

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Pair-A-Dise Subdivision Filing No. 1	
2. LAND USE ACTION Final Plat (Minor Plat)	
3. NAME OF EXISTING PARCEL AS RECORDED Lot 38.Chaparral Hills	
SUBDIVISION Chaparral Hills	FILING BLOCK LOT 38
4. TOTAL ACREAGE 5.006	5. NUMBER OF LOTS PROPOSED 2 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.	
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action _____	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.	
NE 1/4 OF NE 1/4 SECTION 36 TOWNSHIP 11 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 67 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year	10. WATER SUPPLY SOURCE
(2 units at 0.2285 ac-ft/yr each)	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING
HOUSEHOLD USE # 2 of units _____ GPD 0.457 AF	WELL PERMIT NUMBERS _____
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF	_____
IRRIGATION # _____ of acres _____ GPD _____ AF	_____
STOCK WATERING # _____ of head _____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL
OTHER _____ GPD _____ AF	<input type="checkbox"/> ASSOCIATION
TOTAL _____ GPD 0.457 AF	<input type="checkbox"/> COMPANY
	<input type="checkbox"/> DISTRICT
	NAME _____
	LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO
	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
	WATER COURT DECREE CASE NO.'S 2022CW0030 Div 2
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER _____