

El Paso County Development Services Department
2880 International Circle, Suite 110
Colorado Springs, CO 80910
PHONE 719-520-6300
FAX 719-520-6695

Date _____
File# _____
Receipt # _____
PM _____
Type A B C D
Office Use Only

Petition/Application Form

Public Hearing Items:

- | | | |
|---|---|--|
| <input type="checkbox"/> Amended Plat | <input type="checkbox"/> Preliminary Plan | <input type="checkbox"/> Vacation of Existing Plat |
| <input type="checkbox"/> Appeals | <input type="checkbox"/> PUD | <input type="checkbox"/> Vacation of Interior Lot Line |
| <input type="checkbox"/> Board of Adjustments | <input type="checkbox"/> Rezone | <input type="checkbox"/> Vacation of Right-of-Way |
| <input type="checkbox"/> Certificate of Designation | <input checked="" type="checkbox"/> Site Specific Development Plan/Development Agreement | |
| <input type="checkbox"/> Expansion of Legal Nonconforming Use | <input type="checkbox"/> Variance of Use | |
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Sketch Plan | <input type="checkbox"/> Vested property Rights |
| <input type="checkbox"/> Location Approval | <input type="checkbox"/> Special Use Review | <input type="checkbox"/> Waiver of Regulations |
| <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Subdivision Exemption | 1. _____ |
| <input type="checkbox"/> Other | <input type="checkbox"/> Vacation/Replat | 2. _____ |
| 1. _____ | | 3. _____ |
| 2. _____ | | |
| 3. _____ | | |

Administrative Items:

- | | |
|---|---|
| <input type="checkbox"/> Billboard Credit | <input type="checkbox"/> Temporary Mobile Home permit |
| <input type="checkbox"/> Care Facility | <input type="checkbox"/> Temporary Use permit |
| <input type="checkbox"/> Determination of Nonconforming Use | <input type="checkbox"/> Carnival/Circus |
| <input type="checkbox"/> Home Occupational Permit (check one below) | <input type="checkbox"/> Christmas Tree Sales |
| <input type="checkbox"/> Rural | <input type="checkbox"/> Construction Office/ Trailer |
| <input type="checkbox"/> Urban | <input type="checkbox"/> Firework Stand |
| <input type="checkbox"/> Merger by Contiguity | <input type="checkbox"/> Mobile Home/ Subdivision Sales office |
| <input type="checkbox"/> Plot Plan* | <input type="checkbox"/> Seasonal Produce Sales |
| <input type="checkbox"/> Relief Determination by director | <input type="checkbox"/> Vacation of Interior Lot Line/Easement |
| <input type="checkbox"/> Sign Review | <input type="checkbox"/> Other _____ |

*Owner's signature not required on these items.

(Please Provide a separate application form for each proposal)

Project Name: **Falcon School District 49 – Londonderry Elementary School**

Describe Proposal: **New Elementary School**

Tax Schedule No. (s): **52253-01-022**

Property Address (s): **11243 Londonderry Drive, Peyton, CO 80831**

Acreage: 12.5 acres No. of Proposed Lots: 1

Existing Zone: RS-20,000 / RS-6,000 Proposed Zone: No Zone Change

Property Owner Name(s): Falcon School District 49

Address: 10850 E. Woodmen Road, Peyton, CO Zip Code: 80831

Office Phone: (719) 494-8997 Alternate Phone: Not Applicable

Mobile Phone: _____ Fax: _____

Email Address: mandrews@d49.org

Applicant Name: Same as Owner

Address: _____ Zip Code: _____

Office Phone: _____ Alternate Phone: _____

Mobile Phone: _____ Fax: _____

Email Address: _____

Contact / Consultant Name: JPS Engineering, Inc., c/o John P. Schwab, P.E.

Address: 19 E. Willamette Avenue, Colorado Springs, CO Zip Code: 80903

Office Phone: (719) 477-9429 Alternate Phone: Not Applicable

Mobile Phone: (719) 321-5801 Fax: (719) 471-0766

Email Address: john@jpsengr.com

Owner/Applicant Authorization:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I (we) am (are) fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I (we) have familiarized myself (ourselves) with the rules, regulations and procedures with respect to preparing and filing this application. I (we) also understand that an incorrect submittal will be cause to have the project removed from the agenda of the Planning Commission, Board of County Commissioners and /or Board of Adjustment or delay the review, and that approval of this application is based on the representations made in the application and may be revoked on any breach of representation or condition(s) of approval. Submission of this application and signature of the owner(s) below authorizes the Planning Department, and applicable review agencies, right of entry onto the property for the purposes of processing this request.

Owner(s) Signature_____Date_____

Applicant Signature_____Date_____

AUTHORIZATION TO SUBMIT APPLICATION (Office Use Only)

☐ Submittal Requirements Matrix

☐ Application Accepted

Project Manager Signature_____

Reference Files_____