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| FORM NO.<br>GWS-76<br>05/2011  | <b>WATER SUPPLY INFORMATION SUMMARY</b><br>STATE OF COLORADO, OFFICE OF THE STATE ENGINEER<br>1313 Sherman St., Room 821, Denver, CO 80203<br>Main (303) 866-3581 <a href="http://dwr.colorado.gov">dwr.colorado.gov</a> |
| Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water." |  |

1. NAME OF DEVELOPMENT AS PROPOSED: **Eagle Rising**

2. LAND USE ACTION: **Eagle Rising Preliminary Plan**

3. NAME OF EXISTING PARCEL AS RECORDED: **Parcels # 5229000034 and 5229000035 in El Paso County, Colorado**  
 SUBDIVISION: \_\_\_\_\_, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: **70.79**      5. NUMBER OF LOTS PROPOSED **17**      PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. See Water Resources Report Appendix A Eagle Rising Preliminary Plan V1.5 Sheet 1 of 2

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: **Separation of a portion of a larger parcel into two 35+ acre parcels plus a lot line adjustment.**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. See Water Resources Report Appendix A Eagle Rising Preliminary Plan V1.5 Sheet 1 of 2

SW 1/4 of the NE 1/4, Section 29, Township 12  N or  S, Range 65  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13      Easting: \_\_\_\_\_      Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided. See Water Resources Report Appendix A Eagle Rising Preliminary Plan V1.5 Sheet 1 of 2

Surveyor's Plat:  YES or  NO      If not, scaled hand drawn sketch:  YES or  NO

| USE  | WATER REQUIREMENTS  | 10. WATER SUPPLY SOURCE   |  |
|--|---|---|--|
| HOUSEHOLD USE # <u>17</u> of units                     | Gallons per Day    Acre-Feet per Year<br><b>See Notes 1, 2 &amp; 3    5.4</b> | <input checked="" type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING<br>WELL PERMIT NUMBERS<br><b>203335 and 228940</b>  | <input type="checkbox"/> NEW WELLS - <b>N/A</b><br>PROPOSED AQUIFERS – (CHECK ONE)<br><input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE<br><input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE<br><input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS<br><input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA<br><input type="checkbox"/> OTHER: _____ |
| COMMERCIAL USE # _____ of S. F.                        | _____ <b>N/A</b>  |   |  |
| IRRIGATION # <u>10±</u> of acres                       | <b>See Note 4    5.0</b>  | <input type="checkbox"/> MUNICIPAL<br><input type="checkbox"/> ASSOCIATION<br><input type="checkbox"/> COMPANY<br><input checked="" type="checkbox"/> DISTRICT<br>NAME <u>Park Forest Water District</u><br>LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO | WATER COURT DECREE CASE NUMBERS:<br><b>Water Court, Water Division<br/>No. 2 Case No. 2014CW3010<br/>Water Resources Report<br/>Appendix C.</b>  |
| STOCK WATERING # <u>68</u> of head                     |   |   |  |
| OTHER: <b>Ponds Evaporation<br/>Return flow credit</b> | <b>See Note 4    13.33</b>  |   |  |
| <b>TOTAL</b>   | <b>23.8</b>   |   |  |

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
 (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD       CENTRAL SYSTEM  
 LAGOON      DISTRICT NAME: \_\_\_\_\_  
 ENGINEERED SYSTEM (Attach a copy of engineering design.)       VAULT      LOCATION SEWAGE HAULED TO: \_\_\_\_\_  
 OTHER: \_\_\_\_\_

**See Water Resources Report: Table 1 Water Demand, Appendix C Court Decree, Appendix D Will Serve Letters and Appendix F Inclusion Agreement**  
 Note 1: Meets the minimum of Section 8.4.7(B)(7)(d) of the El Paso County Land Development Code.  
 Note 2: Per Section 8.4.7(B)(7)(d) of the El Paso County Land Development Code, assuming 1000 ft<sup>2</sup> of irrigation per SFE-lot.  
 Note 3: For the total 17 Lot subdivision Park Forest Water District will provide an estimated 0.35+ Acre Feet per lot. i.e. 5.95AF is greater than 5.4AF expected demand.  
 The District has reserved 6.3 AF of water for the subdivision for up to 18 lots. Park Forest Water District has provided water to 1 house, 1 barn and 5 surface acres of pond evaporation since 2014.  
 Note 4: Well Permits 203335 + 228940 are authorized for up to 5 AF/year which includes stock watering, common area landscape, garden irrigation, hobby use, plus 13.33AF of return flow credit for Park Forest Water District to augment evaporation loss for 5 acres of surface area of ponds used for storage, piscatorial, recreation fire protection augmentation releases and exchange all according to Water Court, Water Division No. 2 Case No.2014CW3010 Appendix C.