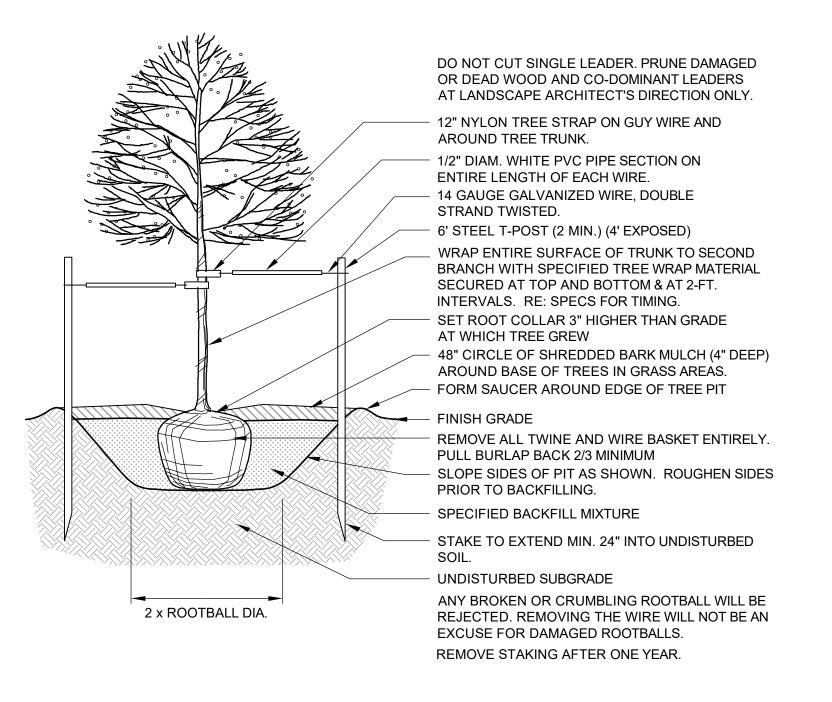
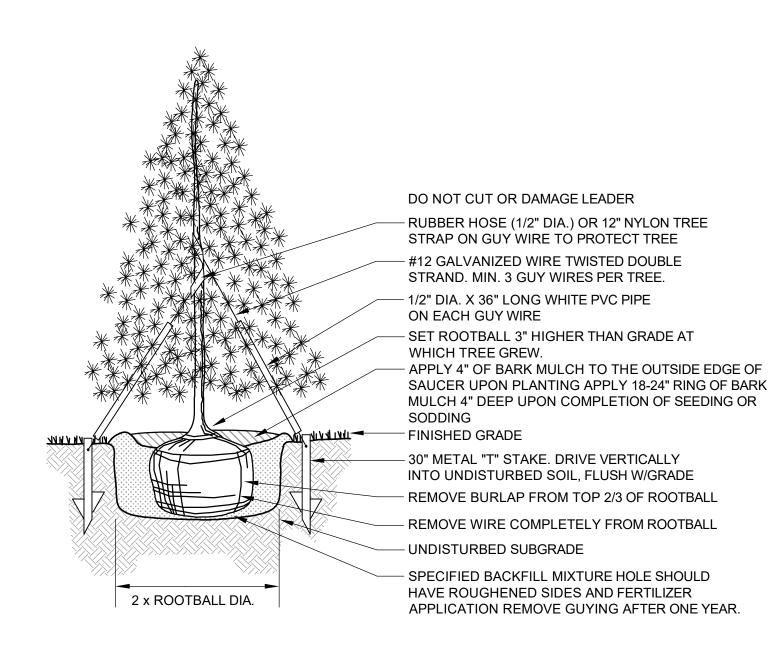


