

Bill Guman, PLA, ASLA, APA | Principal Colorado Springs City Councilman 1993-2001 Colorado Springs City Planning Commissioner 1992-1993 Pikes Peak Regional Building Commissioner 1997-2001

URBAN PLANNING COMMUNITY DESIGN LANDSCAPE ARCHITECTURE ENTITLEMENT COORDINATION



731 North Weber Street, Suite 10 | Colorado Springs, CO 80903 | (719) 633-9700

Licensed Landscape Architects American Society of Landscape Architects (ASLA) American Planning Association (APA)



NOTICE OF PENDING APPLICATION FOR APPROVAL OF A SKETCH PLAN

May 25, 2023

Via USPS Certified Mail

Greetings,

As a neighbor to **Davis Ranch**, **9350 Elbert Road**, **Peyton**, **CO 80831**, you are receiving this **Public Notification Letter** to inform you of the property owners' pending application for approval of a *Sketch Plan* seeking subdivision of the subject property. This written notification informing you of this action is required by El Paso County.

The owners of Davis Ranch presently occupy portions of the 398.91 acres they intend to subdivide with a request to rezone their property from A-35 to *RR-2.5* and *RR-5.0 Rural Residential*. Two small parcels located on Judge Orr Road are proposed as *CS-Commercial Services* intended for neighborhood retail use.

The Sketch Plan to be submitted to El Paso County requests for review and approval of up to 92 single-family residential lots with a density of .23 dwellings per acre. Approximately 51.45 acres are proposed to be designated as public and private open space tracts, a public park, public trail easements, and buffer zones in areas adjacent to existing residential properties. All proposed internal roads are proposed as public.

Davis Ranch retains ownership of all water rights; homes to be built within the proposed subdivision will be serviced via on-site wells and septic. A *Water Resources Report* has been completed by a local hydrologist and water attorney. The Report confirms that low-density residential development as proposed can be supported.

An 8-1/2x11 copy of a *Zoning Map* and *Vicinity Map* is attached to this letter. A full-scale Sketch Plan which can be publicly viewed will be submitted to the County in June, 2023. You will also be informed of Public Hearings to be scheduled subsequently.

Questions may be directed to William Guman & Associates, Ltd., 719-633-9700, <u>bill@guman.net</u> or El Paso County Development Review, Ryan Howser, Project Manager, 719-520-6049, <u>RyanHowser@elpasoco.com</u>.

Thank you.

Attachment; Davis Ranch Sketch Plan SKP1.1









