

# STERLING RANCH FILING 5 PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY

## GENERAL PROVISIONS

- A. Authority.** This PUD is authorized by Chapter 4 of the El Paso County Land Development Code, adopted pursuant to the Colorado Planned Unit Development Act of 1972, as amended.
- B. Applicability.** The provisions of this PUD shall run with the land. The landowners, their successors, heirs, or assigns shall be bound by this Development Plan, as amended and approved by the Planning and Community Development Director or Board of County Commissioners.
- C. Adoption.** The adoption of this development plan shall evidence the findings and decisions of the El Paso County Board of County Commissioners that this Development Plan for Sterling Ranch Filing 5 is in general conformity with the El Paso County Master Plan and El Paso County Policy Plan; and that the El Paso County Land Development Code and this development plan complies with the Colorado Planned Unit Development Act of 1972, as amended.
- D. Relationship to County Regulations.** The provisions of this Development Plan shall prevail and govern the development of Sterling Ranch Filing 5, provided, however, that where the provisions of this Development Plan do not address a particular subject, the relevant provisions of the El Paso County Land Development Code in effect at the time of the PUD plan approval (or owner acknowledge the PUD changes with the Code), or any other applicable resolutions or regulations of El Paso County, shall be applicable.
- E. Enforcement.** To further the mutual interest of the residents, occupants, and owners of the PUD and of the public in the preservation of the integrity of this development plan, the provisions of this plan relating to the use of land and the location of common open space shall run in favor of El Paso County and shall be enforceable at law or in equity by the County without limitation on any power or regulation otherwise granted by law.
- F. Conflict.** Where there is more than one provision within the development plan that covers the same subject matter, the provision which is most restrictive or imposes higher standards or requirements shall govern.
- G. Maximum Level of Development.** The total number of dwellings or the total commercial, business, or industrial intensity shown on the development plan for development within the specified planning areas is the maximum development requested for platting or construction (plus any approved density transfers). The actual number of dwellings or level of development may be less due to subdivision or Site Development Plan requirements, land carrying capacity, or other requirements of the Board of County Commissioners.
- H. Project Tracking.** At the time of any final plat application, the applicant shall provide a summary of the development, to date, to Planning and Community Development, in order to assure maximum development limits are not exceeded.
- I. Overall Project Standards.** The standard zoning requirements of El Paso County Land Development Code, as amended, including off-street parking, landscaping, site development, accessory and temporary uses, and use by special review and variance processes shall apply to this PUD, except as modified below.
- J. Utility Providers.** The following utility providers will serve the at Sterling Ranch Filing 5 PUD Preliminary Plan area:  
Water: FAWWA  
Wastewater: FAWWA  
Gas: Colorado Springs Utilities  
Electric: Mountain View Electric

## DEVELOPMENT GUIDELINES

**A. Project Description.** Sterling Ranch Filing 5 is a planned residential community on 11.66AC of land located east of Dines Boulevard and North of Sterling Ranch Road. The project is planned as a single family detached and attached community with a range of lot sizes, trails and open space throughout.

**B. Permitted and Accessory uses:** Permitted and accessory uses are as identified in the use table below. These uses are also subject to the Covenants and approval of the Sterling Ranch Metro District.

PRINCIPAL USES		ACCESSORY USES	
CMRS Facility, Stealth	S**	Day Care Home	A*
Dwellings - Detached Single Family	A	Group Home	A*
Dwellings - Attached Single Family	A	Home Occupation, Residential	A
Model Home/Subdivision Sales Office	T***	Accessory Living Quarters	A
Public Park, Open Space	A	Personal Use Greenhouse	A
Yard Sales	T***	Residential accessory structures & uses	A
		Solar Energy system	A

LEGEND	
A:	Allowed Use
S:	Special Use**
T:	Temporary Use***

**Uses not listed in this table are prohibited.**

\* Day Care & Group Homes may be an Allowed Use or a Special Use depending on the size as defined in Table 5-3 of the El Paso County Land Development Code and are subject to the criteria in Section 5.2.2 of the El Paso County Land Development Code OR as otherwise Amended

\*\* Special uses are subject to the requirements of the El Paso County Land Development Code, Section 5.3.2 OR as otherwise Amended

\*\*\* Temporary uses are subject to the requirements of the El Paso County Land Development Code, Section 5.3.1 OR as otherwise Amended

- C. Signs.** Signs shall be permitted to identify entryways to Sterling Ranch Filing 5. The maximum size of the Community Entryway Sign shall be 100 square feet with a maximum height of (6) feet. Sign size shall be measured by drawing the smallest rectangle around the text of the sign. For double sided signs, only one sign face shall contribute to the maximum size.
- D. Development Standards**
- Attached Units
    - Maximum building height: 35'
    - Maximum lot coverage: 75%
    - Setback minimums:
      - Front: 20'
      - Rear: 15'
      - Side: 0' on shared lot boundaries
    - End/Corner: 5' Next to side, 10' Next to ROW
  - Detached Units
    - Maximum building height: 35'
    - Maximum lot coverage: 65%
    - Setback minimums:
      - Front: 20'
      - Rear: 15'
      - Side: 5'
    - End/Corner: 5' Next to Tract, 10' Next to ROW
  - Minimum Lot Width: 30'
  - Minimum Lot Size: 3,000 SF
  - Landscape Setbacks/Buffers:
    - Sterling Ranch Road: 10'
    - Dines Boulevard: 10'
    - Northern Boundary: 15'
  - Projections into setbacks are governed by the Land Development Code, as may be amended, and as stated below:
    - Decks, patios, landings, window wells and other similar features may project into rear setbacks a maximum of 3' provided they do not interfere with utility services and drainage easements.
    - No projections into the tracts owned and maintained by the Sterling Ranch Metropolitan District will be permitted.
  - Accessory buildings must comply with the setbacks established above.
  - Streets. Streets within Sterling Ranch Filing 5 subdivision provide general vehicular circulation throughout the development. All Streets shall be paved. Sidewalks will be provided as illustrated on this plan and as required by the LDC and ECM.
  - Sight Distance Triangles. No landscaping may obstruct sight distance triangles or pedestrian facilities per Engineering Criteria Manual Reference 2.3.6.G.2 & 2.3.2.X, respectively. The minimum horizontal clearance for sidewalks around utilities structures, furniture, and other encroachments shall be 4 feet or greater to provide safe conditions for pedestrians and bicyclists per the Engineering Criteria Manual.
  - Easements. Unless otherwise indicated, all side lot lines are hereby platted on either side with a 5ft public utility and drainage easement, except when the side yard is adjacent to a public street and therefore a 10ft public improvement, public utility and drainage easement. All front lot lines are hereby platted with a 10ft public improvement, public utility and drainage easement, and all rear lot lines are hereby platted with a 7ft public utility and drainage easement. Attached dwelling units will not have an easement along the common shared property line. The sole responsibility for the surface maintenance of easements is hereby vested with the individual property owners.

**Board of County Commissioners Certification**  
This PUD/preliminary plan for Sterling Ranch Filing 5 was approved for filing by the El Paso County, Colorado Board of County Commissioners on the 27th day of Feb, 2024 subject to any notes specified hereon and any conditions included in the resolution of approval. The dedications of land to the public (easements) are accepted, but public improvements thereon will not become the maintenance responsibility of El Paso County until preliminary acceptance of the public improvements in accordance with the requirements of the Land Development Code and Engineering Criteria Manual, and the Subdivision Improvements Agreement.

*Carri Brewer* 4/9/24  
President, Board of County Commissioners  
*Mr. [Signature]* 3/29/24  
Director, Planning & Community Development Department

**Clerk and Recorder Certification**  
State of Colorado )  
County of El Paso )  
El Paso County )  
I hereby certify that this Plan was filed in my office on this 27th day of Feb (month), 2024 at 10:00 o'clock a.m./p.m. and was recorded per Reception No. 224026055

*Christine L. Wise*  
Notary  
(Title of office)  
12-02-2025  
(Commission Expiration)

El Paso County Clerk and Recorder



VICINITY MAP N.T.S.

## LEGAL DESCRIPTION

TRACT B, BRANDING IRON AT STERLING RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. 220714654 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER

## GENERAL NOTES

- All sidewalks shown on development plan are to be 5' concrete unless otherwise specified.
- Facilities and common area landscape will be maintained by the Sterling Ranch Metro District.
- Landscape entry features, open space tracts, parks and trails shall be owned and maintained Sterling Ranch Metro District.
- Federal Emergency Management Agency, Flood Insurance Rate Map number 08041C05336, effective date, December 7, 2018, indicates the area in the vicinity of this parcel of land to be a Zone X (area determined to be out of the 500 year floodplain).
- The parties responsible for this plan have familiarized themselves with all current accessibility criteria and specifications and the proposed plan reflects all site elements required by the applicable ADA design standards and guidelines as published by the United States Department of Justice. Approval of this plan by El Paso County does not assure compliance with the ADA or any regulations or guidelines enacted or promulgated under or with respect to such laws.
- All open space/trail/landscape tracts shall be limited to non-motorized use only, except for maintenance and emergency vehicles.
- The public roads as shown on this PUD will be constructed to El Paso County standards and maintained by El Paso County.
- Minor changes such as minor lot or tract line adjustments upon final engineering will not require a PUD or Preliminary Plan amendment.
- Notice of potential aircraft overflight and noise impact associated with airport: This serves as notice of potential aircraft overflight and noise impacts on this property due to its close proximity to an airport, which is being disclosed to all prospective purchasers considering the use of this property for residential and other purposes. This property is subject to the overflight and associated noise of arriving and departing aircraft during the course of normal airport operations.
- NOTICE: This property may be adversely impacted by noise, dust, fumes, and light pollution caused by adjacent industrial properties and activities. The buyer should research and be aware of this potentiality and the ramifications thereof.
- The following reports have been submitted in association with the PUD Preliminary Plan for this subdivision and are on file at the County Planning and Community Development Department: Traffic Impact Study prepared by LSC Transportation Consultants Inc., Soil, Geology and Geologic Hazard Study prepared by Entech Engineering Inc., Water Resources Report prepared by JDS Hydro, Waste Water Disposal Report prepared by JDS Hydro, Drainage Report prepared by JR Engineering
- Mailboxes shall be installed in accordance with all El Paso County and United States Postal Service regulations.
- The following utility providers will serve Sterling Ranch Filing 5 PUD Preliminary Plan: Water: FAWWA | Wastewater: FAWWA | Gas: Colorado Springs Utilities | Electric: MVEA
- No direct lot access to Sterling Ranch Road and Dines Boulevard.
- All private shared drives shall be subject to a shared access easement to be recorded by separate instrument that will identify ownership, maintenance responsibilities, including being free of vehicle parking and other obstructions.
- Sterling Ranch Metro District to maintain all site walls and fences.
- In areas of potentially shallow groundwater, underground drainage systems may be required. No basements are considered with this development. Any perimeter foundation drains shall be maintained by the homeowner when located between the house and the street. The Sterling Ranch Metropolitan District shall maintain any foundation drains and/or connections within the right-of-way.
- The homeowner for lots 54-56 will be responsible for the construction of the shared access driveway. The individual lot owners will be responsible for maintenance.

