



January 5, 2024

Department of Natural Resources
1313 Sherman St, RM821
Denver, CO. 80203

RE: Falcon Area Water and Wastewater Authority (FAWWA): Well Permit Number 86007

FAWWA is the owner of the water right W-1309 which includes a well permit number 86007, also entitled West Well. The well permit was originally issued in 1953, re-documented in 1976, for the beneficial use being livestock watering. If it existed, the well would no longer serve any useful function, and is slated for abandonment. Currently much of the area has been disturbed, paved over, or developed.

On behalf of FAWWA, as District Engineer, we have attempted to locate said well or any remnants thereof in order to formally plug the structure. We performed reasonable diligence to locate such a structure. Diligence included;

- We reviewed State records (we recovered a well permit, attached, and a possible map location)
- We looked carefully at current and historical aerials to see if we might locate possible well sites
- We quizzed the on-site contractor who has been performing grading, development, and construction functions to see if they recall encountering anything relating to a well.
- We had a technician physically check the area including a couple of specific sites that may have previously had a well. A search area map with locations that we checked carefully is attached.

None of our investigations have revealed any physical well structure or remnants, nor any clues as to location, that we might be able to formally plug and abandon the alleged well.

Therefore, we believe that if such a structure existed, that it is no longer recoverable nor locatable and we wish to declare Well Permit 86007 (West Well) abandoned.

Please see abandonment form

Sincerely Yours,

John P McGinn, PE CO-19534

5540 TECH CENTER DRIVE
SUITE 100
COLORADO SPRINGS, CO 80919
719.227.0072

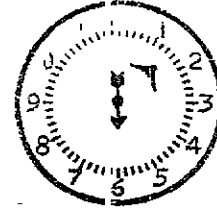


ATTACHMENT A
Case W1309

IN THE DISTRICT COURT IN AND FOR
WATER DIVISION NO. 2
STATE OF COLORADO
CASE NO. W-1309

Filed in the office of the Clerk
District Court Water Division
No. 2, State of Colorado

APR 16 73 PM



Priscilla J. Lyons
CLERK

IN THE MATTER OF THE APPLICATION)
FOR WATER RIGHTS OF)
THE POUND STERLING RANCH)
IN THE ARKANSAS RIVER AND)
VARIOUS TRIBUTARIES)
IN EL PASO COUNTY)

JUDGMENT AND DECREE

THE COURT FINDS That no protest has been filed to the Ruling of the Water Referee in the above case within the time provided by law, and that the said Ruling should be confirmed, approved and adopted,

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED That the Ruling of the Water Referee entered on March 6, 1973, be and the same is incorporated herein by reference and is hereby confirmed, approved and adopted as the judgment of this Court.

Done this 16th day of April, A. D. 19 73.

BY THE COURT:

William L. Gobin
WATER JUDGE

cc: Pound Sterling Ranch
#2510 Broadmoor Hotel
Colorado Springs, Colorado 80906
Division Engineer
State Engineer

IN THE DISTRICT COURT IN AND FOR
WATER DIVISION NO. 2
STATE OF COLORADO

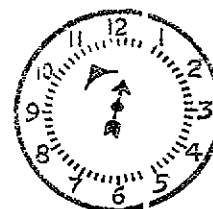
CASE NO. W-1309

IN THE MATTER OF THE APPLICATION)
FOR WATER RIGHTS OF)
THE POUND STERLING RANCH)
IN THE ARKANSAS RIVER)
AND VARIOUS TRIBUTARIES)
IN EL PASO COUNTY)

RULING OF REFEREE

Filed in the office of the Clerk
District Court Water Division
No. 2, State of Colorado

MAR -6 '73 AM



Fiscian J. Duran
CLERK

Pursuant to Order of Referral filed and entered in the above case on June 8, 1972, the undersigned Water Referee, having investigated the matter of the application on file herein, hereby makes the following findings and ruling thereon

FINDINGS OF FACT

1. That the said application was filed on June 8, 1972.
2. That the Water Clerk caused publication of such filing as provided by statute; that the time for filing Statements of Opposition expired on the last day of August, 1972, and that none has been filed.
3. That the said application covers 3 springs, 3 wells, and 3 reservoirs which are used for livestock water, and one well is also used for domestic purposes.
4. That the reservoirs are registered Stock Tanks, and can not legally be used for irrigation purposes and that there has been no domestic use from said Stock Tanks.

IT IS, THEREFORE, ORDERED AS FOLLOWS: That applicant be, and is hereby, awarded water rights which are described as follows to-wit:

NAME AND ADDRESS: Pound Sterling Ranch
#2510 Broadmoor Hotel
Colorado Springs, Colorado 80906

WATER RIGHT

NAME OF DITCH, SPRING,
OR OTHER STRUCTURE: West Spring.

LOCATION OF POINT OF DIVERSION: In the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
33, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF DITCH AND/OR PIPELINE
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 0.40 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

WATER RIGHT

NAME OF DITCH, SPRING
OR OTHER STRUCTURE: Meadow Spring.

LOCATION OF POINT OF DIVERSION: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
22, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF DITCH AND/OR PIPELINE
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 0.10 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

WATER RIGHT

NAME OF DITCH, SPRING,
OR OTHER STRUCTURE: Forest Spring.

LOCATION OF POINT OF DIVERSION: In the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
22, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF DITCH AND/OR PIPELINE
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 0.10 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

UNDERGROUND WATER RIGHT

NAME OF WELL: North Well.

LOCATION OF WELL: In the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 22, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.056 c.f.s.

USE OF WATER: Domestic and livestock.

STATE ENGINEER'S WELL NUMBER: None.

MEANS OF DIVERSION: By appropriate pump and pipeline.

UNDERGROUND WATER RIGHT

NAME OF WELL: West Well.

LOCATION OF WELL: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 33, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown.

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.022 c.f.s.

USE OF WATER: Livestock.

STATE ENGINEER'S WELL NUMBER: None.

MEANS OF DIVERSION: By appropriate pump and pipeline.

UNDERGROUND WATER RIGHT

NAME OF WELL: Middle Well.

LOCATION OF WELL: In the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 34, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown.

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.022 c.f.s.

USE OF WATER: Livestock.

STATE ENGINEER'S WELL NUMBER: None.

MEANS OF DIVERSION: By appropriate pump and pipeline.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #1.

LOCATION: a. Reservoir inlet located at a point whence the
SE corner, Sec. 33, T. 12S., R. 65W. 6th P.M.,
bears S 52 degs. E, a distance of 3,200 feet.
b. Reservoir outlet located at a point whence the
SE corner, Sec. 33, T. 12S., R. 65W. 6th P.M.,
bears S 59 degs. 30'E., a distance of 3,000 feet.

SOURCE OF WATER: Sand Creek and the watershed above reservoir.

PRIORITY DATE: September 24, 1962, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and other-
wise junior as provided in CRS 1963, 148-21-22,
as amended.

AMOUNT OF WATER: 6.0 acre feet.

USE OF WATER: Livestock.

MAXIMUM HEIGHT OF DAM: 15.2 feet.

LENGTH OF DAM: 200 feet.

TOTAL CAPACITY OF RESERVOIR: 6.0 acre feet.

DITCH OR DITCHES LEADING TO OR
FROM RESERVOIR: None.

DATE OF APPROVAL BY STATE ENGINEER: December 13, 1962.

STATE ENGINEER'S NUMBER: Unknown.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #2.

LOCATION: a. Reservoir inlet located at a point whence the SE corner, Sec. 28, T. 12S., R. 65W. 6th P.M. bears 69 degs. 30'E, a distance of 900 feet.
b. Reservoir outlet located at a point whence the SE corner, Sec. 28, T. 12S., R. 65W. 6th P.M., bears S 85 degs. E, a distance of 1,080 feet.

SOURCE OF WATER: Sand Creek and watershed above reservoir

PRIORITY DATE: September 10, 1962, provided, however, that this right shall be junior to all priorities awarded in cases filed prior to 1972, and otherwise junior as provided in CRS 1963, 148-21-22, as amended.

AMOUNT OF WATER: 5.0 acre feet.

USE OF WATER: Livestock.

MAXIMUM HEIGHT OF DAM: 14.6 feet.

LENGTH OF DAM: 200 feet.

TOTAL CAPACITY OF RESERVOIR: 5.0 acre feet.

