

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
Latigo Trails Filing No. 9		SF-21-036	
<b>2. LAND USE ACTION</b>			
Final Plat			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>			
<b>SUBDIVISION</b>			
<b>FILING</b>			
<b>BLOCK</b>			
<b>LOT</b>			
<b>4. TOTAL ACREAGE</b>		<b>5. NUMBER OF LOTS PROPOSED</b>	
107		39	
<b>PLAT MAP ENCLOSED</b> <input type="checkbox"/> YES			
<b>6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.</b>			
<b>A. Was parcel recorded with county prior to June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>B. Has the parcel ever been part of a division of land action since June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.</b>			
_____ of _____ 1/4 SECTION <u>17</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W _____ of _____ 1/4 SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W <b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILL			
<b>8. PLAT – Location of all wells on property must be plotted and permit numbers provided</b>			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    See Water Report			
<b>9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE (including irr.)	_____ GPD <u>13</u> _____ AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS    SPRINGS <b>WELL PERMIT NUMBERS</b> <u>46406-F</u> <u>612-RFP-R</u> <u>27554-FP-R</u> _____	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL USE	_____ GPD    _____ AF		
IRRIGATION	_____ GPD    _____ AF		
STOCK WATERING	_____ GPD    _____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>MSMD</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO See Below	<b>WATER COURT DECREE CASE NO.</b>  <u>154-BD, 155-BD, 156-BD, 157-BD, 228-BD, 229-BD, 230-BD, 568-BD, 569-BD, 570-BD, 2099-BD, 2100-BD</u>
OTHER	_____ GPD    _____ AF		
<b>TOTAL</b>	_____ GPD <u>13</u> _____ AF		
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, PLEASE FORWARD WITH THIS FORM.			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input checked="" type="checkbox"/> SEPTIC TANKLEACH _____		<input type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME _____	
<input type="checkbox"/> LAGOON _____		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) _____		<input type="checkbox"/> OTHER _____	