

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [water.state.co.us](http://water.state.co.us)

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:  
Studen Subdivision

2. LAND USE ACTION:

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: N/A unplatted, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 15.23 5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: Tract sold BK 5077 Pg 1012

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NE 1/4 of the NE 1/4, Section 33, Township 11  N or  S, Range 66  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>3</u> of units	<u>892 TOT</u>	<u>3 TOT</u>
COMMERCIAL USE # <u>0</u> of S. F	<u>0</u>	<u>0</u>
IRRIGATION # <u>0</u> of acres	<u>0</u>	<u>0</u>
STOCK WATERING # <u>0</u> of head	<u>0</u>	<u>0</u>
OTHER: <u>0</u>	<u>0</u>	<u>0</u>
TOTAL	<u>892</u>	<u>3</u>

10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS

63422 - F

Update these figures to reflect decreed water rights amounts.

This zone district allows for cattle/livestock which can be covered under stock watering

LETTER OF COMMITMENT FOR SERVICE  YES or  NO

NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE

UPPER DAWSON  LOWER ARAPAHOE

LOWER DAWSON  LARAMIE FOX HILLS

DENVER  DAKOTA

OTHER: \_\_\_\_\_

INTER COURT DECREE CASE

NUMBERS:

24CW61

4CW189

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

LAGOON

ENGINEERED SYSTEM (Attach a copy of engineering design.)

CENTRAL SYSTEM

DISTRICT NAME: \_\_\_\_\_

VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

OTHER: \_\_\_\_\_