

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,Idl, C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED POENITSCA SUBDIVISION			
2. LAND USE ACTION			
3. NAME OF EXISTING PARCEL AS RECORDED UNPAVED,			
SUBDIVISION W1A	FILED	BLOCK	LOT
4. TOTAL ACREAGE 18.86	5. NUMBER OF LOTS PROPOSED 3	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
5E 1/4 OF 5E 1/4 SECTION 8 TOWNSHIP 12 N 18S RANGE 65 E 18W			
PRINCIPAL MERIDIAN: <input type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # 3 of units 069 AF	GPD _____ AF	<input checked="" type="checkbox"/> EXISTING (1) <input type="checkbox"/> DEVELOPED SPRING	
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF	_____ GPD _____ AF	WELL PERMIT NUMBERS 163813-A	
IRRIGATION # _____ of acres _____ GPD _____ AF	_____ GPD _____ AF	<input type="checkbox"/> NEW WELLS - (2)	
STOCK WATERING # _____ of head _____ GPD _____ AF	_____ GPD _____ AF	PROPOSED ADQUIERS - (CHECK ONE)	
OTHER _____ GPD _____ AF	_____ GPD _____ AF	<input type="checkbox"/> ALLUVAL <input type="checkbox"/> UPPER ABAPAHOC	
TOTAL _____ GPD _____ AF	_____ GPD _____ AF	<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ABAPAHOC	
		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAME FOX HILLS	
		<input checked="" type="checkbox"/> RABBIT <input type="checkbox"/> DAKOTA	
		<input type="checkbox"/> OTHER _____	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed)		NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S 18CW3054	