## SOILS & GEOLOGY CONDITIONS, CONSTRAINTS & HAZARDS

A Soils, Geology and Geologic Hazard Study for Sterling Ranch Filing 5, El Paso County, Colorado was completed by Entech Engineering, Inc. on December 1, 2023.

**Geologic Hazard Note:**  
The following geologic constraints identified below were encountered on Sterling Ranch Filing 5. Mitigation measures and a map of the hazard area can be found in the Soil, Geology, and Geologic Hazard Study by Entech Engineering Inc. on December 1, 2023 available at the El Paso County Planning and Community Development Department:

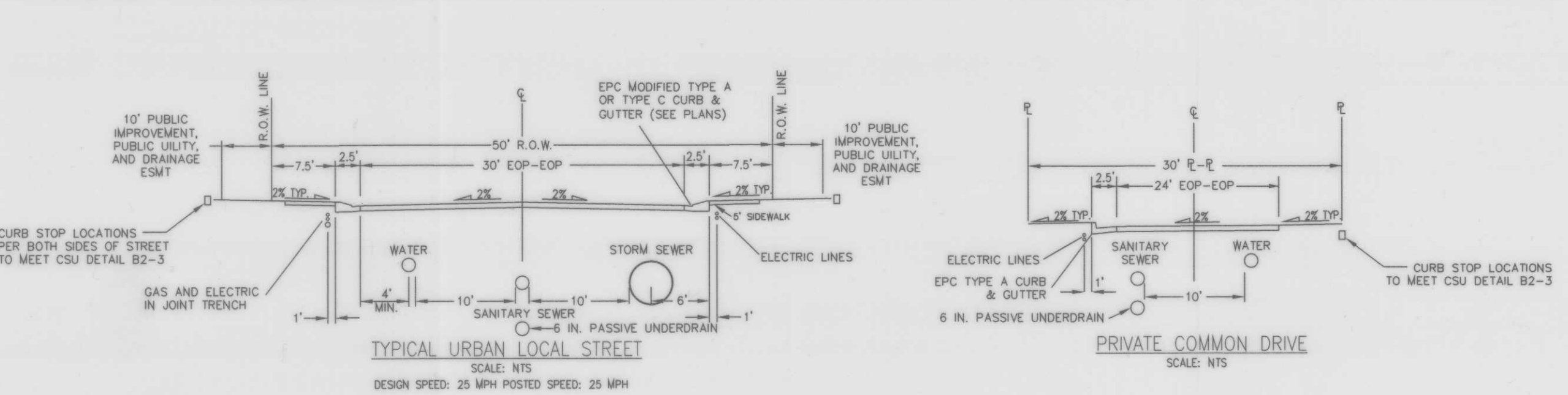
- Potentially Seasoned Shallow Groundwater: (Lots 7-9 and 13-17). The mitigation for the shallow groundwater is that no livable basements are proposed in Sterling Ranch Filing 5.
- Expansive soils and shallow bedrock.
- Unstable soils may be encountered where excavations approach the groundwater level.

The property is located on FIRM panel NO. 08041C05336, Dated 12.07.2018. Said property is located in zone X, area of 0.2% annual chance of flood; areas of 1% annual change flood with average depths of less than 1 foot or with drainage areas less than 1 square mile

Entech Engineering Inc. concludes in their report that development of the site can be achieved if the items mentioned above are mitigated. These items can be mitigated through proper design and construction or through avoidance. Investigation on each lot is recommended prior to construction.

**Land Owner Certification**  
In Witness Whereof:  
HAS EXECUTED THESE PRESENTS THIS 22 DAY OF MARCH 2024  
A.D. COLORADO LIMITED LIABILITY COMPANY  
*[Signature]*  
AUTHORIZED AGENT, MANAGER  
State of Colorado )  
County of EL PASO )  
Signed before me on March 26, 2024  
by Douglas Sample (name(s) of individual(s) making statement).  
*Christine L. Wise*  
(Notary's official signature)  
Notary  
(Title of office)  
12-02-2025  
(Commission Expiration)

## STREET SECTION TYPICAL



## SITE DATA

Site ID Number:	5233302049
Area:	11.66 AC (507,909.6 SQ. FT.)
Development Schedule:	Spring 2024
Current Zoning:	RR-5 CAD-O
Proposed Zoning:	BAO-O
Current Land Use:	Vacant
Proposed Land Use:	Single Family Residential (Attached & Detached)
Number of Lots:	72 (270,629 SQ. FT.)
Gross Density:	6.17 DU/AC
Open Space Area:	2.45 AC (Tracts, A,B,C)
Total Tracts:	2.52 AC (Tracts, A,B,C,D)
Open Space Provided =	(10% of 507,909 SF) = 50,791 SF
Open Space Required =	109,527 SF (Tracts A,B,C,D,E)
25% min. contiguous usable open space required (25% of 50,791 SF) =	12,698 SF
Contiguous usable open space provided Tract B =	34,327 SF (67%)

## LAND USE DATA TABLE

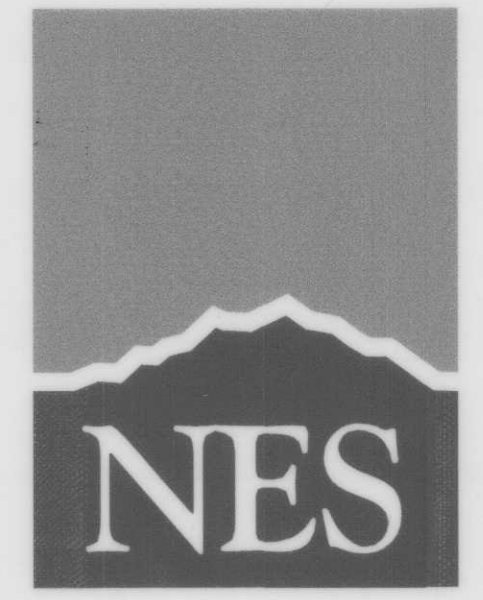
LAND USE	ACRES	% OF LAND
SINGLE FAMILY	6.21	53.2%
PUBLIC ROADS	2.93	25.2%
TRACTS	2.52	21.6%
TOTAL	11.66	100%

## PROJECT TEAM

Owner/Subdivider:	Classic SRJ Land, LLC 2138 Flying Horse Club Dr. Colorado Springs, CO 80921
Applicant/Preparer:	NES Inc 619 N Cascade Avenue, Ste 200 Colorado Springs, CO 80903
Land Planner:	NES Inc 619 N Cascade Avenue, Ste 200 Colorado Springs, CO 80903
Civil Engineer:	J.R. Engineering 5475 Tech Center Drive, suite 235 Colorado Springs, CO 80919

## SHEET INDEX

Sheet 1 of 9:	Cover Sheet
Sheet 2 of 9:	Tract Table, Lot Typicals, Adjacent Property Owners
Sheet 3 of 9:	PUD Preliminary Plan
Sheet 4 of 9:	PUD Preliminary Grading Plan
Sheet 5 of 9:	PUD Preliminary Utility Plan
Sheet 6 of 9:	PUD Preliminary Plan Landscape Notes
Sheet 7 of 9:	PUD Preliminary Plan Landscape Details
Sheet 8 of 9:	PUD Preliminary Plan Landscape Plan
Sheet 9 of 9:	PUD Preliminary Plan Geohazards Constraints Map



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903  
Tel. 719.471.0073  
Fax 719.471.0267  
www.nescolorado.com  
© 2012. All Rights Reserved.

