

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
CRAIG DOSSEY, EXECUTIVE DIRECTOR

October 13, 2020

Craig McDermott  
12930 Herring Rd  
Colorado Springs, CO, 80908

RE: McDermott Accessory Living Quarters – Special Use - (AL-19-035)

This is to inform you that the above-reference request for approval of a special use to allow for a “Detached Accessory Living Quarters for Permanent Occupancy” of 1,773 square feet where 1,500 square feet is the maximum size allowed without Board of County Commissioners approval was heard by El Paso County Board of County Commissioners on October 13, 2020, at which time an approval was made. (Parcel No. 52080-00-030)

This approval is subject to the following:

**CONDITIONS**

1. Approval is limited to the accessory living quarters, as discussed and depicted in the applicant’s letter of intent and site plan drawings.
2. Prior to building permit authorization, the accessory living quarters affidavit stating that the accessory living quarters shall not be rented or leased must be completed, notarized, and submitted to the El Paso County Planning and Community Development Department for recordation.
3. Prior to building permit authorization, the applicant shall apply for and receive approval of a residential site plan.

**NOTATIONS**

1. Special use approval includes conditions of approval and the accompanying site plan and elevation drawings. No substantial expansion, enlargement,

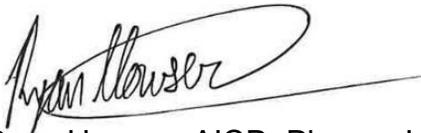
intensification or modification shall be allowed except upon reevaluation and public hearing as specified in the El Paso County Land Development Code.

2. The Board of County Commissioners may consider revocation and/or suspension if zoning regulations and/or special use conditions/standards are being violated, preceded by notice and public hearing.
3. If the special use is discontinued or abandoned for two (2) years or longer, the special use shall be deemed abandoned and of no further force and effect.

This represents the Planning and Community Development Department's understanding of the action taken by the Board of County Commissioners.

Should you have any questions, or if I can be of further assistance, please contact me at 719-520-6300.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Howser", with a long horizontal line extending to the right.

Ryan Howser, AICP, Planner I  
File No. AL-19-035