

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Schmidt Parcel PUD</u>																																																																				
2. LAND USE ACTION				<u>PUD</u>																																																																				
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>																																																																				
SUBDIVISION <u>See Above</u>		FILING <u>1</u>	BLOCK <u>All</u>	Lot <u>All</u>																																																																				
4. TOTAL ACERAGE <u>72.98</u>	5. NUMBER OF LOTS PROPOSED <u>279</u>		PLAT MAPS ENCLOSED ☒ YES		PUD Separate Cover																																																																			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																																																																								
A. Was parcel recorded with county prior to June 1, 1972? ☒ YES ☐ NO																																																																								
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO																																																																								
If yes, describe the previous action																																																																								
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																																																																								
<u>portion</u> OF <u>NW/4</u> SECTION <u>32</u> TOWNSHIP <u>12</u>				☐ N ☒ S		RANGE <u>65</u> ☐ E ☒ W																																																																		
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PRINCIPAL MERIDIAN:		☒ 6TH	☐ N.M.	☒ UTE	☐ COSTILLA																																																																			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.																																																																								
Surveyors plat		☐ YES ☐ NO		If not, scaled hand-drawn sketch ☒ YES ☐ NO		<u>N/A</u>																																																																		
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>																																																																				
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11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO If yes, please forward with this form. (This may be required befor our review is completed)																																																																								
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>																																																																								
☐ SEPTIC TANK/LEACH FIELD				☐ CENTRAL SYSTEM - DISTRICT																																																																				
☐ LAGOON				☐ VAULT - LOCATION SEWAGE																																																																				
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)				☐ OTHER:																																																																				

Falcon Area Water and Wastewater
Authority Water Service