# STERLING RANCH FILING 5 PUD Preliminary Plan

DATE: 08/25/2023  
PROJECT MGR: A. BARLOW  
PREPARED BY: B. PERKINS

## ENTITLEMENT

DATE:	BY:	DESCRIPTION:
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

## COVER SHEET

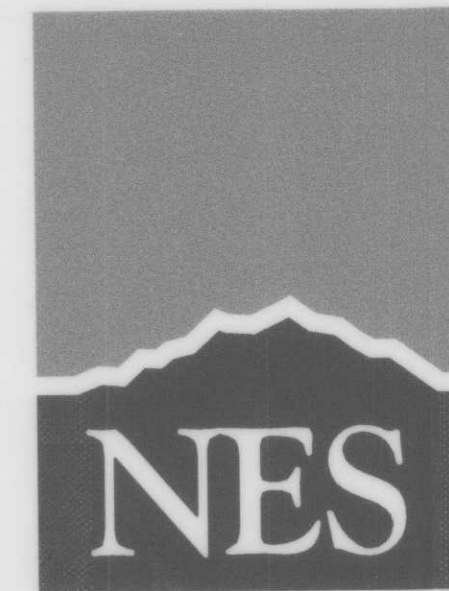
1 OF 9  
PUDSP232

224026055  
04-09-2024

# STERLING RANCH FILING 5

## PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

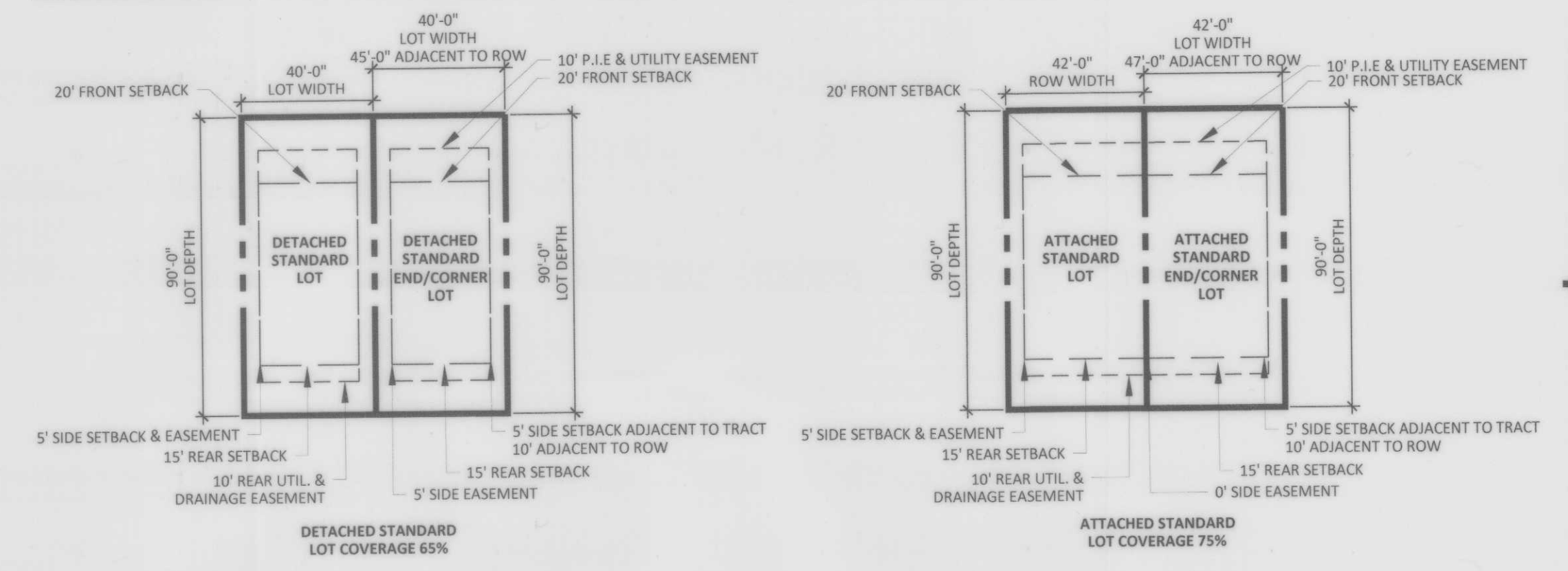
Tel. 719.471.0073  
Fax 719.471.0267

www.nescolorado.com

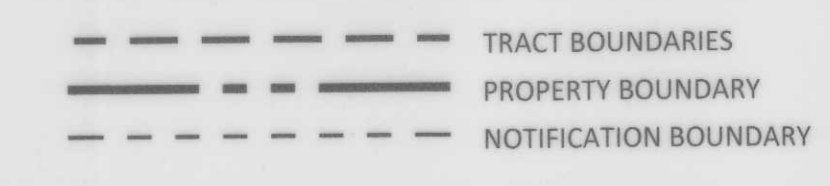
© 2012. All Rights Reserved.



### LOT TYPICALS



### LINE TYPE LEGEND



### ADJACENT OWNERS

Owner Name	Location	CITY, STATE, ZIP
1 JEFFREY L AND KRISTA K HARDSOCK	8297 KINTLA CT	Colorado Springs, CO, 80908
2 JACKSON EDWARD AND PATRICIA JOANN POPE	8287 KINTLA CT	Colorado Springs, CO, 80908
3 DUANE AND GLENDA LEWIS HERBERT	8277 KINTLA CT	Colorado Springs, CO, 80908
4 RYAN AND JESSICA L RHUDE	8267 KINTLA CT	Colorado Springs, CO, 80908
5 JOSEPH AND WINNIE VASQUEZ	8257 KINTLA CT	Colorado Springs, CO, 80908
7 BR 8812 CLIFF ALLEN POINT LLC	PO BOX 88120	Colorado Springs, CO, 80908
6,8,9,10 SR LAND LLC	20 BOULDER CRESCENT ST STE 102	Colorado Springs, CO, 80903
11 ARTESIA LOT HOLDINGS LLC	4400 STATE HIGHWAY 121 STE 410	Colorado Springs, CO, 75056
14 CLASSIC SRJ LAND LLC	2138 FLYING HORSE CLUB DR	Colorado Springs, CO, 80921
17 CRAIG M AND JULIE A DRAGOSH	8881 MISTY LAKE CT	Colorado Springs, CO, 80908
18 ELIZABETH AND MICHAEL FRAUUFF	8337 SPRAGUE WAY	Colorado Springs, CO, 80908
19 BRANDON & ASHLEY VRCIC	8891 MISTY LAKE CT	Colorado Springs, CO, 80908
20 JACQUELYN LEE ELESON	8870 MISTY LAKE CT	Colorado Springs, CO, 80908
21 WILLIAM BRAUNER AND PAOLA GOYTIA BENITEZ	8880 MISTY LAKE CT	Colorado Springs, CO, 80908
22 ALEXA AND BAILEY LYONS	8890 MISTY LAKE CT	Colorado Springs, CO, 80908
23 ROBERT LAWRENCE AND STEPHANIE DEWOODY	8298 KINTLA CT	Colorado Springs, CO, 80908
24 FKH SFR LLP	6480 OLYMPIC PARK PT UNIT 302	Colorado Springs, CO, 80923
25 MARK R AND SHANNA W GARDNER	8278 KINTLA CT	Colorado Springs, CO, 80908
26 MIC AND VICKY PHILLIPS	8268 KINTLA CT	Colorado Springs, CO, 80908
27 MIKAL LEON MURREY, MARGARET ANNE MURREY, MICHELLE MEKEL MURREY	8289 SPRAGUE WAY	Colorado Springs, CO, 80908
28 LIBUYOTIKI2 PROPERTIES LLC	8281 SPRAGUE WAY	Colorado Springs, CO, 80908
29 PALANIAPPAN SASIKUMAR	8273 SPRAGUE WAY	Colorado Springs, CO, 80908
30 ERIN FACH AND ROBERT L EINSPAHR	8265 SPRAGUE WAY	Colorado Springs, CO, 80908
31 CHAD CASKEY AND JILLIAN MASSEY	8257 SPRAGUE WAY	Colorado Springs, CO, 80908
32 BWH PROPERTIES LLC	125 S CHESTNUT ST	Colorado Springs, CO, 80905
33 LEWIS WOLF PROPERTIES LLLP C/O BILLS TOOL RENTAL INC	125 S CHESTNUT ST	Colorado Springs, CO, 80905
34 HW DIESEL ENTERPRISES LLC	125 S CHESTNUT ST	Colorado Springs, CO, 80905
35 SR LAND LLC AND CHALLENGER COMMUNITIES LLC	20 BOULDER CRESCENT ST STE 102	Colorado Springs, CO, 80903

### TRACT TABLE

Tract	Area (SF)	Area (AC)	Use	Ownership/Maintenance
A	49,148	1.13	Landscape, Pedestrian Access, Drainage, Utilities, Open Space	Sterling Ranch Metro District #3
B	34,318	0.79	Landscape, Pedestrian Access, Drainage, Utilities, Open Space	Sterling Ranch Metro District #3
C	22,944	0.53	Landscape, Pedestrian Access, Drainage, Utilities, Open Space	Sterling Ranch Metro District #3
D	3,461	0.08	Landscape, Pedestrian Access, Drainage, Utilities	Sterling Ranch Metro District #3
Total Tract Area:		2.52		

### STERLING RANCH FILING 5 PUD Preliminary Plan

DATE: 08/25/2023  
PROJECT MGR: A. BARLOW  
PREPARED BY: B. PERKINS

### ENTITLEMENT

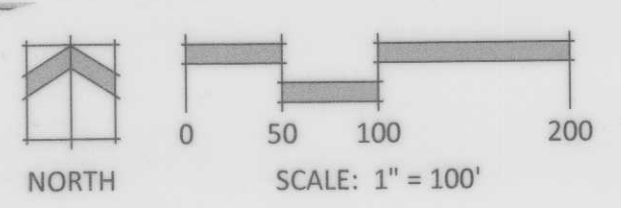
DATE:	BY:	DESCRIPTION:
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

### TRACT TABLE, LOT TYPICALS, ADJACENT PROPERTY OWNERS

2

2 OF 9

PUDSP232



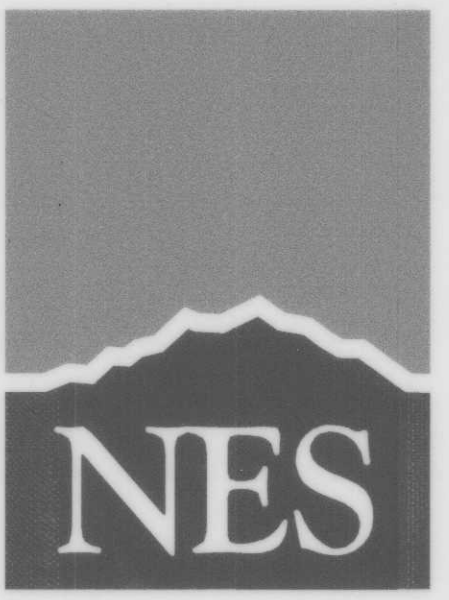
1/27/2024 9:50:13 AM BRPBRK015  
 C:\Users\Bramley\OneDrive\Documents\Sterling Ranch\1150 Drawings\Planning\SRP\SR Filing 5 PUD Preliminary Plan.dwg (TRACT PLAN)

