

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.0d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <b>POENITSCA SUBDIVISION</b>	
2. LAND USE ACTION	
3. NAME OF EXISTING PARCEL AS RECORDED - <b>UNPLATTED</b>	
SUBDIVISION <b>W1A</b>	FILING BLOCK LOT
4. TOTAL ACREAGE <b>18.86</b>	5. NUMBER OF LOTS PROPOSED <b>3</b> PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. <b>5E 1/4 OF 5E 1/4 SECTION 8 TOWNSHIP 12 N 4S RANGE 65 E 4W</b>	
PRINCIPAL MERIDIAN: <input type="checkbox"/> GTH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year HOUSEHOLD USE # <b>3</b> of units <b>1</b> <b>AF</b> COMMERCIAL USE # _____ of S.F. <b>AF</b> IRRIGATION # _____ of acres <b>AF</b> STOCK WATERING # _____ of head <b>AF</b> OTHER _____ <b>AF</b> TOTAL _____ <b>AF</b>	10. WATER SUPPLY SOURCE <input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <b>163013-A</b> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NEW WELLS - PROPOSED ADIUTERS - (CHECK ONE) <input type="checkbox"/> ALUTAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ WATER COURT DECREE CASE NO.'S _____
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____ <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	

Only 1 well is existing, 2 wells will be new, please revise