

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adeuate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>McCune Ranch Subdivision</u>						
2. LAND USE ACTION		<u>Preliminary Plan</u>						
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>						
SUBDIVISION		<u>See Above</u>	FILING	<u>Preliminary</u>	BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>766.66</u>	5. NUMBER OF LOTS PROPOSED	<u>144</u>	PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES	<u>Preliminary Plan in submittal</u>		
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)								
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO								
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO								
If yes, describe the previous action								
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.								
<div><div><div>Portions OF</div><div>1/4 OF</div></div><div><div>1/4 SECTION</div><div>1/4 SECTION</div></div><div><div>18,19, 13</div><div>TOWNSHIP</div></div><div><div>TOWNSHIP</div><div>11</div></div><div><div></div><div></div></div></div> <div><div><input type="checkbox"/> N</div><div><input checked="" type="checkbox"/> S</div><div>RANGE</div><div><u>64 and 65</u></div><div><input type="checkbox"/> E</div><div><input checked="" type="checkbox"/> W</div></div> <div><div>PRINCIPAL MERIDIAN:</div><div><input checked="" type="checkbox"/> 6TH</div><div><input type="checkbox"/> N.M.</div><div><input type="checkbox"/> UTE</div><div><input type="checkbox"/> COSTILLA</div></div>								
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.								
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand -drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>N/A</u>								
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year					10. WATER SUPPLY SOURCE			
<div>HOUSEHOLD USE #<div><div><u>143</u></div><div>of units</div></div><div><div><u>38,299</u></div><div>GPD</div></div><div><div><u>42.90</u></div><div>AF</div></div></div> <div>COMMERCIAL USE #<div><div><u>7.220</u></div><div>Acres</div></div><div><div><u>4,464</u></div><div>GPD</div></div><div><div><u>5.00</u></div><div>AF</div></div></div> <div>IRRIGATION # ***<div><div></div><div>acres</div></div><div><div><u>31,916</u></div><div>GPD</div></div><div><div><u>35.75</u></div><div>AF</div></div></div> <div>STOCK WATERING #<div><div></div><div>of head</div></div><div><div><u>6383</u></div><div>GPD</div></div><div><div><u>7.15</u></div><div>AF</div></div></div> <div>OTHER<div><div></div><div>GPD</div></div><div><div></div><div>AF</div></div></div> <div>TOTAL<div><div></div><div>GPD *</div></div><div><div><u>81,062</u></div><div>AF *</div></div></div>								

☐ EXISTING

☒ DEVELOPED

WELLS

WELL PERMIT NUMBERS

SPRING

TBD

☒ NEW WELLS

Proposed Aquifers - (Check One)

☐ Alluvial

☐ Upper Arapahoe

☒ Upper Dawson

☐ Lower Arapahoe

☒ Lower Dawson

☐ Laramie Fox Hills

☐ Denver

☐ Dakota

☐ Other

☐ MUNICIPAL

☐ ASSOCIATION

☐ COMPANY

☐ DISTRICT

NAME

LETTER OF COMMITMENT FOR SERVICE

☐ YES

☒ NO

WATER COURT DECREE CASE NUMBERS

1692-BD