224026055  
04-09-2024

# STERLING RANCH FILING 5

## PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY

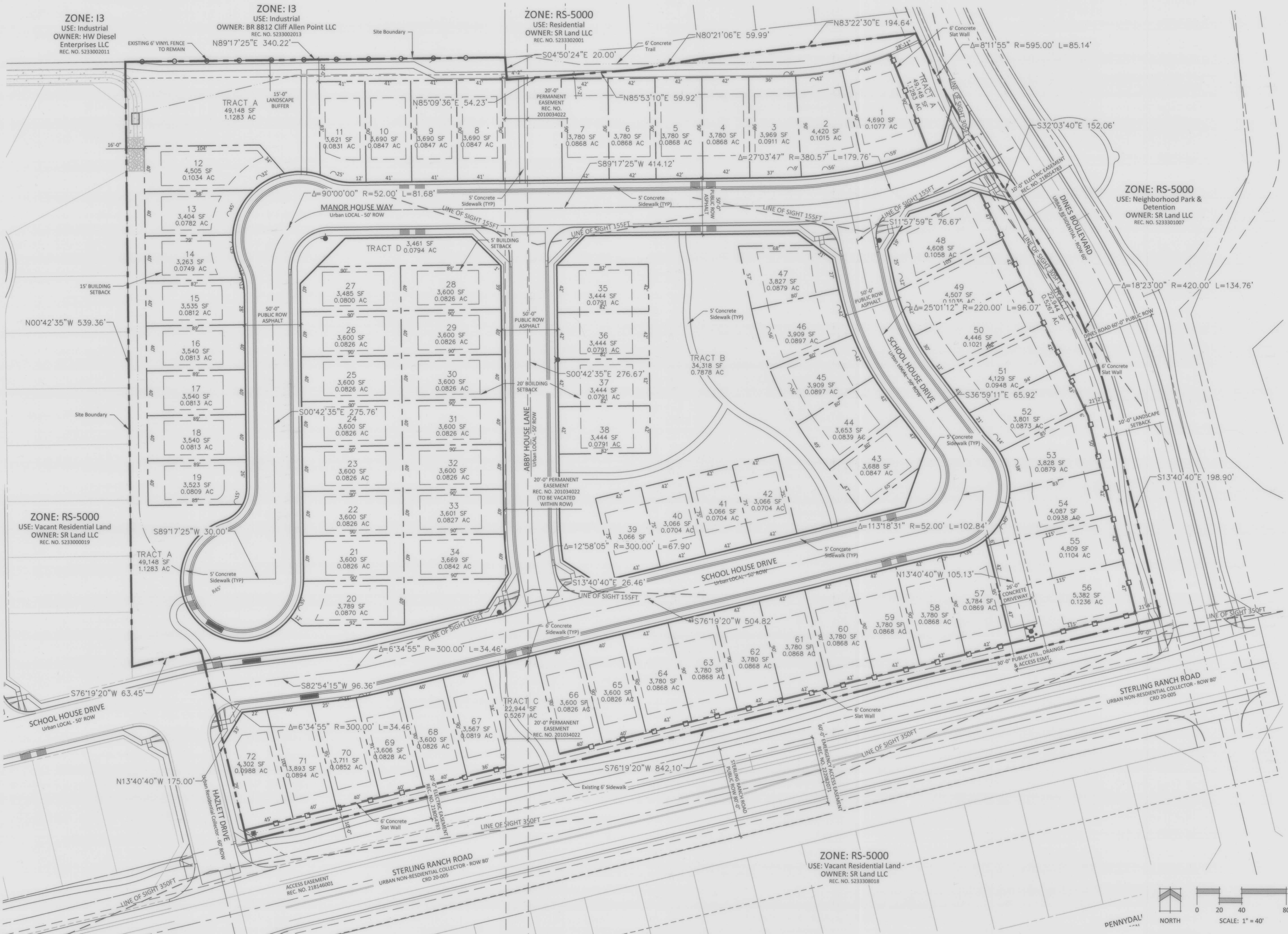


N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

Tel. 719.471.0073  
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.



### STERLING RANCH FILING 5 PUD Preliminary Plan

DATE: 08/25/2023  
PROJECT MGR: A. BARLOW  
PREPARED BY: B. PERKINS

#### ENTITLEMENT

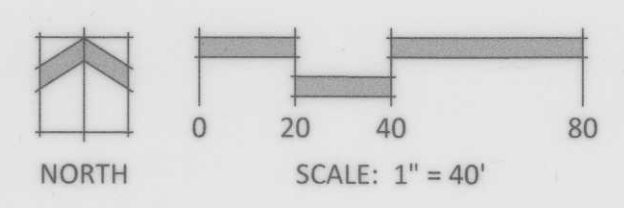
DATE:	BY:	DESCRIPTION:
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

#### PUD PRELIMINARY PLAN

# 3

3 OF 9

PUDSP232



P:\Class2\sterling ranch fil 5\Drawings\Planning\PDR fil 5 PUD Preliminary Plan.dwg [SITE PLAN] 1/12/2024 9:58:29 AM BPERKINS



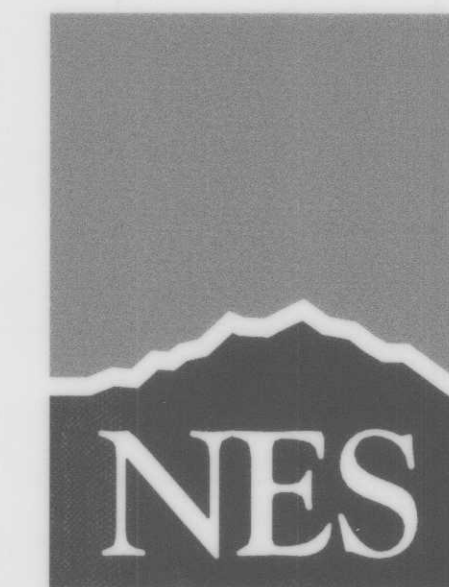


2240216085  
04-09-2024

# STERLING RANCH FILING 5

## PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

Tel. 719.471.0073  
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

### LANDSCAPE NOTES

- ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
- SOIL AMENDMENT - INCORPORATE 3 CUBIC YARDS/1000 SF AREA OF "PREMIUM 3 ORGANIC COMPOST", OR APPROVED EQUAL, ON BLUEGRASS TURF AREAS. INCORPORATE 2 CUBIC YARDS/1000 SF AREA OF ORGANIC COMPOST (DECOMPOSED MANURE) TO ALL NATIVE SEED AREAS. TILL INTO TOP 8" OF SOIL. FOR PLANTING PIT AMENDMENTS, SEE LANDSCAPE DETAILS. FERTILIZER REQUIREMENTS BELOW ARE BASED ON SOIL ANALYSIS.
 

NITROGEN	0 LBS/1000SF
PHOSPHORUS (P205)	0 LBS/1000SF
POTASSIUM (K2O)	0 LBS/1000SF
SULFUR (S04-S)	0 LBS/1000SF
LIME	0 LBS/1000SF

OR  
RECOMMENDED SOIL AMENDMENT:  
TRI-MIX III as supplied by C&C Sand  
-To be applied as backfill in planting pits
- CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL SEED AREAS WITH GREATER THAN 3:1 SLOPES.
- FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- SOD TO BE TALL FESCUE BLEND.
- NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
- CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL.
- FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.
- NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
- ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS.
- COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- SE: SOLID STEEL EDGING TO BE: "DURAEDGE" (1/2" THICK x 4" WIDE) STEEL LANDSCAPE EDGING, DARK GREEN COLOR, WITH ROLLED EDGE AND STEEL STAKES. USE SOLID STEEL EDGING EXCEPT WHERE NOTED ON THE PLANS.
- PSE: PERFORATED STEEL EDGING TO BE: ACME (14 GA. x 4" WIDE) GALVANIZED STEEL EDGING, WITH ROLLED EDGE AND GALVANIZED STEEL STAKES. COLOR TO BE DARK GREEN. USE PERFORATED STEEL EDGING AT BREEZE GRAVEL TRAILS ONLY. SEE PLAN FOR TRAIL LOCATIONS.
- ALL PLANTS NOT LABELED AS FULFILLING A COUNTY LANDSCAPE REQUIREMENT ARE "EXTRA" PER COUNTY STANDARDS, AND WILL BE INSTALLED AT THE OWNER'S DISCRETION.
- ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.
- ALL TREES TO BE STAKED FOR A MINIMUM OF 18 MONTHS. REMOVE STAKING MATERIALS ONCE TREE IS ESTABLISHED, WHICH MAY DEPEND ON TREE SPECIES, MATURITY AND SITE CONDITIONS.