ACADEMY GATEWAY SUBDIVISION FILING NO. I LOT 2

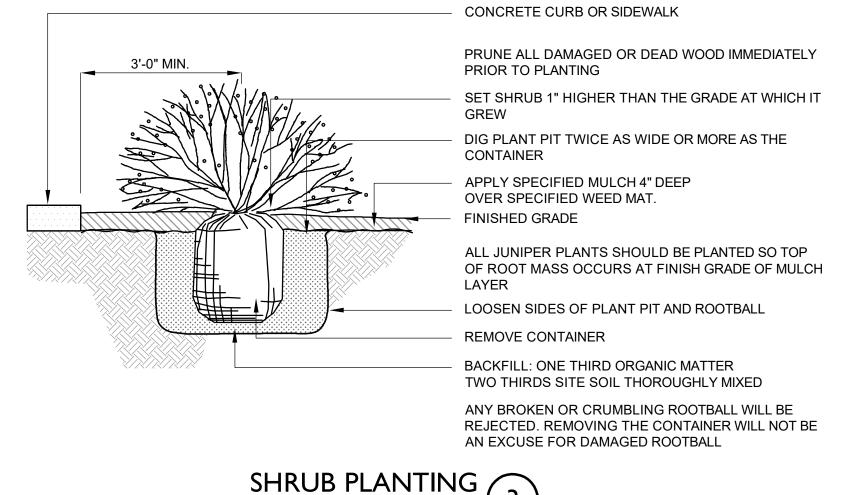
A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION I,
TOWNSHIP 12 SOUTH, RANGE 67 AND THE SOUTHWEST QUARTER OF SECTION 6
TOWNSHIP 12 SOUTH RANGE 66, ALL WEST OF THE SIXTH PRINCIPAL

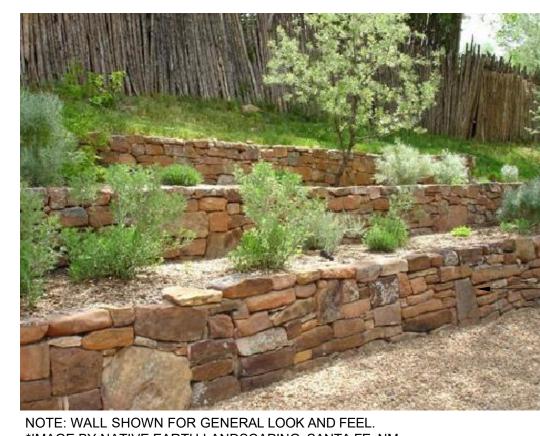
MERIDIAN, EL PASO COUNTY, COLORADO MAJOR SITE DEVELOPMENT PLAN





EVERGREEN TREE PLANTING NOT TO SCALE 2





— 4"-8" RED STRIP STONE DRY STACKED

NOTE: WALL SHOWN FOR GENERAL LOOK AND FEEL.
*IMAGE BY NATIVE EARTH LANDSCAPING, SANTA FE, NM

LANDSCAPE WALL

NOT TO SCALE

4

LANDSCAPE NOTES

1 COORDINATIO

THIS LANDSCAPE ARCHITECTURAL SITE PLAN IS TO BE USED IN CONJUNCTION WITH THE CIVIL, ARCHITECTURAL, MECHANICAL, ELECTRICAL, STRUCTURAL AND IRRIGATION PLANS AND SPECIFICATIONS TO FORM COMPLETE INFORMATION REGARDING THIS SITE

2. COMPLIANCE

CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES.

3 GHARANTE

ALL MATERIALS AND WORKMANSHIP SHALL BE GUARANTEED FOR ONE YEAR, FROM DATE OF FINAL ACCEPTANCE, AT NO ADDITIONAL COST TO THE OWNER.

4. COMPLETION AND MAINTENANCE:

A. FINAL ACCEPTANCE: WITHIN TEN DAYS OF CONTRACTOR'S NOTICE THAT THE ENTIRE PROJECT IS COMPLETE, THE L.A. SHALL REVIEW INSTALLATION. IF FINAL ACCEPTANCE IS NOT GIVEN, THE L.A. SHALL PREPARE A PUNCH LIST OF PENDING ITEMS. THE PUNCH LIST ITEMS SHALL BE COMPLETED BY THE CONTRACTOR WITHIN TEN CALENDAR DAYS FROM DATE ISSUED. SUBSEQUENT REVIEW AND APPROVAL SHALL SIGNIFY ACCEPTANCE.

