

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		Eastwood Village	
2. LAND USE ACTION		Replat	
3. NAME OF EXISTING PARCEL AS RECORDED		Eastwood Village	
SUBDIVISION		See Above	FILING No. 7
BLOCK		N/A	
Lot		N/A	
4. TOTAL ACERAGE	9.80	5. NUMBER OF LOTS PROPOSED	107
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action Platted, but not recorded.			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
NW <u>14</u> SECTION 26		TOWNSHIP <u>14</u>	
<input type="checkbox"/> N		<input checked="" type="checkbox"/> S	
RANGE <u>65</u>		<input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If not, scaled hand-drawn sketch		Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # ¹	<u>107</u> of units	<u>0.25</u> AF/SFE/YR	<u>26.8</u> AF
COMMERCIAL USE	<u>-</u> SF	<u>-</u> GPD	<u>-</u> AF
IRRIGATION # ²	<u>-</u> AF/1000SF	<u>39,200</u> SF	<u>0.9</u> AF
ANIMAL WATERING # ^{***}	<u>-</u> Horses	<u>-</u> AF/Horse/Year	<u>-</u> AF
TOTAL	<u>27,114</u> GPD	<u>27.7</u> AF*	
1) Per 8.4.7(B)(7)(d) of the EPC Land Development Code (LDC)		2) Per 8.4.7.(B)(7)(d) of the EPC LDC, assuming 2,000 ft ² of irrigation	
*** Per replacement plan No. 746-BD at 4 horses per lot			
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	