### PLANT SCHEDULE

SYMBOL	QTY	BOTANICAL / COMMON NAME	HEIGHT	WIDTH	SIZE	COND	CODE REQ
<b>DECIDUOUS TREES</b>							
	10	Acer grandidentatum 'Schmidt' TM / Rocky Mountain Glow Maple	30'	30'	1.5" Cal.	B&B	75
	2	Acer platanoides 'Cleveland' / Cleveland Norway Maple	50'	30'	1.5" Cal.	B&B	45
	1	Gleditsia triacanthos inermis 'Northern Acclaim' TM / Northern Acclaim Honeylocust	50'	40'	1.5" Cal.	B&B	45A
	2	Gymnocladus dioica 'Espresso' / Kentucky Coffeetree	60'	50'	1.5" Cal.	B&B	34AS
	13	Prunus x virginiana 'P0025' TM / Sucker Punch Red Chokecherry	25'	20'	1.5" Cal.	B&B	1245678AD
<b>EVERGREEN TREES</b>							
	4	Juniperus scopulorum / Rocky Mountain Juniper	20'	12'	6" HT	B&B	125678D
	2	Juniperus scopulorum 'Moonglow' / Moonglow Juniper	20'	8'	6" HT	B&B	125678D
	7	Picea pungens glauca 'Baby Blue Eyes' / Baby Blue Eyes Colorado Blue Spruce	15'	10'	6" HT	B&B	
	4	Pinus edulis / Pinon Pine	30'	20'	6" HT	B&B	
	24	Pinus mugo rostrata / Upright Mugo Pine	18'	10'	6" HT	B&B	1256D
	24	Pinus nigra / Austrian Pine	50'	30'	6" HT	B&B	25678A
<b>ORNAMENTAL TREES</b>							
	24	Acer glabrum / Rocky Mountain Maple	20'	15'	1.5" Cal.	B&B	
	1	Prunus tomentosa / Nanking Cherry	15'	10'	1.5" Cal.	B&B	
	7	Syringa reticulata / Japanese Tree Lilac	25'	20'	1.5" Cal.	B&B	
<b>SHRUBS</b>							
	9	Berberis thunbergii 'Crimson Pygmy' / Crimson Pygmy Barberry	4'	4'	5 GAL	CONT	
	15	Caryopteris x clandonensis 'Blue Mist' / Blue Mist Shrub	4'	4'	5 GAL	CONT	
	8	Cornus sericea / Redoiser Dogwood	8'	8'	5 GAL	CONT	
	122	Cornus sericea 'Kelsey' / Kelsey Dogwood	2.5'	2.5'	5 GAL	CONT	4575
	3	Juniperus virginiana 'Globosa' / Globe Eastern Redcedar	3'	8"	5 GAL	CONT	
	8	Physocarpus opulifolius 'Diablo' / Diablo Ninebark	8'	8"	5 GAL	CONT	
	28	Pinus mugo 'Big Tuna' / Mountain Pine	5'	6"	5 GAL	CONT	
	45	Pinus mugo 'Compacta' / Dwarf Mugo Pine	3'	3"	5 GAL	CONT	
	20	Pinus sylvestris 'Hillside Creeper' / Hillside Creeper Scotch Pine	2'	6"	5 GAL	CONT	
<b>DECIDUOUS SHRUBS</b>							
	10	Forestiera neomexicana / New Mexico Privet	12'	12'	5 GAL	CONT	
<b>GRASSES</b>							
	193	Calamagrostis x acutiflora 'Karl Foerster' / Feather Reed Grass	5'	2'	1 GAL	CONT	
	69	Chasmanthium latifolium 'Little Tickler' / Little Tickler Northern Sea Oats	2'	2'	1 GAL	CONT	

### GROUND COVER LEGEND

	NATIVE GRASS Upland Native Seed Mix	39,466 sf
	ROCK MULCH 3/4" Cimarron Granite	21,368 sf
	COBBLE 2-3" Cripple Creek Gold Ore	24,103 sf
	TALL FESCUE SOD	18,869 sf

## STERLING RANCH FILING 5

PUD Preliminary Plan

PROJECT INFO

DATE: 08/25/23  
PROJECT MGR: A. BARLOW  
PREPARED BY: A. LANGHANS

STAMP

ISSUE INFO

DATE	BY	DESCRIPTION
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

ISSUE / REVISION

PUD PRELIMINARY PLAN  
LANDSCAPE NOTES

6

6 OF 9

SHEET NUMBER

PLAN FILE #

PUDSP232

2240216.055  
04.09.2024

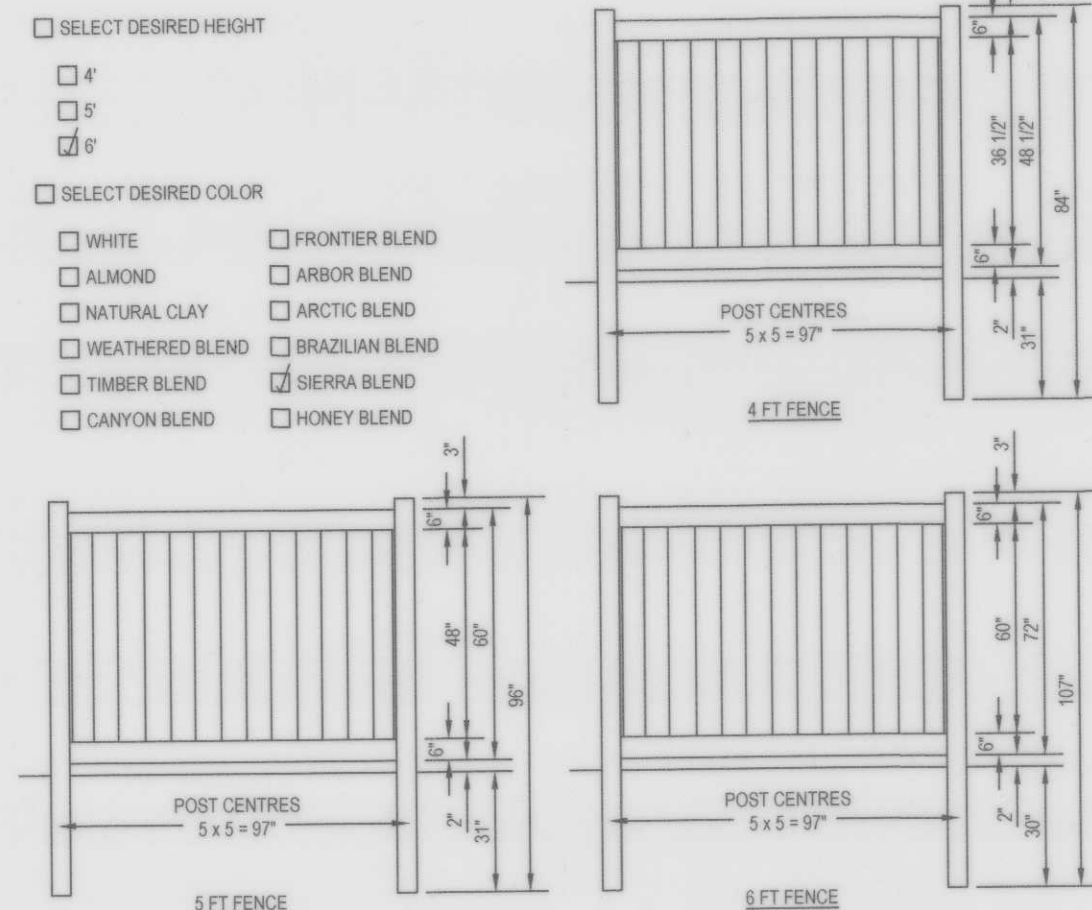
# STERLING RANCH FILING 5

## PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY

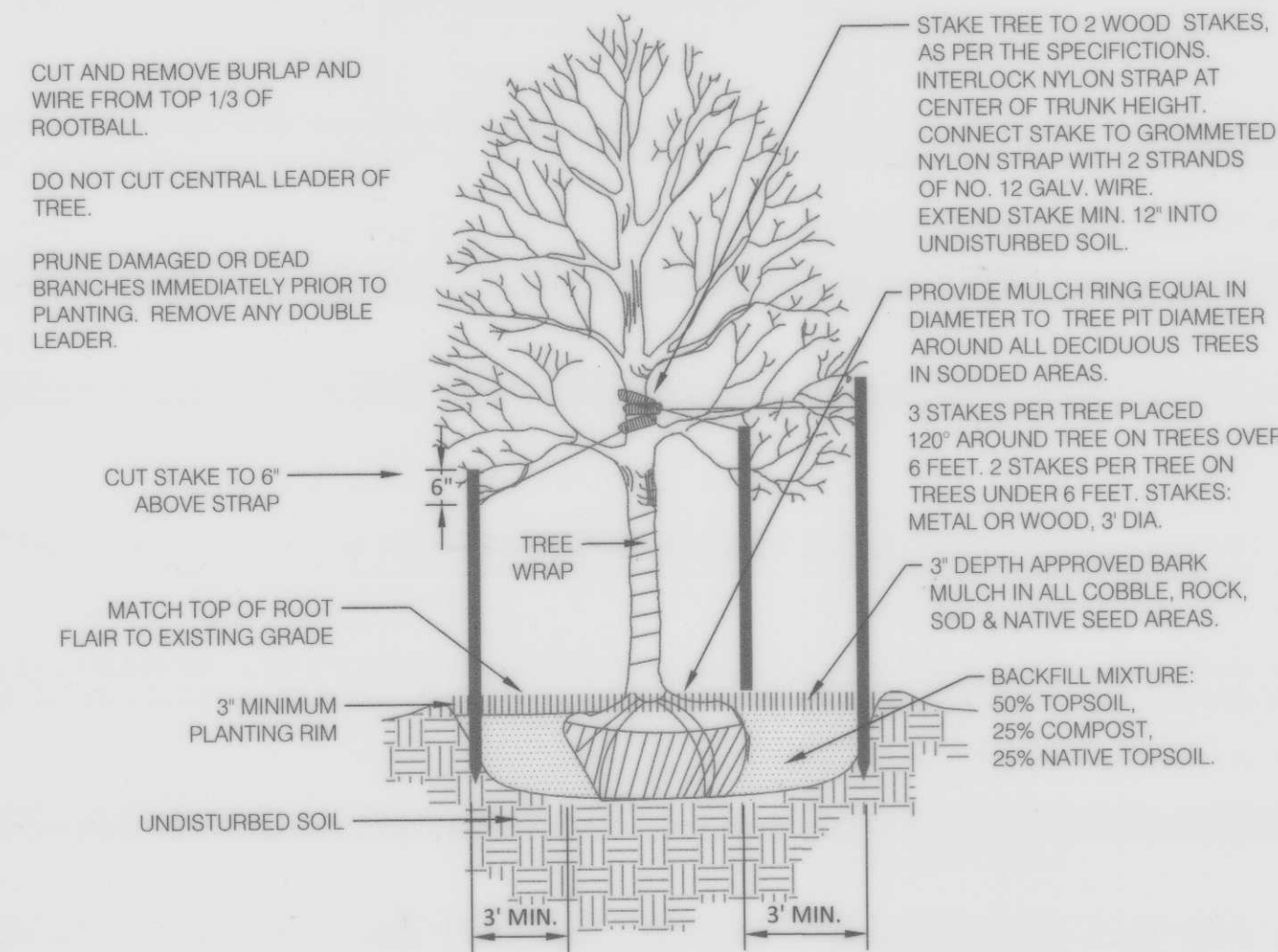
CertainTeed  
**Bufftech**  
Vinyl Fence Products

