

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,IdI, C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> <span style="font-size: 1.2em; font-family: cursive;">ROENITSA SUBDIVISION</span>	
<b>2. LAND USE ACTION</b>	
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> - <u>UNPAVED</u>	
<b>SUBDIVISION</b> <u>W1A</u>	<b>FILING</b>
<b>BLOCK</b>	<b>LOT</b>
<b>4. TOTAL ACREAGE</b> <u>18.86</u>	<b>5. NUMBER OF LOTS PROPOSED</b> <u>3</u>
<b>6. PARCEL HISTORY</b> - Please attach copies of deeds, plats or other evidence or documentation.	
<b>A.</b> Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>B.</b> Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <small>If yes, describe the previous action</small>	
<b>7. LOCATION OF PARCEL</b> - Include a map delineating the project area and tie to a section corner. <u>SE</u> <u>1/4</u> OF <u>SE</u> <u>1/4</u> SECTION <u>8</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
<b>8. PLAT</b> - Location of all wells on property must be plotted and permit numbers provided. <small>Surveyors plat</small> <input type="checkbox"/> Yes <input type="checkbox"/> No <span style="float: right;"><small>If not, scaled hand drawn sketch</small> <input type="checkbox"/> Yes <input type="checkbox"/> No</span>	
<b>9. ESTIMATED WATER REQUIREMENTS</b> - Gallons per Day or Acre Feet per Year  HOUSEHOLD USE # <u>3</u> of units <u>069</u> AF GPD COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ GPD _____ AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD _____ AF	<b>10. WATER SUPPLY SOURCE</b> <input checked="" type="checkbox"/> EXISTING (1) <input type="checkbox"/> DEVELOPED SPRING WELLS PERMIT NUMBERS <u>163813-A</u>  <input type="checkbox"/> NEW WELLS - (2) <small>PROPOSED ADQUIERS - CHECK ONE</small> <input type="checkbox"/> ALLIANT <input type="checkbox"/> UPPER ABAPAHOC <input type="checkbox"/> UPPER DANWSON <input type="checkbox"/> LOWER ABAPAHOC <input checked="" type="checkbox"/> BARNER <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> OTHER _____ <input type="checkbox"/> DAKOTA
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <small>IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed)</small>	
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	
<input type="checkbox"/> LAGOON	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	
<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULIED TO _____	
<input type="checkbox"/> OTHER _____	
WATER COURT DECREE CASE NO.'S <u>18CW3054</u>	
NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	