WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
Latigo Trails Filing No. 10 SF-21-036

2. LAND USE ACTION
Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 107

5. NUMBER OF LOTS PROPOSED 39 **PLAT MAP ENCLOSED** ☐ YES

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO
If yes, describe the previous action
_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ of _____1/4 SECTION 17 TOWNSHIP 12 ☐ N ☒ S RANGE 64 ☐ E ☒ W
_____ of _____1/4 SECTION ____ TOWNSHIP _____ ☐ N ☒ S RANGE _____ ☐ E ☒ W
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILL

8. PLAT – Location of all wells on property must be plotted and permit numbers provided
Surveyors plat ☐ Yes ☐ No **If not, scaled hand drawn** ☐ Yes ☒ No See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

	GPD	AF
HOUSEHOLD USE (including irr.)		13
COMMERCIAL USE		
IRRIGATION		
STOCK WATERING		
OTHER __		
TOTAL		13

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRINGS
WELL PERMIT NUMBERS
46406-F
612-RFP-R
27554-FP-R

☐ NEW WELLS – Proposed
☐ Alluvial ☐ Upper Arapahoe
☐ Upper Dawson ☐ Lower Arapahoe
☐ Lower Dawson ☐ Laramie Fox Hills
☐ Denver ☐ Dakota
☐ Other _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT
NAME MSMD
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO
See Below

WATER COURT DECREE CASE NO.
154-BD, 155-BD, 156-BD, 157-BD, 228-BD, 229-BD, 230-BD, 568-BD, 569-BD, 570-BD, 2099-BD, 2100-BD

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO **IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ **SEPTEC TANKLEACH**
_____

☐ **CENTRAL SYSTEM – DISTRICT NAME**

☐ **LAGOON**
_____

☐ **VAULT – LOCATION SEWAGE HAULED TO**
_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**
_____

☐ **OTHER**
_____