CERTAINTED CORPORATION FENCE,  
DECK & RAIL DIVISION  
231 SHIP CANAL PARKWAY  
BUFFALO, NY 14218  
TOLL FREE: 1-800-333-0569  
PHONE: (716) 823-3023  
FAX: (716) 823-2843  
www.certainteed.com



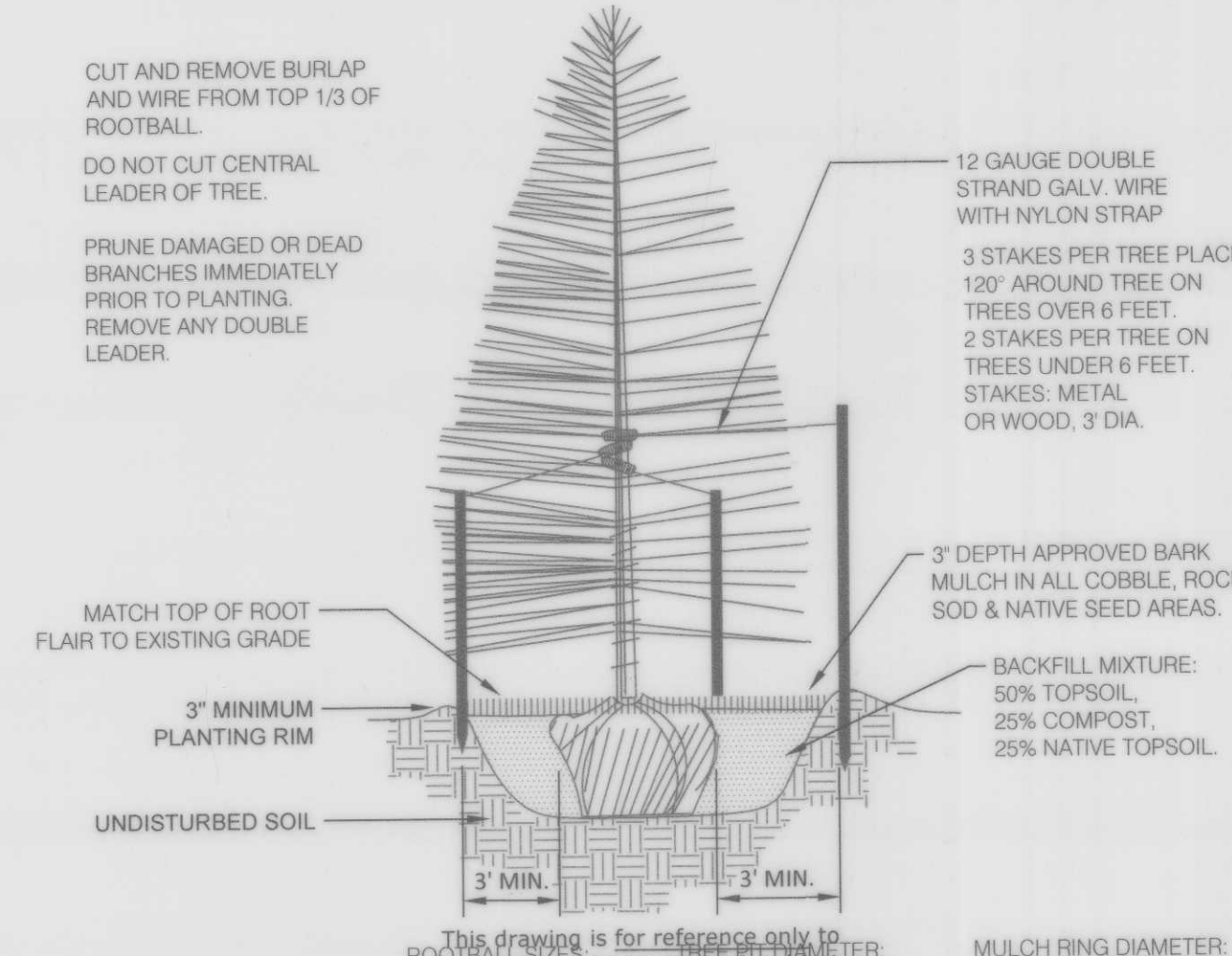
- NOTES:  
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.  
2. DO NOT SCALE DRAWING.  
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.  
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.  
5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT [www.CADdetails.com/info](http://www.CADdetails.com/info) AND ENTER REFERENCE NUMBER 035-017C.

1 6' VINYL FENCE



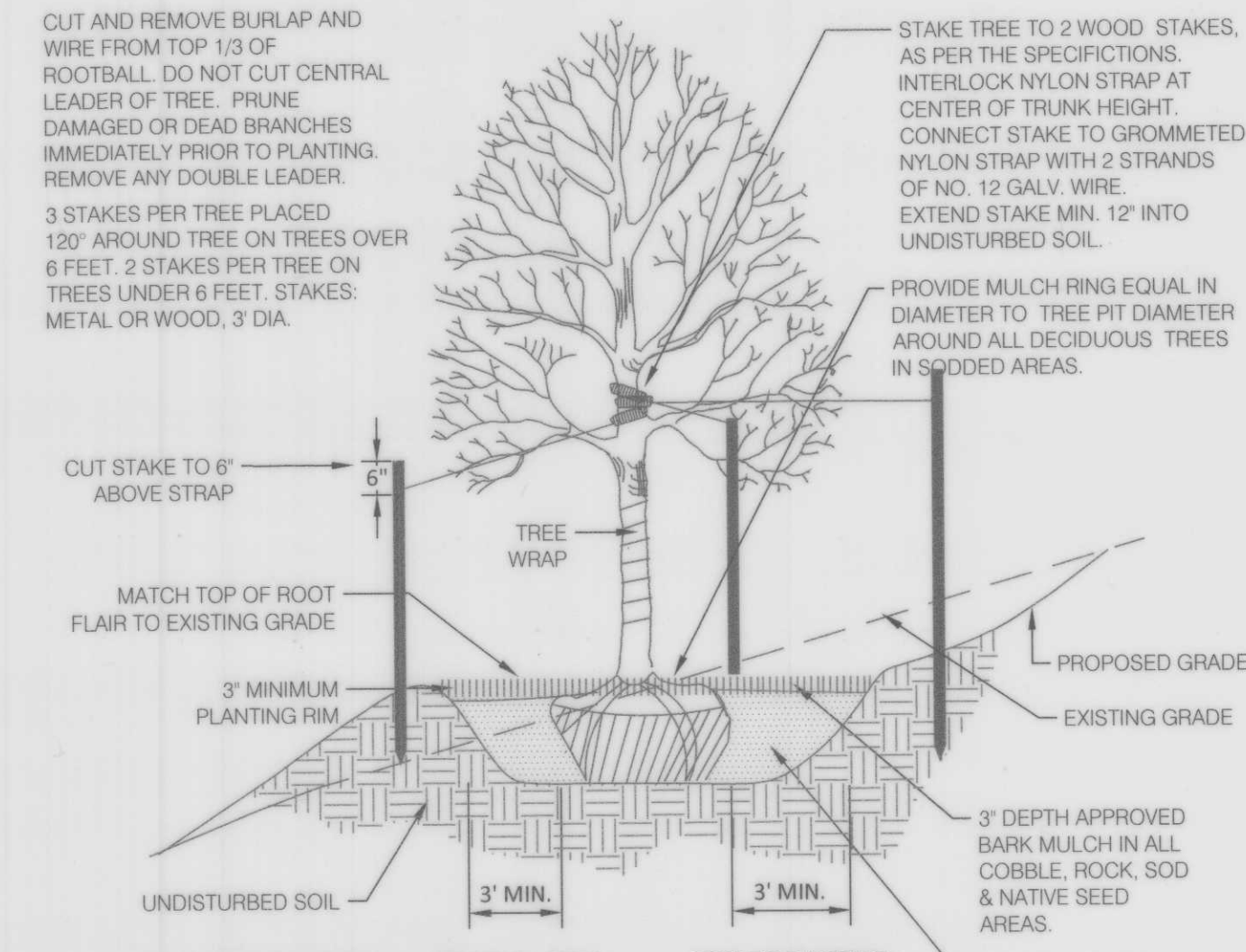
ROOTBALL SIZES:	TREE PIT DIAMETER:	MULCH RING DIAMETER:
1.5' Cal. = 1'-8"	1.5' Cal. = 7'-8"	1.5' Cal. = 7'-6"
2' Cal. = 2'-0"	2' Cal. = 8'-0"	2' Cal. = 8'-0"
2.5' Cal. = 2'-4"	2.5' Cal. = 8'-4"	2.5' Cal. = 8'-4"
3' Cal. = 2'-6"	3' Cal. = 8'-6"	3' Cal. = 8'-6"

