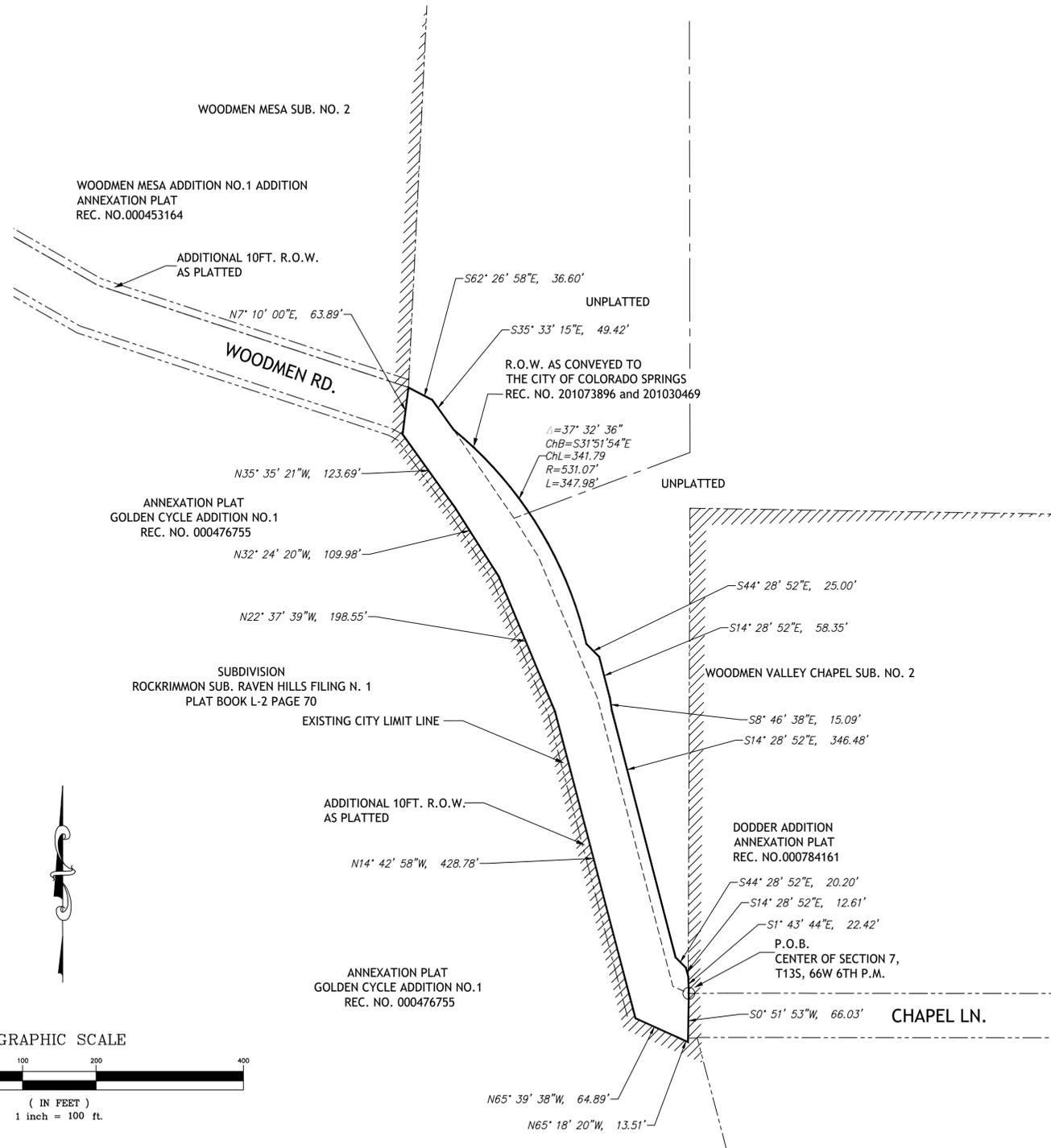
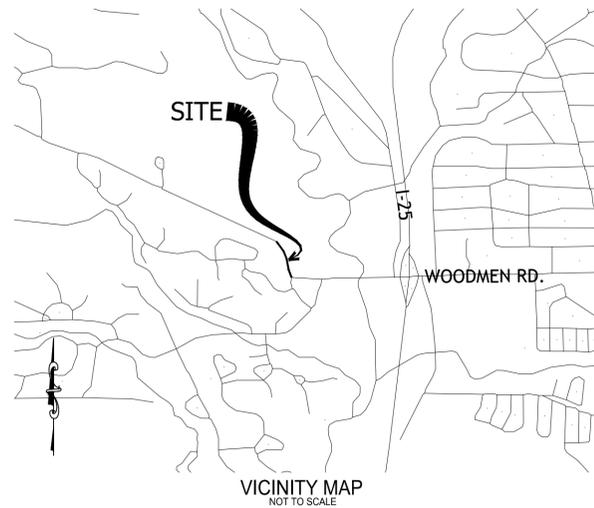