DITCH OR DITCHES LEADING TO OR
FROM RESERVOIR: None.

DATE OF APPROVAL BY STATE ENGINEER: November 11, 1962.

STATE ENGINEER'S NUMBER: Unknown.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #3.

LOCATION: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 28, T. 12S., R. 65W. of the 6th P.M.

SOURCE OF WATER: Sand Creek and the watershed above reservoir.

PRIORITY DATE: October 4, 1962, provided, however, that this right shall be junior to all priorities awarded in cases filed prior to 1972, and otherwise junior as provided in CRS 1963, 148-21-22, as amended.

AMOUNT OF WATER: 4.0 acre feet.

USE OF WATER: Livestock.

MAXIMUM HEIGHT OF DAM: 12 feet.

LENGTH OF DAM: 150 feet.

TOTAL CAPACITY OF RESERVOIR: 4.0 acre feet.

DITCH OR DITCHES LEADING TO OR FROM RESERVOIR: None.

DATE OF APPROVAL BY STATE ENGINEER: Unknown

STATE ENGINEER'S NUMBER: Unknown.

IT IS FURTHER ORDERED That applicant shall install and maintain such water measurement devices, recording devices content gauges and inlet and outlet measurement and recording devices, as the case may be, as are deemed essential by the Office of the State Engineer, and the same shall be installed and operated in accordance with instructions from said Office.

IT IS FURTHER ORDERED That copies of this ruling shall be mailed as provided by statute.

Dated and filed with the Water Clerk this 6th day of March, A. D. 1973.

BY THE REFEREE:

Robert J. Harrison

Water Referee, Water Division No. 2
State of Colorado

CENTRAL FILES

RECEIVED

IN THE DISTRICT COURT IN AND FOR

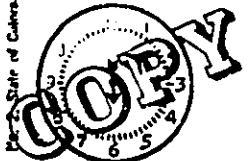
WATER DIVISION NO. 2

STATE OF COLORADO

CASE NO. W-1309

Filed in the office of the Clerk
District Court Water Division
State of Colorado

APR 16 73 PM



Francis J. Lucero
CLERK

IN THE MATTER OF THE APPLICATION)
FOR WATER RIGHTS OF)

THE POUND STERLING RANCH)

JUDGMENT AND DECREE

IN THE ARKANSAS RIVER AND)
VARIOUS TRIBUTARIES)

IN EL PASO COUNTY)

THE COURT FINDS That no protest has been filed to the Ruling of the Water Referee in the above case within the time provided by law, and that the said Ruling should be confirmed, approved and adopted,

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED That the Ruling of the Water Referee entered on March 6, 1973, be and the same is incorporated herein by reference and is hereby confirmed, approved and adopted as the judgment of this Court.

Done this 16th day of April, A. D. 1973.

BY THE COURT:

William L. Gobin
WATER JUDGE

cc: Pound Sterling Ranch
#2510 Broadmoor Hotel
Colorado Springs, Colorado 80906
Division Engineer
State Engineer

DISTRICT COURT
WATER DIVISION NO. 2
STATE OF COLORADO
Certified to be a full, true
and correct copy of original
on file.

Date: APR 16 1973

FRISCILLA S. LUCERO, CLERK

By: Francine Lucero
Deputy Clerk

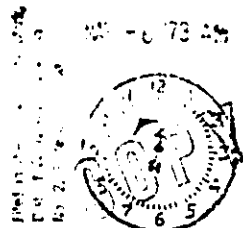
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MAR 07 '73

WATER DIVISION
STATE OF COLORADO

IN THE DISTRICT COURT IN AND FOR
WATER DIVISION NO. 2
STATE OF COLORADO

CASE NO. W-1309



IN THE MATTER OF THE APPLICATION)
FOR WATER RIGHTS)
THE POUND STERLING RANCH)
IN THE ARKANSAS RIVER)
AND VARIOUS TRIBUTARIES)
IN EL PASO COUNTY)

RULING OF REFEREE

Pursuant to Order of Referral filed and entered in the above case on June 1, 1972, the undersigned Water Referee, having investigated the matter of the application on file herein, hereby makes the following findings and ruling thereon:

FINDINGS OF FACT

1. That the said application was filed on June 8, 1972.
2. That the Water Clerk caused publication of such filing as provided by statute; that the time for filing Statements of Opposition expired on the last day of August, 1972, and that none has been filed.
3. That the said application covers 3 springs, 3 wells, and 3 reservoirs which are used for livestock water, and one well is also used for domestic purposes.
4. That the reservoirs are registered Stock Tanks, and can not legally be used for irrigation purposes and that there has been no domestic use from said Stock Tanks.