2 DECIDUOUS TREE PLANTING DETAIL



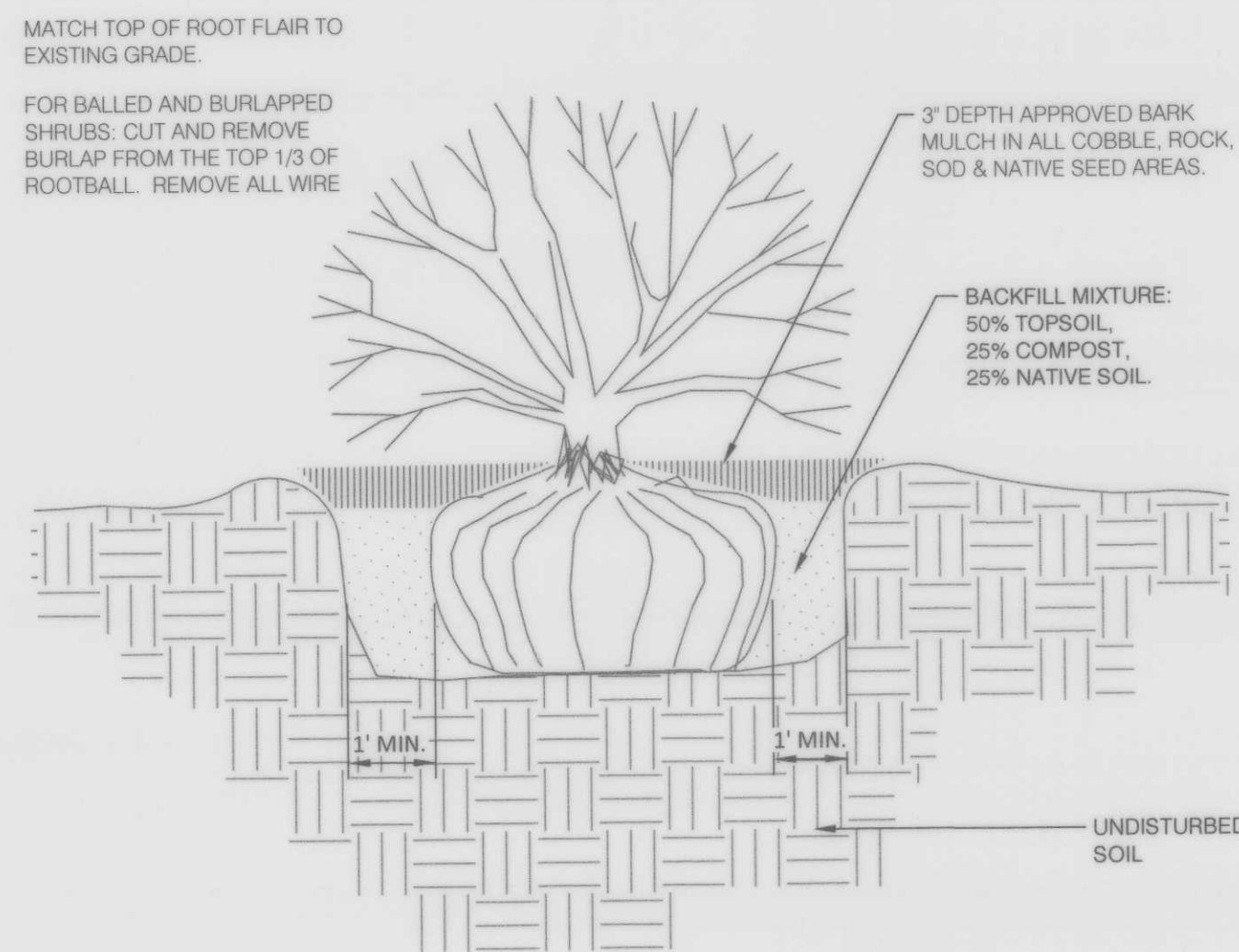
ROOTBALL SIZES:	TREE PIT DIAMETER:	MULCH RING DIAMETER:
6 HT. = 1'-10"	6 HT. = 7'-8"	6 HT. = 7'-6"
8 HT. = 2'-3"	8 HT. = 8'-0"	8 HT. = 8'-0"
10 HT. = 2'-10"	10 HT. = 8'-4"	10 HT. = 8'-4"
12 HT. = 2'-10"	12 HT. = 8'-6"	12 HT. = 8'-6"

3 CONIFEROUS TREE PLANTING DETAIL

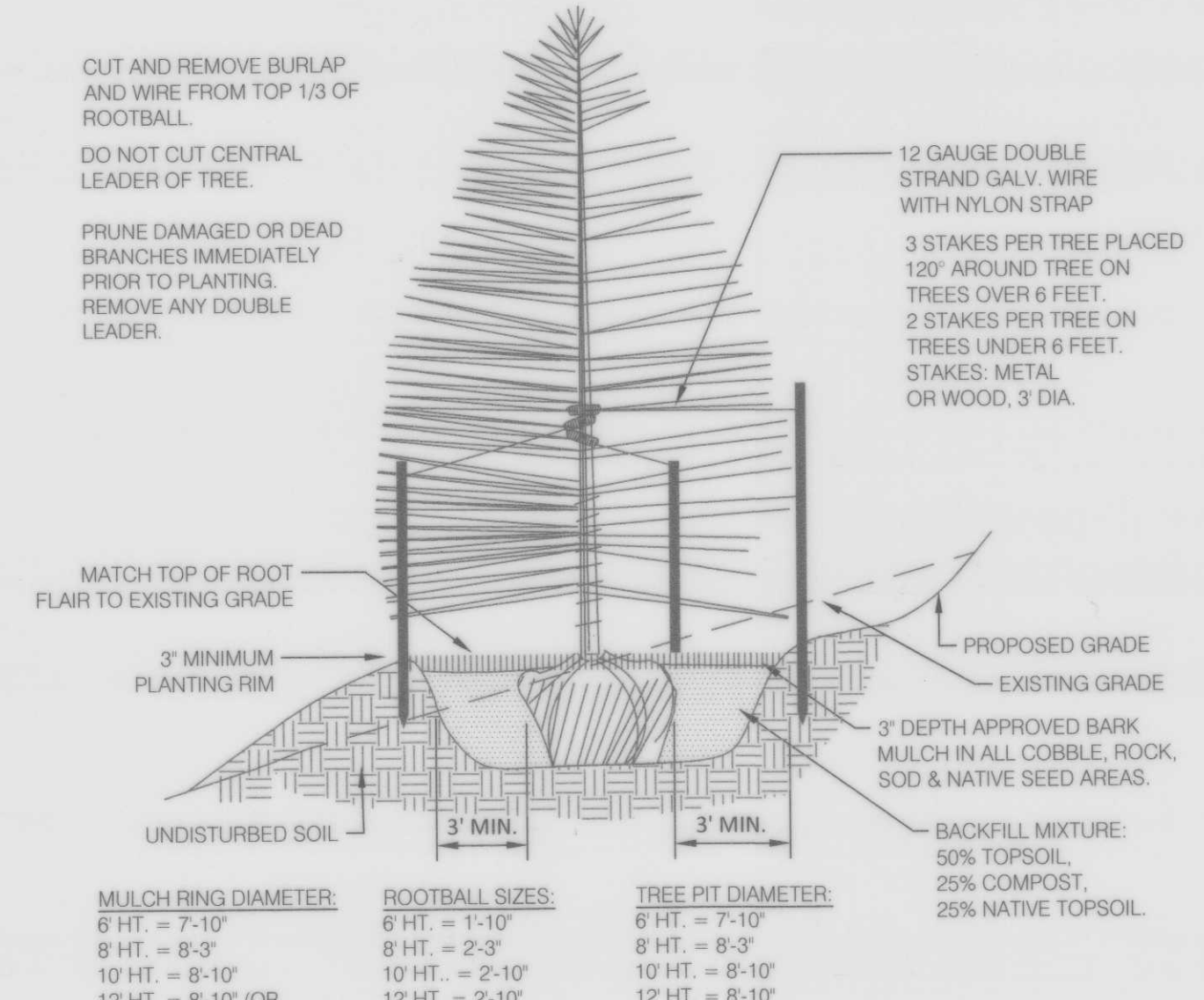


ROOTBALL SIZES:	TREE PIT DIAMETER:	MULCH RING DIAMETER:
1.5' Cal. = 7'-8"	1.5' Cal. = 7'-8"	1.5' Cal. = 7'-8"
2' Cal. = 8'-0"	2' Cal. = 8'-0"	2' Cal. = 8'-0"
2.5' Cal. = 8'-4"	2.5' Cal. = 8'-4"	2.5' Cal. = 8'-4"
3' Cal. = 8'-6"	3' Cal. = 8'-6"	3' Cal. = 8'-6"

