

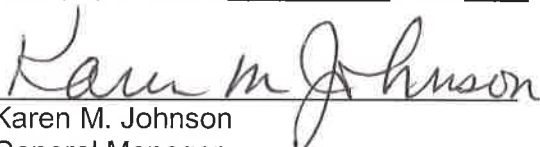
**THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO**

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COUNTY OF EL PASO

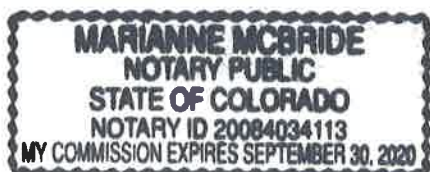
I, Karen M. Johnson, do solemnly swear that I am General Manager of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated Sept. 20, A.D. 2017 and that the last publication of said notice was in the issue of said newspaper dated Sept. 20, A.D. 2017.


Karen M. Johnson
General Manager

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 20th day of Sept. A.D. 2017


Marianne McBride
Notary Public



**NOTICE OF PUBLIC HEARING
MAP AMENDMENT (REZONE)
HELLBUSCH REZONE**

NOTICE IS HEREBY GIVEN that on October 10, 2017, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address http://adm.elpasoco.com/Development_Services

BE IT RESOLVED A request by David Hellbusch for approval of a map amendment (rezoning) of 3.75 acres from RR-5 (Residential Rural) to CS (Commercial Service). The property is located north of the intersection of Monument Lake Road and Mitchell Avenue. (Parcel No. 71151-00-008)

A tract of land being a portion of the Southwest Quarter of the North east Quarter of Section 15, Township 11 South, Range 67 West of the 6th Principal Meridian, County of El Paso, State of Colorado, described as follows:

Beginning at a point on the North Right-of-Way line of the present Colorado Springs and Denver State Highway, the said point being 266 feet Southeastly from the North and South centerline of the said Section 15 as measured on the North Right-of-Way line of the said State highway and 366 feet Northeastly from the center of the said Section 15; Thence Southeastly on the North Right-of-Way line of the said State Highway 455 feet to the former Colorado Springs and Denver Road; Thence Northerly along the former Colorado Springs and Denver Road 900 feet; Thence Westerly at right angles 210 feet to a point approximately 10 feet West and 50 feet North of a certain springs;

Thence Southerly 800 feet, more or less, to the Point of Beginning in the Town of Monument, El Paso County, Colorado.

EXCEPT that portion to Charles M. Whittier and Hilda M. Whittier by deed recorded September 27, 1960 in Book 1826 at Page 246.

Dated at Colorado Springs, Colorado, this 10TH day of October 2017

THE BOARD OF COUNTY COMMISSIONERS OF
EL PASO COUNTY, COLORADO

BY Isi President

El Paso County Parcel Information

Parcel No. <u>71151-00-008</u>	Section <u>15</u>	File Name <u>CS-17-04</u>
Address <u>MONUMENT LAKE RD</u>	City <u>EL PASO</u>	Zone Map No. <u></u>
State <u>CO</u>	Parcel No. <u>71151-00-008</u>	Area <u>3.75</u> Acres

