

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Cathedral Pines Subdivision</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Winslow Drive - EPC No 62000411</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>35</u>	5. NUMBER OF LOTS PROPOSED	<u>8</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE1/4</u> OF	SECTION <u>2</u>	TOWNSHIP <u>12</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>66</u>
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # ¹	<u>8</u> of units <u>0.260</u> AF/SFE/YR <u>2.080</u> AF	<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
Extra Well No 9	<u>0.0566</u> AF/1000SF <u>-</u> GPD <u>0.158</u> AF	WELLS SPRING WELL PERMIT NUMBERS	Proposed Aquifers - (Check One)
IRRIGATION # ²	<u>0.0566</u> AF/1000SF <u>778</u> GPD <u>0.872</u> AF		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
ANIMAL WATERING # ³	<u>8</u> Horses <u>0.011</u> AF/Horse/Year <u>0.088</u> AF		<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
TOTAL	<u>2,855</u> GPD <u>3.2</u> AF*		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
1) Per 8.4.7 (B)(7)(d) of the EPC Land Development Code (LDC)		<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
2) Per 8.4.7.(B)(7)(d) of the EPC-LDC @ 1925 ft ² of irrigatable land per residence and 2800 ft ² Well No 9		<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Other
3) Assuming 1 horses per lot at 0.011 AF/year per horse		<input type="checkbox"/> COMPANY	
		<input type="checkbox"/> DISTRICT	
		NAME: <u>N/A</u>	
		LETTER OF COMMITMENT FOR SERVICE	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

09CW80 Division 1 & 09CW76 Division 2 Consolidated Multidistrict Case 09MDL7 consolidates both cases into 09CW76

Findings of Fact Case No.: 22CW3027