

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>McCune Ranch Subdivision</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Preliminary</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>766.66</u>	5. NUMBER OF LOTS PROPOSED	<u>144</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>Preliminary Plan in submittal</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.			
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>64 and 65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Portions OF	1/4 SECTION <u>18,19, 13</u>	TOWNSHIP <u>11</u>	
1/4 OF	1/4 SECTION	TOWNSHIP	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand -drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	<u>143</u> of units	<u>38,299</u> GPD	<u>42.90</u> AF
COMMERCIAL USE #	<u>7.220</u> Acres	<u>4,464</u> GPD	<u>5.00</u> AF
IRRIGATION # ***	_____ acres	<u>31,916</u> GPD	<u>35.75</u> AF
STOCK WATERING #	_____ of head	<u>6383</u> GPD	<u>7.15</u> AF
OTHER		_____ GPD	_____ AF
TOTAL		<u>81,062</u> GPD *	<u>90.80</u> AF *
		<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
		WELLS SPRING	Proposed Aquifers - (Check One)
		WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
		<u>TBD</u>	<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
			<input checked="" type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
			<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
			<input type="checkbox"/> Other
		<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input type="checkbox"/> DISTRICT	
		NAME _____	<u>1692-BD</u>
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If yes, please forward with this form.
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Individual On-Site Wastewater Treatment Systems</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	