

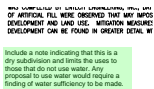
# ENG-MS21002-R1-Plat.pdf Markup Summary

1 (8)



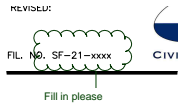
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**Page Index:** 1  
**Date:** 3/30/2021 3:39:10 PM  
**Author:** Ryan Howser  
**Color:** ■  
**Layer:**  
**Space:**  
**Page Label:** Sheet 1 - Cover

No SIA has been submitted with this plat. If there will be no improvements, please remove this note.



**Subject:** Text Box  
**Page Index:** 1  
**Date:** 3/30/2021 3:40:09 PM  
**Author:** Ryan Howser  
**Color:** ■  
**Layer:**  
**Space:**  
**Page Label:** Sheet 1 - Cover

Include a note indicating that this is a dry subdivision and limits the uses to those that do not use water. Any proposal to use water would require a finding of water sufficiency to be made.



**Subject:** Cloud+  
**Page Index:** 1  
**Date:** 3/30/2021 3:47:58 PM  
**Author:** Ryan Howser  
**Color:** ■  
**Layer:**  
**Space:**  
**Page Label:** Sheet 1 - Cover

Fill in please



**Subject:** Cloud+  
**Page Index:** 1  
**Date:** 3/30/2021 3:59:50 PM  
**Author:** Ryan Howser  
**Color:** ■  
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**Page Label:** Sheet 1 - Cover


This is just the SE 1/4 of Section 3 (revise on both pages)



**Subject:** Text Box  
**Page Index:** 1  
**Date:** 3/31/2021 1:41:07 PM  
**Author:** Ryan Howser  
**Color:** ■  
**Layer:**  
**Space:**  
**Page Label:** Sheet 1 - Cover

This does not qualify for administrative final plat. Please revise accordingly.



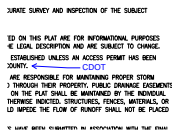
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**Page Index:** 1  
**Date:** 3/31/2021 1:41:46 PM  
**Author:** Ryan Howser  
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**Page Label:** Sheet 1 - Cover


Board of County Commissioners Certificate

This plat for (name of subdivision or plat) was approved for filing by the El Paso County, Colorado Board of County Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, subject to any notes specified hereon and any conditions included in the resolution of approval. The dedications of land to the public (streets, tracts, easements: list those applicable) are accepted, but public improvements thereon will not become the maintenance responsibility of El Paso County until preliminary acceptance of the public improvements in accordance with the requirements of the Land Development Code and Engineering Criteria Manual, and the Subdivision Improvements Agreement.

\_\_\_\_\_  
Chair, Board of County Commissioners  
Date


\_\_\_\_\_  
Planning and Community Development Director  
Date



**Subject:** Callout  
**Page Index:** 1  
**Date:** 4/1/2021 5:27:58 PM  
**Author:** dsdrice  
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**Layer:**  
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**Page Label:** Sheet 1 - Cover

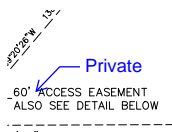
CDOT




**Subject:** Callout  
**Page Index:** 1  
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**Author:** dsdrice  
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**Page Label:** Sheet 1 - Cover

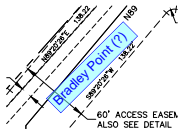
Are there dedications? If not, this note needs to be changed.

2 (3)



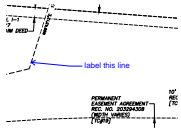
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**Page Index:** 2  
**Date:** 4/1/2021 5:34:54 PM  
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**Layer:**  
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**Page Label:** Sheet 2 - Plat

Private



**Subject:** Text Box  
**Page Index:** 2  
**Date:** 4/1/2021 5:52:24 PM  
**Author:** dsdrice  
**Color:**    
**Layer:**  
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**Page Label:** Sheet 2 - Plat

Bradley Point (?)



**Subject:** Callout  
**Page Index:** 2  
**Date:** 4/5/2021 11:36:53 AM  
**Author:** dsdrice  
**Color:**    
**Layer:**  
**Space:**  
**Page Label:** Sheet 2 - Plat

label this line