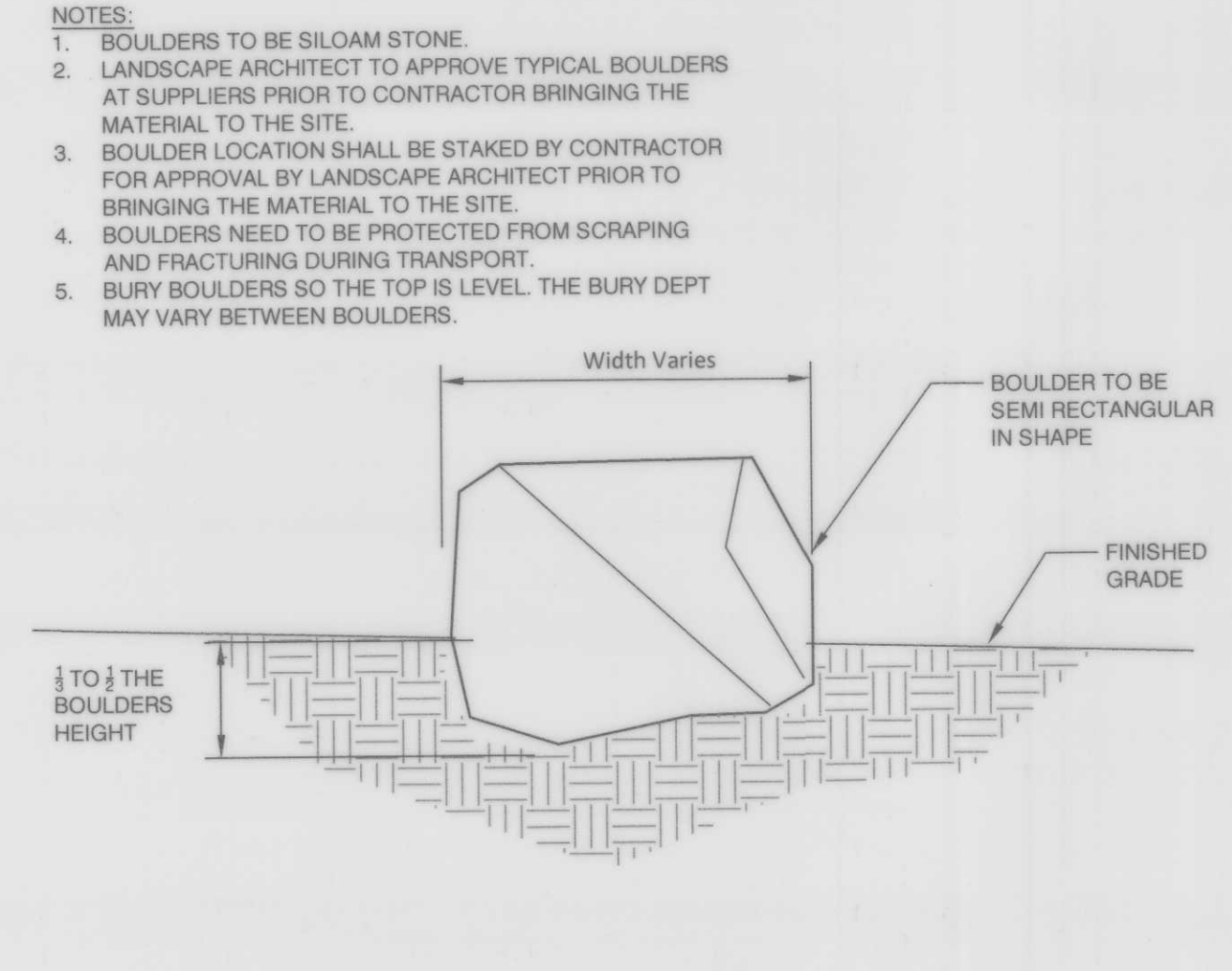
4 DECIDUOUS TREE PLACEMENT ON SLOPE



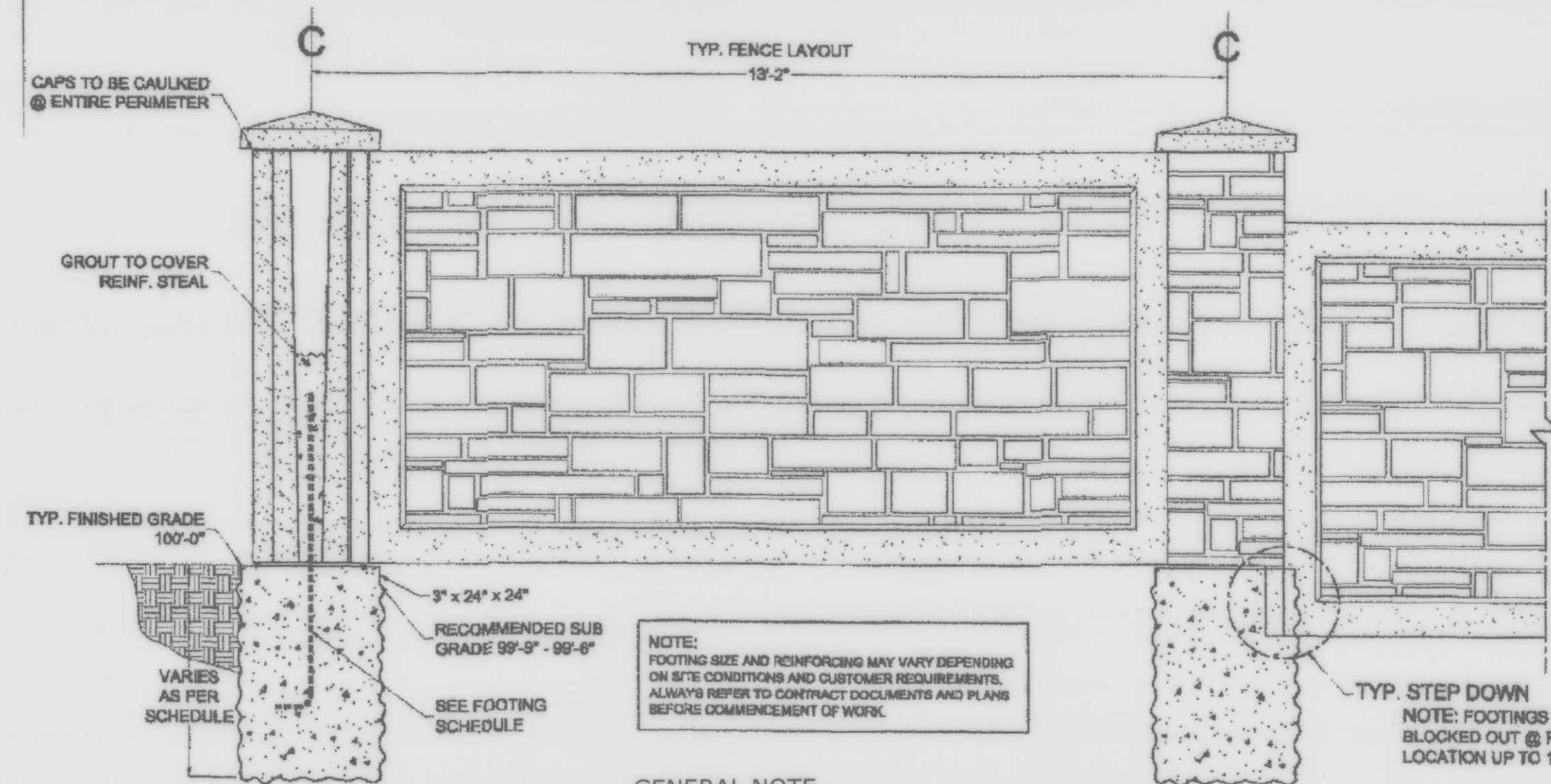
5 SHRUB PLANTING DETAIL



6 CONIFEROUS TREE PLACEMENT ON SLOPE

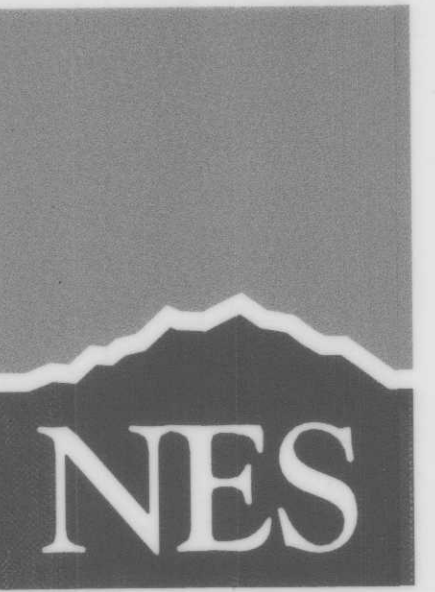


7 LANDSCAPE BOULDER



8 6' CONCRETE SLAT WALL

GENERAL NOTE  
1. 2'-3" gap is proposed along the base of the wall to prevent any drainage issues.



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

Tel. 719.471.0073  
Fax 719.471.0267

[www.nescolorado.com](http://www.nescolorado.com)

© 2012. All Rights Reserved.

# STERLING RANCH FILING 5

PUD Preliminary Plan

DATE: 08/25/23  
PROJECT MGR: A. BARLOW  
PREPARED BY: A. LANGHANS

DATE:	BY:	DESCRIPTION:
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

PUD PRELIMINARY PLAN  
LANDSCAPE DETAILS

7

7 OF 9

PUDSP232

224026055  
04-09-2024

# STERLING RANCH FILING 5

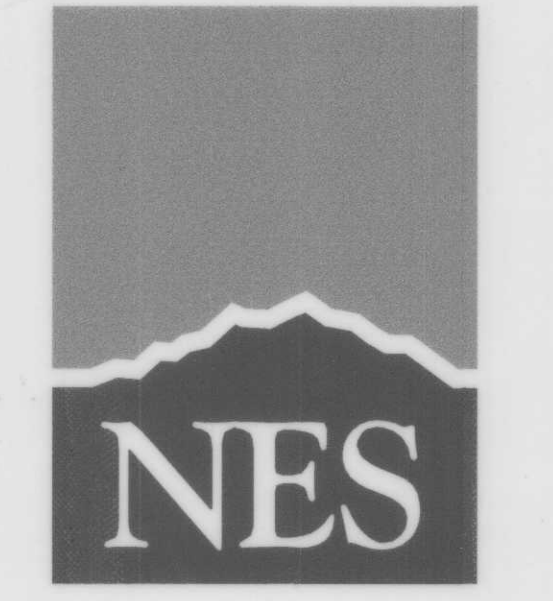
## PUD PRELIMINARY PLAN

A PORTION OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY



### GROUND COVER LEGEND

	NATIVE GRASS Upland Native Seed Mix	39,466 sf
	ROCK MULCH 3/4" Cimarron Granite	21,366 sf
	COBBLE 2"-4" Cripple Creek Gold Ore	24,103 sf
	TALL FESCUE SOD	16,669 sf



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903  
Tel. 719.471.0073  
Fax 719.471.0267  
www.nescolorado.com  
© 2012. All Rights Reserved.

## STERLING RANCH FILING 5

PUD Preliminary Plan

DATE: 08/25/23  
PROJECT MGR: A. BARLOW  
PREPARED BY: A. LANGHANS

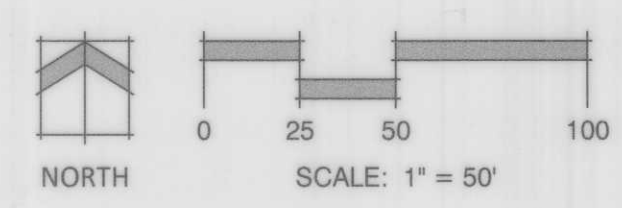
DATE	BY	DESCRIPTION
12/04/2023	BP	PER COUNTY REVIEW COMMENTS
01/04/2024	BP	PER COUNTY REVIEW COMMENTS
01/12/2024	BP	PER COUNTY REVIEW COMMENTS

### FINAL LANDSCAPE PLAN

8

8 OF 9

PUDSP232



P:\Client\Sterling Ranch Filing 5\Drawings\Site\Site\Sterling Ranch Filing 5\11.dwg (11/11/2024 10:06:40 AM) BPH/MSK