IT IS, THEREFORE, ORDERED AS FOLLOWS: That applicant be, and is hereby, awarded water rights which are described as follows to-wit:

NAME AND ADDRESS: Pound Sterling Ranch
#2510 Broadmoor Hotel
Colorado Springs, Colorado 80906

WATER RIGHT

NAME OF DITCH, SPRING,
OR OTHER STRUCTURE: West Spring.

LOCATION OF POINT OF DIVERSION: In the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
33, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF DITCH AND/OR PIPELINE
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 0.40 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

WATER RIGHT

NAME OF DITCH, SPRING
OR OTHER STRUCTURE: Meadow Spring.

LOCATION OF POINT OF DIVERSION: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
22, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF DITCH AND/OR PIPELINE
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 0.10 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

WATER RIGHT

NAME OF DITCH, SPRING,
OR OTHER STRUCTURE: Forest Spring.

LOCATION OF POINT OF DIVERSION: In the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec.
22, T. 12S., R. 65W. of the 6th P.M.

DESCRIPTION OF POINT OF DIVERSION
(MEANS OF DIVERSION): A collection basin for livestock use.

SOURCE OF WATER: A natural spring.

PRIORITY DATE: December 31, 1953, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1965,
1-3-21-22, as amended.

AMOUNT OF WATER: 0.10 c.f.s.

USE OF WATER: Livestock.

LAND IRRIGATED: None.

UNDERGROUND WATER RIGHT

NAME OF WELL: North Well.

LOCATION OF WELL: In the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 22, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.056 c.f.s.

USE OF WATER: Domestic and livestock.

STATE ENGINEER'S WELL NUMBER: None. 86006

MEANS OF DIVERSION: By appropriate pump and pipeline.

UNDERGROUND WATER RIGHT

NAME OF WELL: West Well.

LOCATION OF WELL: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 33, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown.

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.022 c.f.s.

USE OF WATER: Livestock.

STATE ENGINEER'S WELL NUMBER: None.

86007

MEANS OF DIVERSION: By appropriate pump and pipeline.

UNDERGROUND WATER RIGHT

NAME OF WELL: Middle Well.

LOCATION OF WELL: In the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 34, T. 12S.,
R. 65W. of the 6th P.M.

DEPTH: Unknown.

PRIORITY DATE: December 31, 1953.

AMOUNT OF WATER: 0.022 c.f.s.

USE OF WATER: Livestock.

STATE ENGINEER'S WELL NUMBER: None.

86008

MEANS OF DIVERSION: By appropriate pump and pipeline.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #1.

LOCATION: a. Reservoir inlet located at a point whence the
SE corner, Sec. 33, T. 12S., R. 65W. 6th P.M.,
bears S 52 degs. E, a distance of 3,200 feet.
b. Reservoir outlet located at a point whence the
SE corner, Sec. 33, T. 12S., R. 65W. 6th P.M.,
bears S 59 degs. 30'E., a distance of 3,000 feet.

SOURCE OF WATER: Sand Creek and the watershed above reservoir.

PRIORITY DATE: September 24, 1962, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and other-
wise junior as provided in CRS 1963, 148-21-22,
as amended.

AMOUNT OF WATER: 6.0 acre feet.

USE OF WATER: Livestock.

MAXIMUM HEIGHT OF DAM: 15.2 feet.

LENGTH OF DAM: 200 feet.

TOTAL CAPACITY OF RESERVOIR: 6.0 acre feet.

DITCH OR DITCHES LEADING TO OR
FROM RESERVOIR: None.

DATE OF APPROVAL BY STATE ENGINEER: December 13, 1962.

STATE ENGINEER'S NUMBER: Unknown.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #2.

