECORDED

# Warranty Deed

Know all Men by these Presents, That \_\_\_\_\_  
 ROLLING HILLS INVESTMENT, INC.  
 of the County of El Paso and State of Colorado, for the  
 consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and  
 convey to ORAL W. MOODY and BRENDA MOODY  
 \_\_\_\_\_ \*In Joint Tenancy\*,  
 of the County of El Paso and State of Colorado, the  
 following Real Property situate in the County of El Paso and State of  
 Colorado, to-wit:

North one-half of the South one-half of Lot 5 in Rolling Hills Ranch  
 Estates, Filing No. 1

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MAR 04 '93

RESOURCES  
ENGINEER  
COLO.

L.F. 288

STATE DOCUMENT FEE  
 JUL 22 1971

with all its appurtenances and warrant(s) the title to the same, subject to the general taxes for  
 1970, reservations and restrictions of record

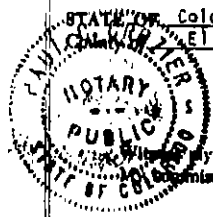
Signed and delivered this first day of February, 19 59  
 ROLLING HILLS INVESTMENT, INC.

by [Signature] President  
 by [Signature] Secretary



\_\_\_\_\_ as. The foregoing instrument was acknowledged before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
 by \_\_\_\_\_

Witness my hand and official seal.  
 My commission expires \_\_\_\_\_



STATE OF Colorado )  
 County of El Paso ) as. The foregoing instrument was acknowledged before me  
 this first day of February, 19 59  
 by H. E. Ingels as President  
 and James C. Vandernillar as Secretary of  
Rolling Hills Investment, Inc. a corporation.

Witness my hand and official seal.  
 My commission expires Dec 21, 1959

[Signature]  
 NOTARY PUBLIC

BNPURCO-PL(11)83

\*If joint tenancy is not desired,  
 strike the phrase between the asterisks.



Furnished by  
 COLORADO TITLE GUARANTY CO.  
 EL PASO ABSTRACT CO.  
 181 East Yosemite Ave.  
 Colorado Springs, Colorado



DEC 14 1978

BOOK 3119 PAGE 799

504877

HARRIET BEALS RECORDED

State of Colorado  
County of El Paso

# Warranty Deed

Deputy

Know all Men by these Presents, That  
INGELS AND ASSOCIATES, INC., A Colorado Corporation  
of the County of El Paso and State of Colorado, for the  
consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and  
convey to Benjamin M. Cooper and Dorothy F. Cooper  
"in Joint Tenancy"  
of the County of El Paso and State of Colorado  
whose mailing address is 269 Harvard, Colorado Springs, Colorado  
the following Real Property situate in the County of El Paso and State of  
Colorado, (Assessor's Schedule Number \_\_\_\_\_) to-wit:

The North half of the North half of Lot 6 in Rolling Hills Ranch Estates,  
Filing No. 1, El Paso County, Colorado.

STATE DOCUMENTARY  
DEC 14 1978  
FEE \$..... 30

RECEIVED  
MAR 04 '93  
WATER RESOURCES  
STATE ENGINEER  
GOLD.

with all its appurtenances and warrant(s) the title to the same, subject to conditions, restrictions,  
reservations, easements and covenants of record, if any, taxes and assessments  
for the current and subsequent years.

Signed and delivered this 8<sup>th</sup> day of December 1978

ATTEST: INGELS AND ASSOCIATES, INC., A Colorado Corporation

*Lucille Robbins*



STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss. The foregoing instrument was acknowledged before me  
this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
by \_\_\_\_\_

Witness my hand and official seal.  
My commission expires \_\_\_\_\_

STATE OF Colorado }  
County of El Paso } ss. The foregoing instrument was acknowledged before me  
this 8<sup>th</sup> day of December, 1978

by Hubert E. Ingels as President  
and Lucille Robbins as Secretary  
Ingels & Associates, a Colorado Corporation a corporation.



Witness my hand and official seal.  
My commission expires 3-14-81

*Dawn F. Kool*  
NOTARY PUBLIC

\*If joint tenancy is not desired,  
strike the phrase between the asterisks.

Best Copy Available

10 3 1992

Recorded at El Paso County Clerk's Office 92 OCT - 5 AM 9:11 AM PAGE 6051 PAGE 876

WARRANTY DEED

ARDIS W. SCHMITZ  
EL PASO COUNTY CLERK & RECORDER

STATE DOCUMENTARY

OCT 5 1992

FEE 1.20

50

THIS DEED, Made this 30TH day of SEPTEMBER, 1992 between BENJAMIN M. COOPER of the County of EL PASO and State of COLORADO, grantor, and

COTTRELL K. HAYES and DETHANAL C. HAYES

whose legal address is 263 FOX PLACE, COLORADO SPRINGS, COLORADO 80916 of the County of EL PASO and State of COLORADO, grantees:

WITNESS, that the grantor, for and in consideration of the sum of TWELVE THOUSAND AND 00/100ths DOLLARS, (\$12,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the County of EL PASO, and State of Colorado, described as follows:

THE NORTH HALF OF THE NORTH HALF OF LOT 6 IN ROLLING HILLS RANCH ESTATES, FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO

DOC FEE 1.20  
E-49552  
92AA1025

RECEIVED  
MRO 4 '93  
WATER RESOURCES  
STATE ENGINEER  
COLD.

