

MERIDIAN SERVICE METROPOLITAN DISTRICT

Water, Wastewater, Parks and Recreation 11886 Stapleton Dr, Falcon, CO 80831 719495-6567, Fax 719495-3349

September 7, 2021

Robert Irwin Cheyenne Mountain Development Company, LLC P.O. Box 60069 Colorado Springs, CO 80960

Re: Water Service for Latigo Trails Filing No. 9

Dear Mr. Irwin:

The Meridian Service Metropolitan District (MSMD) will provide water service to Latigo Trails Filing No. 9, lots 1-39. This service will consist of a 1" copper or HDPE water service line to each of the above listed lots.

Based on the already approved projects within Latigo and Meridian Ranch serviced by MSMD the current demand is 1,716 Ac-Ft per year. MSMD currently owns water rights in the amount of 6,088 Ac-Ft and based on the El Paso County 300-year rule of supply for development purposes the total amount of water available for development is 2,163 Ac-Ft. Latigo Trails Filing No. 9 will add an additional demand of 13 Ac-Ft per year based on the Water Resource Report dated August 2021 and developed by the MSMD engineer. The additional 13 Ac-Ft demand results an overall demand of 1,729 Ac-Ft, which leaves a surplus of 434 Ac-Ft per year. See the attached worksheet for additional information.

The master plan for Meridian Ranch provides for 4,500 single family homes, schools, business and open space amounting to a total demand at build out to be approximately 2,035 Ac-Ft. The projected demand is below the El Paso County water supply rule for development and the total amount of water available to MSMD every year.

Please contact me either by email at <u>i.nikkel@meridianservice.org</u> or by phone at 719-495-6567 if you should have questions or concerns.

Sincerely,

Jim Nikkel General Manager

C: MSMD Board of Directors Tom Kerby, District Engineer



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		Ŵ	Water Dema	and	Single F	Single Family Residential	dential	Sch	School	Commericial	ericial	Civic	ric	Park/Open Space	Golf Course	ourse
		Total Ac-Ft	Potable Ac-Ft	Irrigation Ac-Ft	Units	Total Acres	Pop.	Acres	Equiv. Pop.	Acres	Emp.	Acres	Emp.	Irrigated Acres	Acres	Emp.
La	Proposed Project Latigo Trails Filing No. 9	13	13		39		107	3.00	ı		•	'	,	•	'	- 5
	Filing 1	270	265	4.7	800	539.0	2,200	1	'	•	'	11	17	15.0	174.0	12
	Filing 2	292	202	89.5	350	360.3	963	83.0	3,098	R	E.	,	'	36.3		'
	Filing 3	40.4	40.3	0.1	122	30.0	336	•	•	¢	10		1	0.5	,	10
	Filing 4	52.4	52.1	0.3	158	45.0	435				•	1	•	2.0		
	Filing 6	17.8	17.8		54	18.0	149	•	'	•	'	9	3	•		1
Ч	Filing 7	43.3	43.2	0.1	131	36.0	360	•	•	•		•	'	0.5		
oue	Filing 8	48.4	47.9	0.5	145	56.0	399	•	•	•	•	1	•	3.5	10	
Яu	Filing 10	59.9	59.7	0.2	181	61.0	498	•			'		•	1.5		'
eib	Filing 11	66.0	66.0	1	200	105.0	550		,	1	1	•	•			1
eri	Estates	58.1	58.1	1	176	266.4	484	1	L.	•	•	1			•	
Μ	Stonebridge	182	181	1.3	548	181.0	1,507	•	•			æ	4	5.0		
_	The Vistas	73.4	72.9	0.5	221	56.0	608	•			,	1	1	4.0	•	
	Windingwalk	134	134	0.7	405	138.1	1,114		'	•	•	•	•	5.0	. •	
	RHR Filings 1-3	239	239	•	725	252.0	1,994			•						
	The Shops	4.4	2.4	2.0		15.0	•	•	•	8.0	47	'		•		
	SUBTOTAL	1,582	1,482	100	4,216	2,158.8	11,594	83.0	3,098	8.0	47	13.5	21	73.3	174.0	12
	Latigo Preserve Filing 1	12.2	12.2		37		102	•		•		'	•	•	•	'
	Filing 2a	16.2	16.2		49		135	•	•	•	•	•	•	•	•	•
ogi	Filing 7	6.9		×	21	8	58	-	,	'	•		*	•		
teJ	Filing 8	13.9		×	42	8	116	1	E.	•		×.	1 A	x		•
	SUBTOTAL	49.2	49.2	•	149	•	410	12	6	÷	•	6				•
	PBHMD Lease	85.0	85.0	•			•	r.	a.	•		•		•	•	
	TOTAL	1,729	1,629	100	4,404	2,158.8	12,111	83.0	3,098	8.0	47	13.5	21	73.3	174.0	12
						Potable				-	Irrigation		Γ			
				Resid	Residential	0.330	AFY/unit	init	Residential		0.0000		AFY/unit			
				School	ool	0.028	AFY/person	rson	Commerical		0.0566	AFY/1	AFY/1000 ft			
				Comm	Commercial	0:050	AFY/person	rson	Civic		0.0566	AFY/1	AFY/1000 ft			
				ΰ	Civic	0:050	AFY/person	rson	School		0.0566	AFY/1(AFY/1000 ft			
				Park/	Park/Open ¹	0.000	AFY/person	rson	Park/Open		0.0566	AFY/1	AFY/1000 ft			
				Golf C	Golf Course	0.050	AFY/person	rson	Golf Course ²		0.0000	AFY/1000 ft	000 ft			

²Golf Course irrigated by surface water diversion. Absolute Decree Case No. 2005CW43 ¹Zero employees for park/open space.