LOCATION: a. Reservoir inlet located at a point whence the
SE corner, Sec. 28, T. 12S., R. 65W. 6th P.M.
bears S 85 degs. 30'E, a distance of 900 feet.
b. Reservoir outlet located at a point whence the
SE corner, Sec. 28, T. 12S., R. 65W. 6th P.M.,
bears S 85 degs. E, a distance of 1,080 feet.

SOURCE OF WATER: Sand Creek and watershed above reservoir.

PRIORITY DATE: September 10, 1962, provided, however, that
this right shall be junior to all priorities
awarded in cases filed prior to 1972, and
otherwise junior as provided in CRS 1963,
148-21-22, as amended.

AMOUNT OF WATER: 5.0 acre feet.

USE OF WATER: Livestock.

MAXIMUM HEIGHT OF DAM: 14.6 feet.

LENGTH OF DAM: 200 feet.

TOTAL CAPACITY OF RESERVOIR: 5.0 acre feet.

DITCH OR DITCHES LEADING TO OR
FROM RESERVOIR: None.

DATE OF APPROVAL BY STATE ENGINEER: November 11, 1962.

STATE ENGINEER'S NUMBER: Unknown.

WATER STORAGE RIGHT

NAME OF RESERVOIR: Dines #3.

LOCATION: In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 28, T. 12S., R. 65W. of
the 6th P.M.

SOURCE OF WATER: Sand Creek and the watershed above reservoir.

PRIORITY DATE: October 4, 1962, provided, however, that this right shall be junior to all priorities awarded in cases filed prior to 1972, and otherwise junior as provided in CRS 1963, 148-21-22, as amended.

AMOUNT OF WATER: 4.0 acre feet.

USE OF WATER:

MAXIMUM HEIGHT OF DAM: 12 feet.

LENGTH OF DAM: 150 feet.

TOTAL CAPACITY OF RESERVOIR: 4.0 acre feet.

DITCH OR DITCHES LEADING TO OR FROM RESERVOIR:

DATE OF APPROVAL BY STATE ENGINEER: Unknown

STATE ENGINEER'S NUMBER: Unknown.

IT IS FURTHER ORDERED That applicant shall install and maintain such water measurement devices, recording devices, content gauges and inlet and outlet measurement and recording devices, as the case may be, as are deemed essential by the Office of the State Engineer, and the same shall be installed and operated in accordance with instructions from said Office.

IT IS FURTHER ORDERED That copies of this ruling shall be mailed as provided by statute.

Dated and filed with the Water Clerk this 6th day of March, A. D. 1973.

BY THE REFEREE:

Robert F. Harrison

Water Referee, Water Division No. 2
State of Colorado

DISTRICT COURT
WATER DIVISION NO. 2
STATE OF COLORADO
Certified to be a full, true
and correct copy of original
on file. MAR - 6 1973
Date:

THOMAS S. LUCERO, CLERK
By: *Helene J. ...*

County Clerk





ATTACHMENT B

Search Area Map

Search Area

Legend

-  Search Area
-  SE of the SW of 33



Google Earth

Image © 2023 Maxar Technologies





ATTACHMENT C

Well Abandonment Form

Form No
GWS-09
03/2017

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581
dwr.colorado.gov and dwrpermitsonline@state.co.us

For Office Use Only

WELL ABANDONMENT REPORT

Use to report plugging and sealing of permitted wells, monitoring and other holes. Type or print in black or blue ink. Instructions and plugging standards are on reverse side

1. Well Permit Number of plugged well _____ or MH File Number MH- _____

Owners Well Designation- _____ SSSSSSSSSSSS Receipt Number: _____

2. Individual/Company responsible for plugging and sealing the well:

Name(s) _____ License # _____

Mailing Address _____

City, St., Zip _____

Phone (_____) _____ Email _____

3. Well (Hole) Owner: Name(s): _____

Phone: (_____) _____ Email: _____

Mailing Address, City, St., Zip: _____

4. Well Location Address: _____

5. GPS Well Location: County _____

UTM Zone 12 or Zone 13 Easting _____ Northing _____

6. Legal Location: ___ 1/4 of the ___ 1/4, Sec ____, Twp ___ N or S ____, Range ___ E or W ____, ___ P.M.

Distance from Section Lines _____ Ft. From ___ N or S ____, _____ Ft. From ___ E or W ___ Line.