B. MAINTENANCE: ALL LANDSCAPING SHALL BE MAINTAINED FROM INSTALLATION TO FINAL ACCEPTANCE. MAINTENANCE SHALL INCLUDE WATERING, FERTILIZING, WEEDING, MOWING, TRIMMING, ROLLING, REGRADING, REPLANTING, DISEASE AND INSECT PROTECTION.

5. SITE CONDITIONS:

LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. DO NOT PROCEED UNTIL CONDITIONS ARE CORRECTED. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINISHED GRADES AND POSITIVE DRAINAGE IN LANDSCAPE AREAS.

6. DAMAGE AND CLEANING:

A. CONTRACTOR SHALL REPAIR OR REPLACE ALL ITEMS DAMAGED DUE TO THIS WORK AT NO ADDITIONAL COST TO THE OWNER.

B. CONTRACTOR SHALL CLEAN ALL AREAS DUE TO THIS WORK AND PROPERLY REMOVE ALL UNUSED MATERIALS FROM SITE.

7. RIGHT OF REJECTION

OWNER/LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY MATERIALS AT ANY TIME. ALL PLANT MATERIALS SHALL MEET THE MINIMUM CURRENT "AMERICAN STANDARDS FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN CONTRACTOR SHALL PROVIDE SAMPLES, SPECS., AND OR TAGS FOR ALL MATERIALS.

8. SOIL PREPARATION (AS NEEDED):

SOD AND SHRUB BED AREAS SHALL RECEIVE SIX INCHES OF APPROVED TOPSOIL. AMEND SOIL WITH <u>FOUR</u> CUBIC YARDS PER THOUSAND SQUARE FEET OF ORGANIC COMPOST. COMPOST TO HAVE A C:N RATIO BETWEEN 15:1 AND 30:1, LESS THAN 6 mmhos/cm SALT CONTENT, A pH BETWEEN 6.5 AND 8.5, AND OVER 30% ORGANIC MATTER. APPLY 5 LBS. OF 20-10-5 GRANULAR FERTILIZER PER THOUSAND SQ. FEET. ROTOTILL AMENDMENTS AND TOPSOIL TO A DEPTH OF SIX INCHES. VERIFY SOIL PREP SPECIFICATIONS WITH WATER PROVIDER STANDARDS. PROVIDE EVIDENCE OF APPLICATION AS REQUIRED. TEST SOIL IN EXISTING ASPHALT AREAS FOR STERILANT USE. IF STERILANTS ARE FOUND PRESENT, REMOVE ALL CONTAMINATED SOIL AND REPLACE WITH NEW TOPSOIL.

9. PLANTING:

TREES AND SHRUBS SHALL BE PLANTED PER DETAILS. STAKE AND GUY TREES PER DETAILS. TREE AND SHRUB BED LOCATIONS SHALL BE APPROVED PRIOR TO PLANTING. BACKFILL WITH 1/3 SOIL AMENDMENT AND 2/3 SITE SOIL, THOROUGHLY MIXED. FERTILIZE AS RECOMMENDED WITH AGRIFORM TABLETS.

10. SODDIN

SOD SHALL BE "RTF" FESCUE BY GREEN VALLEY TURF (GVT) (303-798-6764) OR APPROVED EQUAL. SOIL PREP, INSTALL AND WATER ACCORDING TO GVT GUIDELINES.

