NOW ALL MEN BY THESE PRESENTS:
 GAL DESCRIPTION:




arcel A







#### Abstract




















## 



Notary Pualc

## RETREAT AT TIMBERRIDGE FILING NO. 2

A PORTION OF SECTMONS 27 AND 28 , Acceptance certicate for tactivip 12 SOUTH, RANGE ©S WEST Or TIHE SUXT


## 




## 

OUNERS CERTIFCATE:


OWNER:


STATE OF Colorenoo $)_{\text {ss }}$


## mNess ur hañ and officill seal

ur comusson expres:
GENERAL NOTES:
EENERAL NOTES: -
THE DATE OF Pregaration IS January 4,









 2. Revione sial Licle THEADRESSES






a denemary pegmit is requifeo to be appued for and approved by el paso countr pror to the estaulstment of






G orvemars, wcluon


2. THS NOTE NTENTONALYY OMTTED.

ENERAL NOTES (CONT,

 R




















GENERAL Notes (Cont.
55. Rekes peak regional aulome deparment has sined and stamed the mrars at



| Lots | savare fet | percenta | omer | mantenance |
| :---: | :---: | :---: | :---: | :---: |
| Tract A (otenton ano watr | 42,07 | $1.27 \%$ |  |  |
|  <br>  | ${ }^{33}{ }^{33}$ | ${ }^{10.21 \%}$ |  |  |
| Lots (90 Total) | ${ }_{\text {2,539.591 }}$ | 7.88\% |  |  |
|  | 384,283 | 11.83\% |  |  |

SURVEFOR'S STATEMENT


 F THE EL PASO COUNTY LANO DEVELOPMENT COOEO.
$\qquad$ $-20-$

##  <br> -

notice:


BOARD OF COUNTY COMMISSIONERS CERTFICATE



$\qquad$
$\qquad$
EXECUTIE RIRETOR OF PLANNING AND Coumuvitr -
countr Assessor
CLLERK AND RECORDER

 COLORAOO.
CHUCK BRoERMAN, RECORODR
Br: $\frac{\text { DEPUTY }}{\text { DRANAGE: SAND CREEK }}$


PRELIMINARY
School fee: FAcov school oistict No. 49

TMMER:







## RETREAT AT TIMBERRIDGE FILING NO. 2

TOWNSMIP 22 SOUTM, RANGE OS WIEST OF TME SUXTM PRINCUPAL NERUDIAN, EL PASO COUNTY, COLORADO


RETREAT AT TIMBERRIDGE FILING NO. 2
TOWNSMIP 22 SOUTM, RANGE ©S WEST OF TME SUXTM PRINCUPAL MERUDUAN, RANGE ©5 WEST OF TME SUXTH
EL PASO COUNTY, COLORADO



