

Ryan Howser

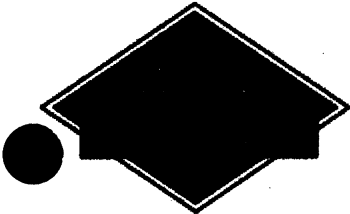
From: Brent Johnson <brent@pprbd.org>
Sent: Wednesday, September 2, 2020 3:07 PM
To: David Gorman
Cc: Ryan Howser
Subject: RE: Crystal Park S-74
Attachments: Crystal Park S-74.pdf

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Hello Dave,

Attached is a stamped copy of this plat. It looks like the Enumerations fee is due. Give me a call when you can. Thanks.

Brent Johnson
Enumerations Plans Examiner
Pikes Peak Regional Building Department
O: 719-327-2888 E: brent@pprbd.org W: pprbd.org



Chuck Broerman
09/10/2020 03:18:18 PM
Doc \$0.00 3
Rec \$23.00 Pages

El Paso County, CO



220140580

From: David Gorman <daveg@mvecivil.com>
Sent: Wednesday, September 2, 2020 2:53 PM
To: Brent Johnson <brent@pprbd.org>
Subject: Crystal Park S-74

Brent,

Please see the attached Crystal Park Site Addition plat for S-74. Could you review as discussed and send us a stamped version if everything is okay. I'll call to make payment. Ryan Howser is the planner and he is in his office today. He said if we can obtain this, he can take the plat in for recording today. Thanks.

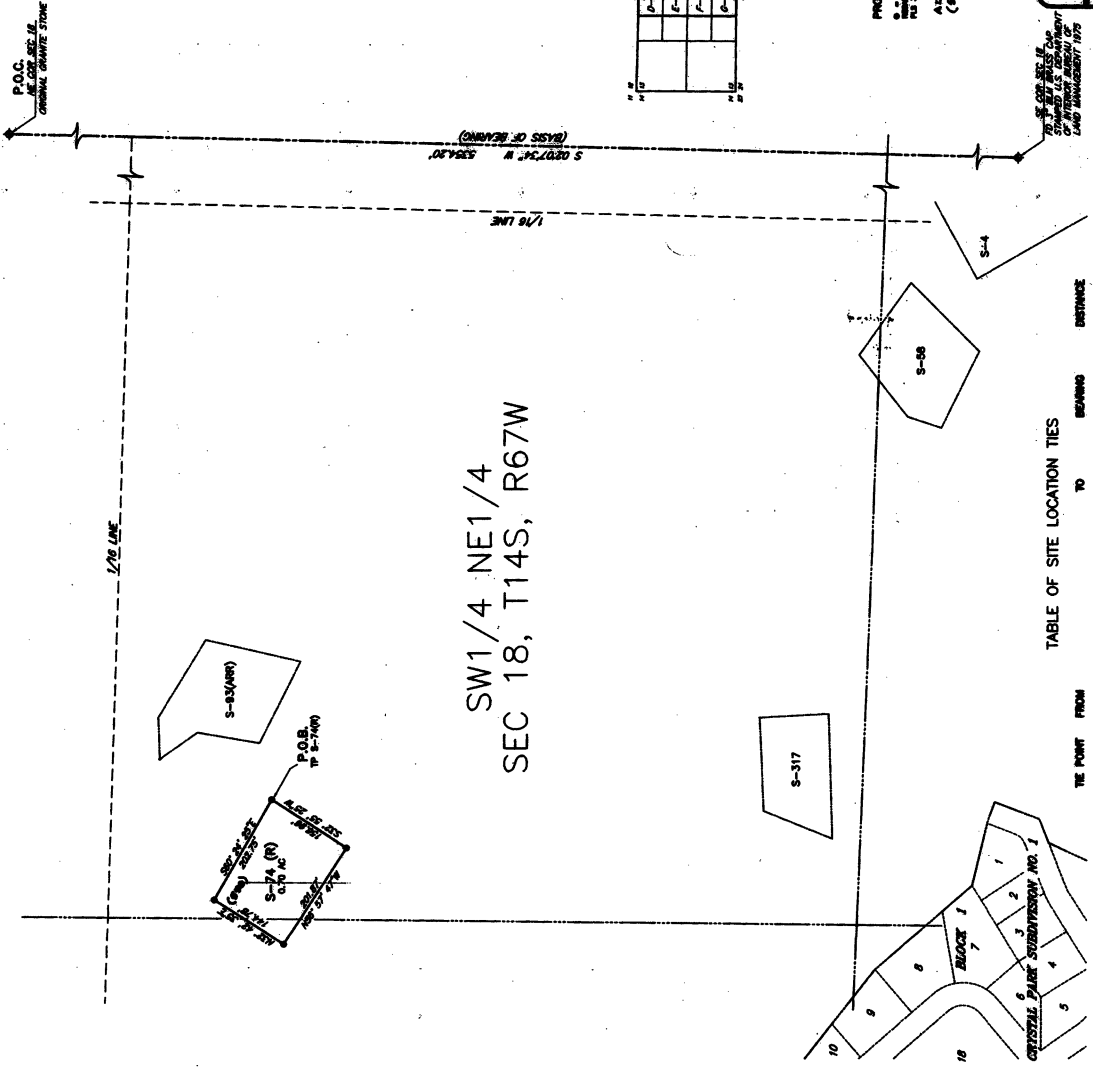
Dave

David R. Gorman, P.E.
M.V.E., Inc.
1903 Lelaray Street, Suite 200
Colorado Springs, CO 80909
(719) 635-5736
www.mvecivil.com

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SITE S-74(R)

SITE ADDITION TO CRYSTAL PARK SUBDIVISION NO. 2, A PORTION OF THE NORTH ONE-HALF (N1/2) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

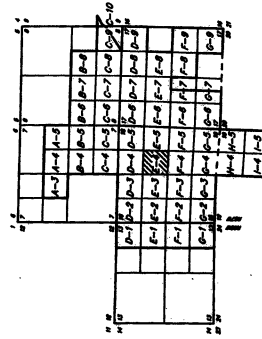


SW1/4 NE1/4
SEC 18, T14S, R67W

TABLE OF SITE LOCATION TIES

THE POINT	FROM	TO	BEARING	DISTANCE
T-7400	N65°05'10\"	S-7400	S-99°30'00\"	2812.40'

SHEET INDEX



PROPERTY OWNER LEGEND
ALL PROPERTY OWNERS ARE TO BE NOTIFIED BY MAIL OF THE HEARING AND TO PARTICIPATE IN THE HEARING.

ADDRESS:
(E88) SUMMIT PARK.

SHEET INDEX NO. 1-4
SHEET 2 OF 2

MONUMENT VALLEY ENGINEERS, INC.
1010 1/2 W. 10th St. Suite 100
Fort Collins, CO 80521
TEL: (970) 223-1100 FAX: (970) 223-1101

DATE: 04/27/2009 CHECKED BY: JCS/MLP JOB NO. 08113

PCD File # SF2013

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09/07/2013 4:12 PM
ENUMERATION