SECURITY TITLE  
E-49552

also known by street and number as PAGE ROAD, FALCON, COLORADO 80936

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representative, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the executing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, simple and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except for taxes for the current year, a lien but not yet due or payable, assessments, restrictions, reservations, covenants and rights-of-way of record, if any.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

*Benjamin M. Cooper*  
BENJAMIN M. COOPER

STATE OF COLORADO )  
COUNTY OF EL PASO ) ss.

The foregoing instrument was acknowledged before me this 30TH day of SEPTEMBER, 1992 by BENJAMIN M. COOPER

My commission expires: 10/10/93

Witness my hand and official seal.  
*[Signature]*  
[Seal of El Paso County Clerk & Recorder]

# STATE OF COLORADO

OFFICE OF THE STATE ENGINEER  
Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589



Roy Romer  
Governor  
Ken Salazar  
Executive Director  
Hal D. Simpson  
State Engineer

February 5, 1993

COTTRELL HAYES  
353 POE PL  
COLO SPRGS, CO 80910

Receipt No. 348319

Dear Mr. Hayes:

Your application for a permit to construct a well is being returned for the reasons indicated below. The information and/or documentation requested is required before we can proceed with the evaluation of your application. All items in the application form must be completed by the applicant. Information provided in the application, such as proposed well site location, property description, subdivision information, property owner, other wells on tract and aquifer designation, must be accurate. Corrections you make to the application must be in black ink. Please initial and date all changes and return the application form to this office. Contact your well driller or this office with any questions. The Ground Water Information number, in this office, is 303/866-3587.

1) The well location from section lines in Item #6 in the application, 1440 feet from the North section line and 1530 feet from the West section line, would place the well in the SE1/4 of the NW1/4 of the section. This agrees with the well location indicated in Item #5 but does not agree with the 1/4,1/4 well location noted in Item #2, the SE1/4 of the SW1/4. Please amend the application form as necessary, providing an accurate well location. All three descriptions of the proposed well location must be in agreement. (Note: The location in Item #6 is the location from section lines, not from property or fence lines, unless these run along section lines.)

2) You have indicated in Item #10 that the well will be located on the "N1/2 of the N1/2 of Lot 6".

a) If the well is to be located on Lot 6 of Rolling Hills Ranch Estates Subdivision, as originally plat, delete "N1/2 of the N1/2" from the description.

OR

b) If the well is to be located on a tract of land which has been separated from the original Lot 6, provide a complete legal description or survey plat copy of this tract. Also, provide the required information described in the attached MEMORANDUM.

Sincerely,

Rich Cooper  
Engineering Technician  
Designated Basins Branch

EXEMPT WELL DATA SHEET - DENVER BASIN, COLORADO

APPLICANT: HAYES RECEIPT NO. 348319  
 LOCATION: SE1/4 OF NW1/4 OF SEC. 18, T.14S., R.63W. (1440 NSL, 1530 WSL)  
 LOCATION IS WITHIN THE UPPER BLACK SQUIRREL DESIGNATED GROUND WATER BASIN  
 PROPOSED AQUIFER: ARAPAHOE  
 SURFACE ELEVATION: 6230 NUMBER OF ACRES IN TRACT: 9.7

IS PROPERTY WITHIN SERVICE BOUNDARIES OF MUNICIPALITY S.B.5 CONSENT MAPS? NO \_\_\_ YES \_\_\_  
 IF SUBDIVISION IS UNDER AUGMENTATION PLAN, CASE NO. IS \_\_\_\_\_, DIV. \_\_\_\_\_  
 IF SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE WATER MANAGEMENT BRANCH, DATE OF LETTER IS \_\_\_\_\_  
 INFORMATION ON SUBDIVISION OR TRACT OF LAND/SPECIAL RESTRICTIONS:

Lot 6, Rolling Hills Ranch Estates, F.1 (1  
 (40 acre tract)

1966 plat

evaluated by RAC on FEBRUARY 4, 1993

\* N1/2 of the N1/2 of Lot 6, 9.75 acres

AQUIFER	ELEVATION		NET SAND	DEPTH TO		ANNUAL APPROP A-F	STATUS
	BOT.	TOP		BOT.	TOP		
UPPER DAWSON	----	----	----	----	----	----	---
LOWER DAWSON	----	----	----	----	----	----	---
DENVER	----	----	----	----	----	----	---
UPPER ARAPAHOE	5646	6063	154	584	167	2.539	NNT
LOWER ARAPAHOE	----	----	----	----	----	----	---
LARAMIE-FOX HILLS	5090	5367	196	1140	863	2.837	NT

170 - 585

note: E indicates location is at aquifer boundary and values may be more approximate.  
 \* indicates the proposed aquifer.

All values are interpolated from the S.B.5 data base assembled in November of 1986.

- Down -
- 15.6pu
- 1 - AF
- 1 - acre

no water

\* Remnant tract. the rest of Lot 6 was sold as three lots in 1969 leaving this 9.75 acre tract