11. EDGER (AS NEEDED):

INSTALL 4" ROLL-TOP RYERSON STEEL EDGING (14 GAUGE WITH GREEN FINISH) OR EQUAL. INSTALL WITH STAKES AND SPLICERS PER MANUFACTURER'S RECOMMENDATIONS. INSTALL BETWEEN ALL SOD OR SEEDED AREAS AND MULCHED

12. MULCH:

MULCH SHALL BE $\frac{3}{4}$ CRUSHED/ANGULAR MNT. OVER DEWITT PROS FILTER FABRIC, 3" DEEP IN ALL PLANTING AREAS. WOOD MULCH SHALL BE PROVIDED IN ANY PERENNIAL OR ANNUAL AREAS, AROUND SHRUBS AND TREES WITHIN ROCK MULCH AREAS. WOOD MULCH SHALL BE SHREDDED WESTERN RED CEDAR (NOT COLORED) AND SHALL BE PLACED AS FOLLOWS; 3' RINGS AROUND TREES AND $1\frac{1}{2}$ THE WIDTH OF THE ROOT BALL AROUND SHRUBS, PER THE ACADEMY GATEWAY DESIGN GUIDELINES. AN 18" WIDE PERIMETER OF ROCK MULCH SHALL BE PLACED AROUND THE FOUNDATION OF THE BUILDING WERE ADJACENT TO LANDSCAPE AREAS.

13. MAINTENANCE:

THE PROPERTY OWNER OF RECORD, THE OWNER'S AGENT OR TENANT SHALL KEEP ALL LANDSCAPING IN A WELL MAINTAINED AND HEALTHY GROWING CONDITION, AND IN ACCORDANCE WITH ACADEMY GATEWAY DESIGN GUIDELINES.

14. IRRIGATION:

ALL LANDSCAPE AREAS SHALL BE WATERED BY AN AUTOMATIC IRRIGATION SYSTEM TO INCLUDE IRRIGATION TO ALL PROPOSED PLANT MATERIAL. ALL SHRUB BEDS SHALL BE IRRIGATED USING A DRIP IRRIGATION SYSTEM.

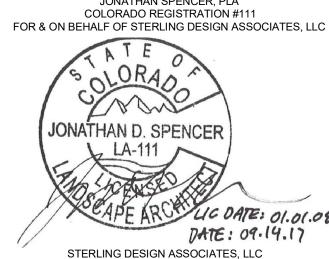
15. ROCK MULCH:

4"-6" ROUNDED GRANITE COBBLES OVER WEED BARRIER FABRIC.



2009 W. Littleton Blvd. #300 Littleton, CO 80120 303.794.4727 ph www.SterlingDesignAssociates.com

PREPARED UNDER THE DIRECT SUPERVISION OF
JONATHAN SPENCER, PLA



NO.: 1	DATE: 5/16/2017	BY: JI
DESCRIP	TION: 1ST MAJOR SDP SUBMITTAL	
NO.: 2	DATE: 8/24/2017	BY: J
DESCRIP	TION: 2ND MAJOR SDP SUBMITTAL	
NO.: 3	DATE: 9/13/2017	BY: J
DESCRIP	TION: 3RD MAJOR SDP SUBMITTAL	
NO.: 4	DATE: -	BY: -
DESCRIP	TION: -	
NO.: 5	DATE: -	BY: -
DESCRIP	TION: -	
NO · 6	DATE: -	BY: -

DATE: 9/13/2017	SCALE: 1" = 20'
PROJECT MANAGER: JBS	PROJECT NO.:
DRAWN BY:	DRAWING FILE:

PROJE

DESCRIPTION:

PROPOSED COFFEE SHOP 209 GLENEAGLE GATE VIEW COLORADO SPRINGS, CO

CLIE

VERTICAL CONSTRUCTION MANAGEMENT 1209 SOUTH WHITE CHAPEL BLVD, SUITE 180 SOUTHLAKE, TX 76092

TEL: (817) 527-8421

SHEET TITLE

LANDSCAPE NOTES AND DETAILS

SHEET NUMBER:

16 OF 21

COUNTY PROJECT NUMBER PPR-17-030