Subdivision Name _____ Lot _____, Block _____, Filing/Unit _____

7. I/we report the existing well/hole was plugged and sealed on _____ (date) for the following reason(s):

___ The well was plugged and sealed as required under Well Permit Number _____.

___ The well was not in use and was plugged and sealed.

___ Other (please explain) _____

8. Aquifer Type: Type I (One Confining Layer) Type I (Multiple Confining Layer) Laramie-Fox Hills
(check one) Type II (Not Overlain by Type III) Type II (Overlain by Type III) Type III (alluvial)

9. Intervals of Casing Removed/Ripped:

from _____ feet to _____ feet, from _____ feet to _____ feet, from _____ feet to _____ feet,

from _____ feet to _____ feet, from _____ feet to _____ feet, from _____ feet to _____ feet,

10. Amount and Type of Material

Method of Placement

Interval

_____ from _____ feet to _____ feet

_____ from _____ feet to _____ feet

_____ from _____ feet to _____ feet

_____ from _____ feet to _____ feet

I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402 2. The filing of a document that contains false statements is a violation of section 37 91 108(1)(e), C.R.S., and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online the State Engineer considers the entry of the licensed contractor's name to be in compliance with Rule 17.4.

11. Signature(s)

Please Print the Name, Title, & License No.

Date



It is the responsibility of the well owner to have the well/hole properly plugged and sealed. The Well Construction Contractor is responsible for notifying the owner of this requirement in writing.

Instructions

This report must be computer-generated online, typed or printed in BLACK OR BLUE INK and may be reproduced by photocopy or computer generation. Photocopy reproductions must retain margins and print quality. Attach additional sheets if more space is required. Each additional sheet must be identified at the top by the well owner's name, the permit number, form name/number and a sequential page number. Report depths in feet below ground surface.

If filing online please see the [FORM SUBMITTAL, PAYMENT OPTIONS, & FEE SCHEDULE](#)

You may also save, print and email the completed form to: dwrpermitsonline@state.co.us

These reports must be completed and submitted to the Division of Water Resources, usually within 60 days of plugging and sealing the well/hole.

Please refer to **Form GWS-09A** for the Standards for Plugging, Sealing, and Abandoning Wells and Boreholes

Item Instructions: (numbers correspond with those on the front of this form)

1. Complete the well permit and receipt number for the abandoned well.
2. Complete the name and contact information for the person performing the abandonment work.
3. Complete the well owner name and contact information.
4. Complete the address where the abandoned well is located.
5. Provide the GPS location and County where the abandoned well is located.

Colorado contains two (2) UTM zones. Zone 13 covers most of Colorado. The boundary between Zone 12 and Zone 13 is the 108th Meridian (longitude). West of the 108th Meridian is UTM Zone 12 and east of the 108th Meridian is UTM Zone 13. The 108th Meridian is approximately 57 miles east of the Colorado-Utah state line. On most GPS units, the UTM zone is given as part of the Easting measurement, e.g. 12T0123456. Check the appropriate box for the zone.

6. Complete the legal description location of the (abandoned) well. For wells located in subdivisions, the name, lot, block, and filing, must be provided.
7. Indicate the reason(s) for plugging and sealing the well/hole.
8. Indicate the aquifer in which the abandoned well was completed.
9. Indicate the intervals where casing was removed, perforated, or ripped.
10. Complete the amount, type, method of placement and interval placed of the sealing materials.
11. Complete the Name, Title, and License Number (if applicable) of the individual(s) who are responsible for the work performed. The report must be signed by the responsible party per Rule 17.4. If applicable, indicate if Professional Engineer or Professional Geologist in place of License Number.

Rule 17.4 Certification - Work reports must be signed and certified as to accuracy and truthfulness of the information on the report by the well construction or pump installation contractors or authorized individuals responsible for the work performed by them or under their direction or supervision, or by the private driller or private pump installer if the work was performed by them. Such reports are deemed to be completed, signed and certified under oath.

Submit completed report to: State of Colorado, Office of the State Engineer, 1313 Sherman St, Room 821, Denver, CO 80203. You may also save, print, scan and email the completed form to dwrpermitsonline@state.co.us