ANNEXATION PLAT WOODMEN ROAD ADDITION NO. 2

A PORTION OF THE W 1/2 OF SECTION 7, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO



LEGAL DESCRIPTION :

All that parcel of land located in WEST ONE HALF (W 1/2), OF SECTION SEVEN(7), TOWNSHIP THIRTEEN SOUTH, RANGE 66 WEST OF THE SIXTH P.M., El Paso County, Colorado. More particularly described as follows;

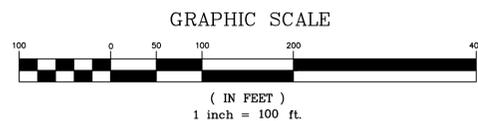
BEGINNING at the center quarter corner of said SECTION 7 and a point on the boundary of ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1 as recorded at PLAT BOOK L-2 PAGE 70 in the El Paso County Clerk and Recorder's office; thence southerly on the north/south section line of said section 7 and coincident with the boundary of said ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1; thence northwesterly and coincident with the northeastern boundary of said ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1 and the southwestern 60 foot right of way line of Woodmen Rd. to a point on the east line extended southerly of Woodmen Mesa Subdivision as recorded at PLAT BOOK K-3 PAGE 76 in the El Paso County Clerk and Recorder's office; thence northerly and coincident with said extended east line to the northeast 60 foot right of way line of said Woodmen Road; thence southeasterly and coincident with said northeast line of Woodmen Road and the southwest line of two parcels deeded to the City of Colorado Springs as recorded at reception numbers 201073896 and 201030469 to the POINT OF BEGINNING.

Said portion containing a protracted area of 55,467.38 Square feet (1.273 acres) more or less.

The linear unit of measure used for this survey is the U.S. Survey foot.

TOTAL PERIMETER: 2003.47'
ONE-SIXTH (1/6TH) OF PERIMETER: 333.91'
CONTIGUOUS PERIMETER TO THE EXISTING CITY LIMITS: 1091.74'

This legal description was prepared for and on behalf of The City of Colorado Springs by Robert A. Pisciotto, Jr., Colorado P.L.S. 38224
30 S. Nevada Ave., Suite 402
Colorado Springs, CO.
719-385-5545



SURVEYOR'S STATEMENT:

THE UNDERSIGNED REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO HEREBY CERTIFIES THAT THE ACCOMPANYING ANNEXATION PLAT WAS DRAWN UNDER HIS SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND THAT AT LEAST ONE SIXTH (1/6) OF THE PERIPHERAL BOUNDARY OF SAID TRACT IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, COLORADO, EL PASO COUNTY, COLORADO TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

THIS _____ DAY OF _____, 2022
Robert A. Pisciotto, Jr., Colorado P.L.S. 38224
For and on behalf of The City of Colorado Springs
30 S. Nevada Ave. Suite 402
Colorado Springs, CO, 80901
719-385-5545

OWNER

THE CITY OF COLORADO SPRINGS, COLORADO, A HOME RULE CITY AND MUNICIPAL CORPORATION, ACTING BY AND THROUGH JOHN W. SUTHERS, MAYOR

THE AFOREMENTIONED HAS HEREUNTO SET HIS HAND AND SEAL THIS _____ DAY OF _____, 2022

CITY OF COLORADO SPRINGS, COLORADO, A HOME RULE CITY AND MUNICIPAL CORPORATION

by JOHN W. SUTHERS
MAYOR

ATTEST

_____, 2022, A.D.

CITY CLERK.

CITY OF COLORADO SPRINGS APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying plat of "Woodmen Road Addition No. 2".

CITY ENGINEER _____ DATE _____

CITY PLANNING DIRECTOR _____ DATE _____

The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, by actions of The City Council of The City of Colorado Springs at it's meeting on _____ day of _____, 2022, A.D.

CITY CLERK

DATE

CLERK AND RECORDER

STATE OF COLORADO)
)SS
COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK ____M. THIS THIS _____ DAY OF _____, 2022, A.D. AND IS DULY RECORDED AT RECEPTION NUMBER _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN
CLERK AND RECORDER.

BY _____
DEPUTY

SURCHARGE: _____
FEE: _____

CPC A 22-

WOODMEN ROAD ADDITION NO. 2 ANNEXATION PLAT		
DATE: 03/08/22	JOB NUMBER: 2022012	REV
SCALE: 1" = 100'		DRAWN BY: Richard Kotwica
		SHEET 1 OF 1

C:\VOT\NEW_JOBS\2022012\2022012.dwg